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1951

E.C. 0-10-2

Rev.

LIBRARY COLLEGE OF AGRICULTURE
LINCOLN, NEBRASKA

1951

4H
awards



1970

COLLEGE OF AGRICULTURE
LINCOLN, NEBRASKA

EXTENSION SERVICE

UNIVERSITY OF NEBRASKA
COLLEGE OF AGRICULTURE

Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify. Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. Your club will not want to miss any possible 4-H awards.

Sincerely,

Your County Extension Agents
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any awards accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver are described in their Premium Lists.

ONLY ONE REPORT DATE

Reports must be in State 4-H Club Office by

OCTOBER 15, 1951

1951 AWARDS FOR NEBRASKA 4-H CLUBS

WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1951 and has not passed his or her 21st birthday on January 1, 1951 who has not attended college prior to May 1, 1951, is eligible to compete for county awards. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

SPECIAL ELIGIBILITY RULES

1. Age of Participant

- (1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1951. National Committee contests are designated by an asterisk (*) beside the name of the sponsor.

(2) Age Requirement for Trips

National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed 21st birthday on January 1, 1951.

State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.

State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.

National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1951.

2. Number of Awards

(1) A club member may not receive as a state or county award more than one scholarship announced in this circular with a value of \$100 or more. However, this does not prevent a club member from competing for sectional or national scholarships. In any one club year, a club member may not receive more than one scholarship of any kind.

(2) No individual may be given the same award twice. A member who has won a county championship may compete for higher awards of that project on state level even though he has been awarded the county honor.

(3) A member may attend National 4-H Club Congress

Only once as a winner of a state trip.

More than once as a winner of a Sectional trip, but not in the same project.

More than once as a winner of a National trip, but not in the same project.

3. Number of Years of Club Work

State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.

4. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1951, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material as described below, for each contest that they enter:

1. Achievement report (form 0-10-2).
2. Written Report (story) of all the member's 4-H club work. This should be approximately 500 to

1000 words in length. Include "human interest" material about the value of doing club work and approved practices learned.

3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.
4. Special information as requested in some contests.

Each contest is designated by a separate number, such as 3a or 7b.

Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.
2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.

3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session.
4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner.

BASIS FOR SELECTION OF AWARDS

- I. Project Achievement-----40%
Is to be judged by (1) the quality of work, (2) practicability, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.
- II. 4-H Activities-----20%
Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress revue, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.
- III. Records and Reports-----15%
Consider accuracy and apparent usefulness of the original records.
- IV. Story of Club Activities-----15%
Should give a complete account of the 4-H achievements and benefits to the club member, the club and the community.
- V. Community Activities other than 4-H---10%
Include leadership and participation in school, church, farm organizations, and other community groups.

100%

The complete original club records of the project strengthen the report and vitalize the narrative.

HOW ARE SELECTIONS MADE?

County Award Committees will select county award winners.

The State Award Committee will select state winners and approve county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by Oct. 15, 1951 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquires, to give information when requested, or fails to use the award, it will be passed on to the next in line.

MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, section, and national awards arranged by the National Committee on Boys and Girls Club Work the minimum required number of counties reporting is:

14 counties reporting for:

- 1a--Kerr Glass
- 2a--Nash-Kelvinator
- 3a--Sears-Roebuck Foundation
- 4a--The Spool Cotton Company
- 4c--Simplicity Pattern Company
- 12a--Dearborn Motors Company
- 14 --Allis-Chalmers Manufacturing Company
- 24 --Mrs. Charles R. Walgren
- 29 --Montgomery Ward
- 31 --National Committee on Boys and Girls Club Work
- The President of the United States.

10 counties reporting for:

- 5a--International Harvester Company
- 7a--Mr. Thomas E. Wilson
- 11 --Standard Oil Company
- 13a--Lederle Laboratories
- 6a--Firestone Tire and Rubber Company
- 23a--Kellogg Company
- 25a--Westinghouse
- 26 --United States Tire and Rubber Company
- 27 --General Motors Corporation
- 27 --Farm Underwriters Association
- 28 --Mr. Edward Foss Wilson

5 counties reporting for:

- 1b--International Harvester Company
- 2b--Carnation Company
- 16 --American Forest Products Industries, Inc.

DEFINITION OF AREAS

- District -- Unless otherwise specified, 4 Dist. in Nebraska.
- State -- Nebraska considered as a whole.
- Sectional-- Four sections in United States.
- National -- Awards made on a nation-wide basis.

LEADERS RECOGNITION

Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.
Certificate of Valuable Service -- Awarded to leaders whose clubs complete as non-standard clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins and the 2-year leader award.

- 2 years -- Beautiful Plaque
- 5 years -- pin and certificate of the silver clover
- 10 years -- pin and certificate of the gold clover
- 15 years -- pin and certificate of the pearl clover
- 20 years -- pin and certificate of the diamond clover
- 25 years -- pin and certificate of the emerald clover

1. FOOD PRESERVATION (Canning, freezing, drying, and pickling)

1a. Requirements: Form 0-10-2, story, project record, special Form 4.

Awards:

- *Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma
- County - Gold filled medal
- State - Trip to National 4-H Club Congress
- National - Six \$300 scholarships
- Successful Farming, Des Moines, Iowa
- State - 2nd place, "Successful Farming" subscription
- Foley Manufacturing Co., Minneapolis, Minn.
- County - 1st place - Foley Food Mill (3 1/2 qt.)
- 2nd place - Foley Sifter Set
- 3rd place - Foley Chopper
- 4th place - Foley Fork
- 5th place - Foley Juicer

*Must be at least 14 years of age Jan. 1, 1951 to qualify for state and higher awards.

