1954

4-H Awards : Extension Circular 0-10-2

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Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify? Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. We hope your club does not miss any possible 4-H awards.

Sincerely,
Your County Extension Agents
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any award accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver Shows are described in their Premium Lists.

Reports must be in State 4-H Club Office by

OCTOBER 2, 1954

Reports must be in County Office by

1954

1954 AWARDS
FOR NEBRASKA 4-H CLUBS

WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1954 and has not passed his or her 21st birthday on January 1, 1954 and who has not attended college more than one semester, or has 12 college credit hours, is eligible to compete for a county award. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

SPECIAL ELIGIBILITY RULES

1. Age of Participant
   (1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1954. National Committee contests are designated by an asterisk (*) beside the name of the sponsor.
   (2) Age Requirement for Trips
       National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed the 21st birthday on January 1, 1954.
       State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.
       State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.
       National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1954.

2. Number of Awards
   (1) A club member may be awarded state and county scholarships announced in this circular up to a value of $200. The member may also compete for national scholarships.
   (2) No individual may be given the same award twice. Special care will be necessary in awarding gold medals. This checking will be left to the counties. Medals should only be awarded to those with a blue rating. A person should not receive the same gold medal twice.
(3) A member may attend National 4-H Club Congress Only once as a winner of a state trip. More than once as a winner of a Sectional trip, but not in the same project. More than once as a winner of a National trip, but not in the same project.

3. Number of Programs Member May Enter Members may not win state, sectional or national awards in more than one national 4-H program during 1954. Exception: Participation in the Citizenship program is open to all except those who win sectional and national honors in another program in 1954.

4. Number of Years of Club Work State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.

5. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1954, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material as described below, for each contest that they enter:

1. Achievement report (form 0-10-2).

2. Written Report (story) of all the member's 4-H club work. This should be approximately 500 to 1000 words in length. Include "human interest" material about the value of doing club work and approved practices learned.

3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.

4. Special information as requested in some contests. Each contest is designated by a separate number, such as 3a or 7b.

5. Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.

2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.

3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session. (Exception, Timely Topics Public Speaking Contest).

4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner.
BASIS FOR SELECTION OF AWARDS

I. Project Achievement --------------------------40%
   Is to be judged by (1) the quality of work, (2) practicality, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.

II. 4-H Activities ----------------------------20%
   Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress review, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.

III. Records and Reports ---------------------15%
   Consider accuracy and apparent usefulness of the original records.

IV. Story of Club Activities ------------------15%
   Should give a complete account of the 4-H achievements, and benefits to the club member, the club and the community.

V. Community Activities other than 4-H -------10%
   Include leadership and participation in school, church, farm organizations, and other community groups.

The complete original club records of the project strengthen the report and vitalize the narrative.

HOW ARE SELECTIONS MADE?

County Award Committee selects county award winners.

The State Award Committee selects state winners and approves county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by Oct. 2, 1954 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquiries, to give information when requested, or fails to use the award, it will be passed on to the next in line.

MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, section and national awards arranged by the National Committee on Boys and Girls Club Work the minimum required number of counties reporting is:

- 5 counties reporting for: 4-Standard Brands Incorporated;
- 9a-Carnation Milk Company; 16-American Forest Products.
- 10 counties reporting for: 11-Hercules Powder Company.
- All others: 14.

DEFINITION OF AREAS

District ---Unless otherwise specified, four districts in Nebraska.

State ---Nebraska considered as a whole.

Sectional ---Four sections in United States.

National ---Awards made on a nation-wide basis.
LEADERS RECOGNITION

Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.
Certificate of Valuable Service -- Awarded to leaders whose clubs complete as nonstandard clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins and the 2-year leader award.

2 years -- Beautiful Plaque
5 years -- pin and certificate of the silver clover
10 years -- pin and certificate of the gold clover
15 years -- pin and certificate of the pearl clover
20 years -- pin and certificate of the diamond clover
25 years -- pin and certificate of the emerald clover

I. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the actual production records made by rural young people in 4-H Club Work.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:
*Ford Motor Company, Dearborn, Michigan
County - Four gold filled medals for blue award group.
State - Matching set of metallic miniature statues, symbolizing 4-H achievement for outstanding boy and girl. Statues suitably inscribed with name of winner.
Sectional - Twenty-four trips to National 4-H Club Congress.
National - Twelve $300 college scholarships.

*The President of the United States
National - Silverware trophy for National winning boy and girl.

2. 4-H ALUMNI RECOGNITION PROGRAM

Requirements: Completed nomination form for each candidate, recent photograph.

Awards:
*Mathieson Chemical Corporation, Baltimore, Md.
County - Two individuals may be named each to receive an attractive alumni award certificate.
State - Four individuals may be named each to receive a burnished copper Alumni Recognition Plaque mounted on walnut.
National - Eight trips to National Club Congress. Each trip winner will also receive a gold key.

3. BEAUTIFICATION OF HOME GROUNDS

Requirements: Form 0-10-2, story, yard beautification project record or list of improvements made in Home Grounds beautification work.

Awards:
*Mrs. Charles R. Walgreen, Chicago, Ill.
County - Four gold medals
State - 19-jewel wrist watch
National - Eight trips to National 4-H Club Congress

4. BREAD DEMONSTRATION

Requirements: Participation in Bread Demonstration. Members must be enrolled in a 4-H Foods Project and have had adequate experience in baked foods through 4-H Club Work.

Awards:
*The President of the United States
National - Silverware trophy for National winning boy and girl.
Awards:

*Standard Brands Incorporated, New York, N.Y.

County - Individual Demonstrations:
Gold-filled medal for champion individual demonstrator

Team Demonstrations:
Gold-filled medal for each member of champion demonstration team.

State - To be selected at Nebr. State Fair
Individual Demonstrations:
$50 U.S. Savings Bond for state winner.

Team Demonstrations:
Two $50 U.S. Savings Bonds, one for each member of the highest ranking demonstration team.

County - Four gold medals

State - Trip to National 4-H Club Congress

National - Six $300 scholarships

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription.

Omaha Chamber of Commerce, Omaha, Nebraska
State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizen concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

7. CLOTHING

7a. Requirements: Form 0-10-2, story, project record.

Awards:

*Coats & Clark's "O, N. T. " Thread, New York
County - Four gold filled medals
State - Trip to National Club Congress
National - Twelve $300 scholarships

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription

Omaha Chamber of Commerce, Omaha, Nebraska
State - Two all expense trips to State 4-H Club Week.
8. DAIRY

8a. Requirements: Form 0-10-2, story, project record, Form 6-15-2 if project is cow in production.

Awards:
*National Committee on Boys and Girls Club Work, Chicago, Illinois

County Blue Award Group - Four gold medals.
State - Trip to National Club Congress
National - Six $300 College scholarships

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to Club Week
3rd place - Trip to Club Week
Next six high ranking county champions - one 100# bag of Victor Feed to each.

Successful Farming, Des Moines, Iowa
State - 2nd place - Successful Farming subscription.

Hoards Dairyman, Fort Atkinson, Wisconsin

State - 10 high ranking county champions.
Each a subscription to Hoards Dairyman.

8b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:
*First National Bank of Lincoln, Lincoln, Nebraska
State - Two all expense trips to State