- 1b. Requirements: Form 0-10-2, story not to exceed 1000 words on subject, "My 4-H Achievements and Experiences in Storing Food by Freezing for Use of Our Family", International Harvester project record book (Available at County Extension offices and from National Committee on Boys and Girls Club Work), and story of 4-H project achievement.

Awards:

- *International Harvester Company, Chicago, Ill.
- County - Gold filled medal
- State - 17-Jewel gold watch
- Sectional - Six trips to National 4-H Club Congress
- National - Four \$300 college scholarships

2. **FOOD PREPARATION**

- 2a. Requirements: Form 0-10-2, story, project record.

Awards:

- *Nash Kelvinator Corporation, Detroit, Mich.
- County - Gold filled medal
- State - Trip to National 4-H Club Congress
- National - Six \$300 college scholarships
- Successful Farming, Des Moines, Iowa
- State - 2nd place - "Successful Farming" subscription
- Foley Manufacturing Co., Minneapolis, Minn.
- County - 1st place - Foley Food Mill (3 1/2 qt.)
- 2nd place - Foley Sifter Set
- 3rd place - Foley Chopper
- 4th place - Foley Fork
- 5th place - Foley Juicer

Nebraska Consolidated Mills, Omaha, Nebr.

State - \$12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

- 2b. Requirements: Participation in Dairy Foods Demonstration Contest. Members must be enrolled in a 4-H Foods Project.

Awards:

*Carnation Company, Los Angeles, Calif.
County -

Class A - Gold medal to champion individual demonstrator.

Class B - Gold medal to each member of champion demonstration team.

State - To be selected at Nebr. State Fair

Class A - 17-Jewel gold watch to champion individual demonstrator

Class B - 17-Jewel gold watch to each member of champion demonstration team.

National - Eight trips to National Club Congress. Winners to be selected on basis of demonstration records and general achievement.

- 2c. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week.

3. HOME MAKING

3a. Requirements: Form 0-10-2, story, project record

Awards:

*Sears Roebuck Foundation, Chicago, Ill.

County - Four silver medals to county blue award group. (Highest ranking contestant may compete for state award)

State - Trip to National 4-H Club Congress.

National - Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Foley Manufacturing Co., Minneapolis, Minn.

County - 1st place - Foley Food Mill (3 1/2 qt.)

2nd place - Foley Sifter Set

3rd place - Foley Chopper

4th place - Foley Fork

5th place - Foley Juicer

Omaha Chamber of Commerce, Omaha, Nebr.

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Homemaking Demonstration trips. The latter trips are included in the State Fair premium list.

3b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week

3c. Improved Ironing Scholarship

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study of Better Ironing Techniques and Methods", and project record. Award is based on outstanding achievement in improved ironing techniques and methods learned in 4-H project work.

Awards:

*Proctor Electric Company, Philadelphia, Pa.

National - Two \$300 scholarships and two trips to National 4-H Club Congress.

4. CLOTHING

4a. Requirements: Form 0-10-2, story project record.

Awards:

*The Spool Cotton Company, New York, N. Y.

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Twelve \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Omaha Chamber of Commerce, Omaha, Nebr.

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

- 4b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.
State - Two all expense trips to State 4-H Club Week.

- 4c. Dress Revue

Requirements: Participant must model in county dress revue for county award and in state dress revue for state award.

Awards:

*Simplicity Pattern Co., Inc. New York, N. Y.
County - Silver medals to Blue Award winners. (It is suggested that medals be limited to upper 10-15 per cent.)
State - Trip to National 4-H Club Congress. Winner to be selected at Nebraska State Fair.
National - Leather cased scissors sent to each participant in National Dress Review.

- 4d. Knitting and Crocheting Scholarship.

Requirements: Form 0-10-2, story, project record. Award based on outstanding achievement in knitting and crocheting; story should reflect this.

Awards:

*Spinnerin Yarn Company and King Cole Yarn Company, South Hackensack, N. J.
National - Two \$300 scholarships and two trips to National 4-H Club Congress.

- 4e. Improved Ironing Scholarship.

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the study of Better Ironing Techniques and Methods", and project record. Award is based on outstanding achievement in improved ironing techniques and methods in 4-H project work.

Awards:

*Proctor Electric Company, Philadelphia, Pa.
National - Two \$300 scholarships and two trips to National 4-H Club Congress.

5. FIELD CROPS

- 5a. Requirements: Form 0-10-2, story, project record.

Awards:

*International Harvester Company, Chicago, Ill.
County - Gold filled medal
State - Trip to National 4-H Club Congress
National - Four \$300 College Scholarships known at the Fowler McCormick Scholarship.
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription

- 5b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.
State - Two all expense trips to State 4-H Club Week.

- 5c. Small Grains Project. (Wheat, Oats, Barley, Rye)
Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.
Awards:
 Knights of Ak-Sar-Ben, Omaha, Nebraska County - Blue, red and white certificates of merit. Special citation or suitable medal to highest ranking individual in blue award group.
 District - (Four Extension Supervisory districts in state.)
 High ranking individual -
 One day all expense trip to Omaha to study marketing and processing of grain.
 For further details see Ak-Sar-Ben Announcement leaflet.

SOIL CONSERVATION

- 6a. Requirements: Form 0-10-2, project record, special soil conservation reports as outlined in National Soil Conservation Awards Leaflet. (Available at County Extension Office.)
Awards:
 Radio Station WOW, Omaha, Nebraska
 State - 1st place - Division A - Trip to National Club Congress. The ten highest ranking county Champions. Division A or B - Trip to State 4-H Club Week
 Note: If winner of state trip to National 4-H Club Congress wins sectional award, he will relinquish state trip. In place of this six additional Club Week trips will be given.
 *Firestone Tire and Rubber Company, Akron, O.
 County -
 Division A - (For members 14 years or older on January 1, 1951)
 - Gold filled medal

- Division B - (For members under 14 years of age on January 1, 1951)
 - Sterling Silver medal
 State -
 Division A - 2nd place - 17-Jewel gold watch
 Division B - \$25 U.S. Savings Bond.
 Note: Only Division A winners are eligible to submit records for sectional and national consideration
 Sectional - 16 trips to National 4-H Club Congress
 National - Eight \$300 college scholarships
 Successful Farming, Des Moines, Iowa
 State - Division A - 2nd place -
 Successful Farming subscription
 6b. Club award.
Requirements: Leaders summary, yearbook for club, story and history of club.
Awards:
 Sears-Roebuck Foundation, Kansas City, Mo.
 State - Members and leaders of two high ranking clubs selected at large from all over the state will receive all expense trip to State Conservation Camp. Members must have completed their project. Those members who will be under 14 years of age at the time of Conservation Camp will have their expenses paid to one District 4-H Camp instead of the Conservation Camp.
 6c. County award.
Requirements: Leaders summary for all Soil Conservation clubs in county. Story of county 4-H Soil Conservation program

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.
State - The 4 high-ranking counties will receive \$75.00 each to be used in sponsoring a county-wide soil conservation field day or conservation tour.

Conditions: A county winning this award will not again be eligible to receive it until 3 years have passed from the last date it was awarded. In 1951 this award was given to 4 counties on a different basis. These counties will not be eligible to apply again until October of 1953.

7. MEAT ANIMAL

7a. Requirements. Form 0-10-2, story, project record.

Awards:

*Mr. Thomas E. Wilson, Chicago, Ill.
County - Gold filled medal
State - 17-Jewel gold watch
Sectional - Eight trips to National 4-H Club Congress
National - Four \$300 College Scholarships

7b. Requirements. Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.
State - Two all expense trips to State 4-H Club Week.

8. SHEEP

8a. Requirements: Form 0-10-2, story, project record.

Awards:

Cudahy Packing Company, Chicago, Ill.
State - A limit of \$20 each to be applied on a trip to State 4-H Club Week for the three high ranking county Sheep Club champions.

Successful Farming, Des Moines, Iowa.
State - 2nd place - "Successful Farming" subscription.

9. SWINE

9a. Requirements: Form 0-10-2, story, project, record.

Awards:

*Wilson and Company, Chicago, Illinois
State - 1st place \$75.00 to apply on trip to National 4-H Club Congress.

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription.

Crete Mills, Crete, Nebraska
State - 2nd place - Trip to State 4-H Club Week
3rd place - Trip to State 4-H Club Week

Blue Award Group - (Next 6 high ranking county champions) - One 100 lb. bag of Victor Feed to each blue award winner.

9b. Club Award

Requirements: Leaders Summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebr.
State Champion Swine Club - Handsome trophy

9c. Requirements: None - computations made from annual extension report.

Awards:

Sioux City Stock Yards Company - ten trips to Club Week to county champions in trade territory of Sioux City having the largest number of Swine completions per county.

10. BEEF

10a. Requirements: Form 0-10-2, story, project record.

Awards:

Safeway Stores of Nebraska, Omaha, Nebr.

County - Gold filled medal

State - 1st place - Trip to National 4-H Club Congress

Next ten high ranking county champions - Each a trip to state 4-H Club Week.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

10b. Beef Breeding Heifer Club members only.

Requirements: Form 0-10-2, story, project record.

Awards:

Crete Mills, Crete, Nebraska

State - 1st and 2nd place - Trip to State 4-H Club Week.

Blue Award Group - (Next 6 high ranking county champions) -

One 100 lb. bag of Victor Feed to each blue award winner.

Note: This award is not related to the award described in 9a. No county award is given. Counties may nominate one Beef Breeding heifer club member on Form 0-13-2 to compete for this award. In case winner of this contest is also winner of National Club Congress trip in 10a, these awards will go to next in line.

10c. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities.

This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebr.
State Champion Beef Club - Handsome trophy

11. TRACTOR

Requirements: Form 0-10-2, story, project record.

Awards:

*Standard Oil Company of Indiana

County Blue Award Group - Sterling Silver medal. Not more than 10% of those enrolled may receive medals.

State - Trip to National 4-H Club Congress

National - Eight \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

12. POULTRY

12a. Requirements: Form 0-10-2, story, project record

Awards:

*Dearborn Motors Corporation, Detroit, Mich.

County Blue Award Group - Maximum of 5 sterling silver medals.

State - Trip to National 4-H Club Congress

National - Ten \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.



To be eligible a county must complete at least five 4-H Dairy projects.

Awards:

Roberts Dairy Company, Omaha, Nebraska
State - (1) \$75 to be used towards the purchase of female dairy calves to the high ranking member in each of the five counties completing the largest number of 4-H Dairy projects.

(2) \$25.00 awards to be used towards the purchase of female dairy calves to high ranking dairy club members.

Conditions: Not more than four \$25.00 awards and one \$75.00 award may go to members in any one county.

The record of the club member and the possibility of using the calf or cash award to help in establishing a good dairy herd should be considered in making the nominations from the county. Expenditure of the cash awards in the purchase of foundation stock must have the approval of the dairy extension specialist.

If the purchase of animals is not made by June 1, 1952, the award will be assigned to the next ranking member in the county. If counties do not make arrangements for purchase of calves of July 1, 1952, the award will go to the next ranking county.

13d. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities.

This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebr.
State Champion Dairy Club - Hand-some trophy.

13e. Champion Holstein Boy and Girl

Requirements: Form 0-10-2, project record, story, picture of project. If available a scrap book of relevant materials.

Awards:

Nebraska Holstein Breeders Association,
Fremont, Nebraska

State - Champion boy and girl - Each will receive a suitable trophy.

Holstein-Fresian Association of America,
Brattleboro, Vermont

National - Champion boy and girl - Each a metal cow true type statuette, suitably inscribed.

13f. Quality Milk and Cream Demonstrations

Requirements: Take part in county "quality milk and cream" demonstration.

Awards: (Award limited to 10 counties)

Nebraska Better Butter Institute,
Lincoln, Nebraska

State - County first place team -
4-H Club Week registration
County second place team -
Conservation Camp registration

Note: Any county may apply for award. If more than 10 counties apply, arrangements will be made to select counties to receive the award on the basis of their quality milk and cream program.

13g. Brown Swiss Awards.

Requirements: Form 0-10-2, project record, story of project. Must be enrolled in a Brown Swiss Dairy project. If available, scrap book of relevant materials.

State - Suitable award to State Champion.

14. GARDEN

Requirements: Form 0-10-2, story, project record.

Awards:

*Allis-Chalmers Manufacturing Company,
Milwaukee, Wisconsin.

County Blue Award Group - 4 gold
plated
sterling
silver
medals.

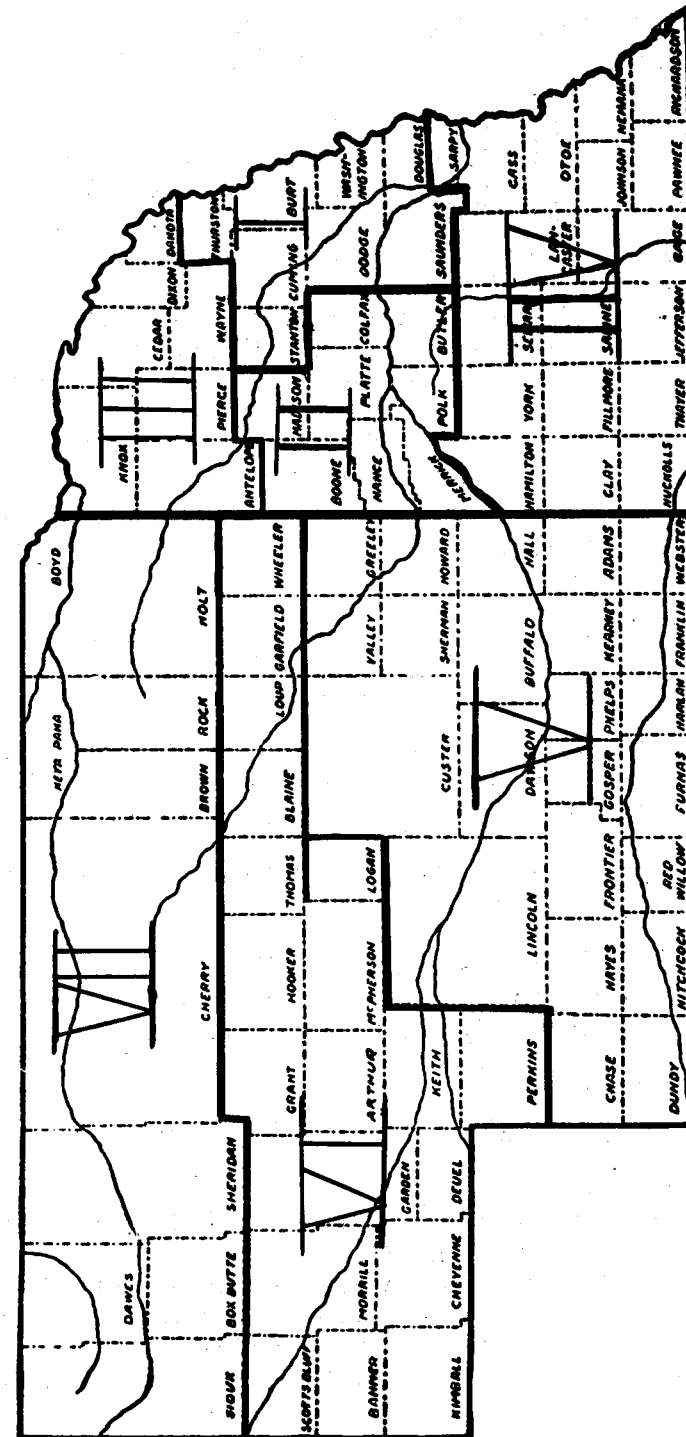
State - Trip to National 4-H Club Congress
National - Eight \$300 college scholarships

John Deere Plow Company, Omaha, Nebr.

State - Trip to State 4-H Club Week to
next 6 high ranking county
champions not qualifying for
National Club Congress trip.
Limit of \$12.50 for expenses
of each trip.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming"
subscription



NEBRASKA BROWN SWISS CANTON DISTRICTS
(I, II, III only are organized)

15. AGRICULTURAL ENGINEERING CLUBS

15a. Farm Shop, Rope, Tractor and Fix It. Club Members.

Requirements: Form 0-10-2, story, project record, pictures or sketch of farm shop.

Basis of Selection: Award based on club members activity in organizing, arranging, and using a farm shop.

Awards:

Republic Steel Corporation, Cleveland, Ohio
County - 1st place - 6" crescent wrench
State - 1st place - Valuable set of shop tools

2nd and 3rd place - Appropriate award of shop tools

15b. Rural Electrification Clubs (Members award)

Requirements: Form 0-10-2, story, project record.

Awards:

Nebraska Association of Rural Public Power Districts and Membership Association.
State - 1st place Suitable award.

15c. Rural Electrification Clubs (Leader award)

Presented to leader developing best club program as determined from these requirements.

Requirements: Leader summary, story and history of club.

Awards:

Nebraska Association of Rural Public Power Districts and Membership Association
State - 1st place - Suitable award.

16. FORESTRY

Requirements: Form 0-10-2, story, project record

Awards:

*American Forest Products Industries, Inc., Washington, D. C.

County - No award. Submit county champion record for state consideration

State - Gold Filled Medal.

Sectional - Four trips to National 4-H Club Congress

National - Four \$300 college scholarships

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription

ALL PROJECTS

17. LIVE STOCK LOSS PREVENTION

DEMONSTRATIONS

State champion demonstration teams will be selected at State Fair. See entry number 3864 in State Fair premium list. National contest will be held in Chicago in November, 1951.

Awards are as follows:

Awards: (All National)

*Sears-Roebuck Foundation, Chicago, Ill.
Blue award group - \$15 per member and blue ribbon

Red award group - \$10 per member and red ribbons

White award group - \$8 per member and white ribbon

*Wyler Watch Agency, Inc., New York, N. Y.
20 Wyler Incafex watches to outstanding demonstrators

*Livestock Conservation, Inc., Chicago, Ill.
\$10 to each member appearing in contest to apply on expenses.

18. NEWS REPORTERS

Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1950 and October 1, 1951. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested by Circular 0-32-2 (Jimmy the News Reporter).

Awards:

Omaha World Herald, Omaha, Nebraska
County - Certificate of merit
State - Trips to state 4-H Club Week to 12 high ranking county champion newswriters. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper. "The Cloverleaf".

19. 4-H FOOD PRODUCERS

Requirements: Form 0-10-2, project record. Project record must show that club member has reached one of the following Food Production goals, or combines fractional parts of them to reach an equivalent unit.

1. Plant at least 2,000 sq. ft. of garden or produce garden food materials of not less than \$25.00 value for any part of the year-round food supplies.
2. Can 100 qts. of homegrown fruits and vegetables.
3. Raise 2,000 lbs. of meat - beef, mutton and/or pork.
4. Produce 5,000 lbs. of milk or 200 lbs. butterfat.
5. Produce 400 lbs. poultry or 600 doz. eggs.
6. Care for sugar beets producing 5,500 lbs. sugar.
7. Produce 10,000 lbs. of feed grains which may include corn, wheat, oats, barley, rye, or sorghum.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
County - No award. Counties will select one county champion to compete.
State - 5 highest ranking - Trips to State 4-H Club Week
25 next highest ranking - State 4-H Club Week registrations
30 next highest ranking - Conservation Camp registrations.

20. 4-H MEMBER SERVICE

Requirements: Statement of at least 200 words and not more than 500 words of how club member has been of service to 4-H movement in the county. Include members secured, leadership, project achievement, work on county wide club projects and community activities. Statement shall be typewritten on 8 1/2" x 11" plain paper and shall have this heading:

<p>STATEMENT OF 4-H Member Service</p>	
<p>_____</p> <p>County</p>	<p>_____</p> <p>Members Name</p>
<p>_____</p> <p>Date</p>	

Statement may be written by County Extension Agent or County 4-H Committeemen and shall bear the signature of the author.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
County - Beautiful gold medal

21. TIMELY TOPICS PUBLIC SPEAKING

Requirements: Take part in appropriate Timely Topics Public Speaking contest. Contests to be held during early winter of 1952.

Awards:

Radio Station KFAB, Omaha, Nebraska
County - High ranking boy and girl - Fountain Pen or other comparable prize.

District - High ranking boy and girl -
(8 Districts in state)
All expense trip to state
contest. State contest held
during State 4-H Club Week.
Award includes club week
registration fee for those
contestants at least 14 years
of age at time of Club Week.

State - High ranking boy and girl -
Each a \$150 college scholar-
ship to be used at University of
Nebraska College of Agriculture.
The scholarship must be used
within two years following state
contest or in first year the
winner is eligible to attend.

Contest Rules:

1. Separate sections will be provided, one for boys and one for girls at all contests.
2. Contestants must have completed a 1951 project and must be enrolled in a club at the time of contest.
3. Each club may send one boy and girl to county contest.
4. Each county may send one boy and girl to district contest.
5. Each district may send one boy and girl to state contest.
6. Each county must report to State 4-H Club leader by February 1, 1952 the name and subject of each contestant who is to take part in district contest.
7. The contestant may speak on any timely topic of special 4-H interest.
8. Maximum time for speakers in all contests will be eight minutes.
9. For district and state contests each contestant must bring with him to the contest an outline of the material to be presented. Outline should show what is included in the introduction, the body, and conclusion.
10. County champions must compete in their respective districts.

22. CONSERVATION CAMP

Requirements: Member on 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

Federal Cartridge Corporation, Minneapolis, Minnesota

County - All expense trip to State Conservation Camp. Each county may nominate a trip winner and one alternate, either leader or member. Members must be 14 years of age at time of camp.

23. HEALTH IMPROVEMENT

23a. Members awards:

Requirements: Form 0-10-2, reports of annual physical and dental examinations on Form 0-15-2 (as many as you have record of), story entitled "My 4-H Health Experiences and Activities". Story should include (1) Personal health improvement, (2) Club health activities, (3) community health activities.

Basis: Program for improving the individual 4-H Club members health. Progress indicated by improvement shown on different physical examination report (Form 0-15-2) will be considered. Requirements will be weighted as follows:

	Points
Form 0-10-2	15
Form 0-15-2 (Health Score Card)	35
Story	50
	100

Note: (1) It is suggested to county award committee that a physician assist in determining county winner. (2) No health contest will be held in connection with State Fair. Reports for state awards are due in the State 4-H Club Office October 15 same as all other reports.

Awards:

Security Mutual Life Insurance Company,
Lincoln, Nebraska

County - Gold filled medal to champion boy and girl.

State - 1st place boy or girl - Trip to
National 4-H Club Congress
2nd place boy and girl - Each a
trip to State 4-H Club Week.

Kellogg Company, Battle Creek, Michigan &
Omaha, Nebraska

State - 1st place boy or girl - Trip to
National 4-H Club Congress

National - (Highest ranking boy or girl
will represent the state)
Blue award group - Each
member in blue award group
a \$100 U. S. Savings Bond
and blue ribbon
Red award group - Each
member a red ribbon

Safeway Stores, Omaha, Nebraska

State - State Club Week registrations to
3 high ranking county girl
champions and 3 high ranking
boy champions

23b. Club Awards

Requirements: Leaders summary, special
(secure form 7 from County Extension office)

Awards:

Kellogg Company, Battle Creek, Michigan &
Omaha, Nebraska

County - Maximum of 4 beautiful two-
color certificates symbolizing
health to outstanding clubs.

State - Ten cash awards of \$20.00 each
to blue award group of clubs
(one per county). Cash award
to be used for health education
to cover expense of one member
or leader to attend a county,
district or state health course.
If such courses are not availa-
ble, award may be used to
purchase books, leaflets, e-
quipment, or visual aids about
health education.

24. HOME GROUNDS BEAUTIFICATION

Requirements: Form 0-10-2, story, yard
beautification project record or list of
improvements made in Home Grounds
beautification work.

Awards:

*Mrs. Charles R. Walgren, Chicago, Ill.
County - Gold filled medal
State - 17-jewel gold watch
National - Eight trips to National 4-H
Club Congress

25. 4-H FARM AND HOME ELECTRIC AWARDS

PROGRAM

25a. Requirements: Form 0-10-2, story, plans
for use of electricity as described below:

1. If you have electricity
 - a. List all equipment in use on your
farm giving brief description of how
it is of value on your farm.
 - b. List other electrical equipment which
should be selected for your farm and
the order in which you should acquire
it. Explain why you chose this equip-
ment. OR - Plan an improved method
of doing a job or chore using electricity.
Show how work is now being done and
how it would be done by the improved
method.

2. If you do not have electricity,
a. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment.
b. Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.

Awards:

*Westinghouse Educational Foundation,
Pittsburgh, Pennsylvania
County - 4 Gold filled medals for Blue award group.
State - Trip to National 4-H Club Congress
National - Six \$300 college scholarships

County Award

- 25b. Requirements: Form 6, story of county wide 4-H Farm and Home Electric Program

Awards:

*Westinghouse Educational Foundation,
Pittsburgh, Pennsylvania
County - State Champion county - Handsome plaque.

26. RECREATION AND RURAL ARTS

26a. Club Awards

Requirements: Special Form 10 (See page 4 of 1951 National 4-H Recreation Rural Arts Leaflet)

Awards:

United States Rubber Company, New York, New York
County Blue Award Clubs - Handsome Plastic coated certificate. Each member of blue award club shall receive pocket-size recognition cards.

- 26b. High ranking county award.

Requirements: Special Form 11.

Awards:

United States Rubber Company, New York, N. Y.

State - \$25 cash award to ten high ranking counties. Money to be used for purchase of recreational equipment.

- 26c. Members award.

Requirements: Form 0-10-2, story of community recreation activities and project achievement.

Awards:

*United States Rubber Company, New York, N. Y.

County and State - No awards. Each county may nominate one member to compete for opportunity to represent state in national contest.

National - Eight trips to National 4-H Club Congress.

27. FARM SAFETY (Accident and Fire Prevention)

27a. Members Award.

Requirements: Form 0-10-2, special report on Accident and Fire Prevention (See National Farm Safety awards leaflet for 1951), story entitled "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fires".

Awards:

*General Motors Corporation, Detroit, Mich.
County - Maximum of 5 sterling silver medals.

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

*Farm Underwriters Association, Chicago, Ill.

County - None

State - Two \$200 and one \$50 college scholarships. In case the state representative wins a national scholarship, the scholarships described here will be passed on to the 2nd, 3rd, and 4th place members.

27b. High ranking county award.

Requirements: County report Form 5.

Awards:

General Motors Corporation, Detroit, Mich.
State - Handsome hardwood plaque, appropriately engraved.

28. LEADERSHIP

Requirements: Form 0-10-2, story, statement by Extension Agent

Awards:

*Mr. Edward Foss Wilson, President,
Wilson & Company, Chicago, Illinois
County - Gold medal for outstanding boy and girl

State - 17-jewel wrist watch to champion boy and girl

Sectional - Eight trips to National 4-H Club Congress

National - Four college scholarships to be selected from sectional winners as follows:

High ranking boy and girl - \$300 each

Second high ranking boy and girl - \$150 each

*H. A. Moses Foundation, Springfield, Mass.
National - High ranking boy and girl - each a silver plated serving tray.

29. GIRLS RECORD

Based on achievement in certain projects directly related to the home, such as clothing, canning, home improvement, garden, poultry, and home grounds beautification.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Montgomery Ward, Chicago, Illinois
County - Gold filled medal

State - First place - Trip to National 4-H Club Congress

National - Six \$300 college scholarships
Folger Coffee Co., Kansas City, Mo.

State - Next 10 high ranking county champions after 1st place - each a trip to State 4-H Club Week.

30. BOYS RECORD

Based on achievement in certain projects related directly to the farm, such as dairy, field crops, soil and water conservation, beef, swine, sheep, agricultural engineering, and poultry.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

Folger Coffee Company, Kansas City, Mo.
County - Gold filled medal

State - 1st place - Trip to National 4-H Club Congress

Next 10 high ranking county champions - Each a trip to State 4-H Club Week.

31. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the actual production records made by rural young people in 4-H Club work.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

- *National Committee on Boys and Girls Club Work, Chicago, Illinois
 - County - Gold medal for outstanding boy and girl
 - State - Matching set of metallic miniature statues, symbolizing, 4-H achievement for outstanding boy and girl. Statues suitably inscribed with name of winner.
 - Sectional - Eight trips to National 4-H Club Congress
 - National - Four college scholarships as follows:
 - High ranking boy and girl - \$300 each.
 - Second high ranking boy and girl \$150 each.
- *The President of the United States.
 - National - Silverware trophy for National winning boy and girl.

32. AK-SAR-BEN TREES

Club Award

Requirements: Club must have successfully completed 1951 project and must be re-organized by February 1, 1952. Make application on special Form 32. Application must be in state 4-H Club Office by February 5, 1952.

Purpose:

1. Encourage planting more trees as a soil and water conservation measure.
2. Encourage tree planting demonstrations.
3. Improve appearance of public property.
4. Recognize and encourage 4-H enrollments.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska County - Each club meeting above requirements will receive one tree. A list of the varieties available will be sent to County Extension Agents soon after January 1, 1952.

Note: It is suggested that these trees be planted on public grounds, parks, schools, churches, 4-H or other public buildings. Recommendations of Extension Forester should be kept in mind in selecting varieties and making plants.

33. SHEEP SHEARING CONTEST

Eligibility: Active 4-H club member who has had some experience in caring for, handling, or shearing sheep during the current year.

Contest Score Card:

Time	-- 20
Absence of second cuts in fleece	-- 20
Condition of fleece	-- 20
Absence of cuts on sheep	-- 15
Manner of handling sheep	-- 15
Appearance of shorn sheep	-- 10
	100

General:

Each contestant will shear 3 sheep. Electric clippers will be furnished.

Awards:

Sunbeam Corporation, Chicago, Illinois
State 1st place -- Championship belt
with specially designed 4-H buckle.
National 1st place --
\$200 College Scholarship
2nd place--
\$100 College Scholarship
Red ribbon group --
\$ 50 U.S. Savings Bond to
each of six winners.

Place of Contest:

State -- To be announced.

National -- In Chicago at the time of the
International Livestock Exposition.

Note: Each state may name two contestants
to participate in national contest.
Those participating in national con-
test must furnish these require-
ments: Standard Report Form, story
of not more than 1000 words entitled,
"My Experiences in Caring For,
Handling, and Shearing Sheep."

34. NATIONAL 4-H CLUB CAMP, WASHINGTON,
D. C.



Requirements: Form 0-10-2, story, appropriate project records.

Awards:

The Omaha World Herald, Omaha, Nebr. National Club Camp representatives will be selected on the following basis: Two members will be selected from the east and two from the west sections of Nebraska unless satisfactory candidates are lacking, then the state will be considered as a whole. Division line will be drawn on the west border of Knox county to the west border of Nuckolls county. Each county may nominate a boy and a girl, although only one from a county may be awarded a trip. In making the report, the county must designate the higher ranking candidate. Active club members over 16 years of age on June 1, 1952, are eligible to county representation provided they are not ranked above first year in College.

35. ADULT LEADERSHIP TRAINING

35a. Burlington Club Week award.

All counties eligible through which Burlington Railroad lines pass.

Requirements: One years experience in leading 4-H clubs. Plan to lead a 1952 club.

Awards:

Chicago, Burlington and Quincy Railroad Co. \$550 has been appropriated to provide scholarships for 4-H leaders to State 4-H Club Week. The award will be made as follows: One registration will be paid to Club Week for each eligible county. The balance of the appropriation will be prorated to apply on the travel expenses of these leaders.

STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1952, AT LINCOLN. LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1952.

35b. Dairy projects.

Requirements: At least one years experience leading 4-H Clubs and plans to lead a 1952 4-H Dairy Club.

Awards:

Cooper Foundation, Lincoln, Nebraska
All expense trip to State 4-H Leaders training conference. Each county may nominate one or more dairy leaders. Maximum number that can be accommodated is 65. If more leaders than this indicate intention of coming, arrangements will be made for selection.

35c. Clothing, Foods, Homemaking, Animal Husbandry, and Soil Conservation projects.
Requirements: One years experience leading 4-H Clubs and plans to lead a 1952 club in the project in which training will be received.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
All expense trip to State 4-H Leaders Training conference. Each county may nominate one 1st choice and one alternate for each project. Maximum number of leaders for the state for this group of projects is 250. If more leaders than this indicate intention of coming, arrangements will be made for selection.

35d. Tractor projects.

Requirements: Intention of leading a 4-H Tractor project in 1952.

Awards:

Standard Oil Company (Indiana)

All expense trip to State 4-H Leaders Training Conference. Each county may nominate one or more leaders. Maximum number that can be accommodated is 40. If more leaders than this indicate intention of coming, arrangements will be made for selection.

36. SCHOLARSHIPS

36a. Carl Raymond Gray

Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project, story of history, development and results of project of not less than 500 words, 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.

Awards:

Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a \$100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.

36b. Nebraska Central College

Requirements: Form 0-10-2, story, essay on the subject "Value of a College Education to Those Who Have Excelled in 4-H Clubs". Member must have ranked in upper 25% of high-school class. Award based 50% on project achievement and 50% on essay. Each county may nominate one boy and one girl.

Award:

Nebraska Central College, Central City, Nebr.

State - \$75 scholarship for first place boy and first place girl to be used at Nebr. Central College.

36c. Lincoln Junior Chamber of Commerce

Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows".

Club member must (1) take part in county and/or State Fair in 1951, (2) be a junior or senior in high school in the fall of 1951, or be eligible to enter college.

Basis: Awards will be made 50% on Form 0-10-2, 25% on story, and 25% on record of showing at county and/or State Fair in 1951.

Awards:

Lincoln Junior Chamber of Commerce, Lincoln, Nebraska

State - Four \$50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1951-1952 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of \$25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

36d. Watkins Company

Requirements: Form 0-10-2, story

Awards:

J. R. Watkins Company, Winona, Minnesota

State - \$100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture during school years 1951 to 1953. Award will be paid at the rate of \$50 per semester.

36e. Danforth Foundation

Requirements: Form 0-10-2, story of 4-H Achievement and leadership.

Eligibility: Club member must be 17 years of age on January 1, 1952.

Awards:

The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri

State - \$50 scholarship for outstanding boy and outstanding girl.

Scholarship to be used at American Camp, Shelby, Mich. for Youth Foundation Leadership Training. This course is 14 days in length and takes place in August, 1952.

36f. Thomas E. Wilson Citizenship

Requirements: Form 0-10-2, story of not more than 1000 words entitled "How My Own 4-H Work Has Contributed to 4-H Good Citizenship" project records.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizens concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

Awards:

*Mr. Thomas E. Wilson, Chicago, Illinois
National - Two \$300 scholarships, one to high ranking girl and one to high ranking boy. If winners have not had National Club Congress trip, they will be provided.

36g. Community Relations Program

Requirements: Form 0-10-2, story not to exceed 1000 words entitled "What I Did in Publicizing 4-H Club work through Public Presentations", appropriate project records.

Basis of Selection: Development of personal talents by 4-H Club members in bringing the ideals, purposes, and values of 4-H work to the attention of the community and the general public. These activities might include:

1. Writing, speaking, acting and producing for radio and television.
2. Writing for newspapers, magazines and 4-H newsletters.
3. Organizing and participating in group discussions.
4. Preparing and giving talks on 4-H to community groups.
5. Writing or participating in plays, skits, and ceremonials.
6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, Etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

Awards:

*Gene Autry and Wm. Wrigley, Jr., Co.
Sectional - Eight trips to National 4-H Club Congress
National - Two \$300 college scholarships, one to a 4-H boy and one to a 4-H girl.

36h. Alpha Gamma Rho Scholarship.

Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.

Awards:

Alpha Gamma Rho, National Agricultural Fraternity

National - One \$200 scholarship to the outstanding boy. Each state may submit one candidate.

36c. Better Grooming

Purpose: To recognize 4-H club girls for outstanding achievement in activities related to better grooming.

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study and Practice of Better Grooming", and project record.

Awards:

The Toni Home Permanent Company,
Chicago, Illinois.

National - One \$300 college scholarship and one trip to National 4-H Club Congress to each of two girls named national winners.

37. RAILROAD CHICAGO AWARDS.

37a. The Chicago, Burlington and Quincy Railroad Company has allotted \$500 for the encouragement of 4-H Clubs. \$300 may be used to assist in expenses of two demonstration teams and high ranking judges to National Club Congress.

37b. The Chicago and North Western Railway System offers seven awards in connection with the National Club Congress. These awards will be made to an individual high-ranking state 4-H judge or to a high ranking club member within counties through which its lines pass. The awards will apply, one to the Chicago, St. Paul, Minneapolis and Omaha area and six to the Chicago and North Western area.

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*Members of all projects are eligible to compete.

ANNOUNCING CHERRY PIE CONTEST

The State Cherry Pie Contest will be held in Lincoln sometime between January 15 and 31, 1952.

Each county may enter one contestant: A 4-H member who is enrolled in a meal planning and preparation club or who has completed it previously and is enrolled in a current club is eligible to compete if she will have passed her 15th birthday and will not have passed her 21st birthday by March 1, 1952.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method of preparation, (2) personalities, (3) quality of pies.

Awards:

A. State

Trip to Chicago with transportation, hotel, and food expenses paid by National Red Cherry Institute for each state winner and her chaperone to and from Chicago.

B. National

1st prize \$150 cash and trip to Washington, D. C.

2nd prize \$75 cash and trip to Washington, D. C.

3rd prize \$60 cash

4th prize \$40 cash

5th prize \$25 cash

All other contestants \$10 each.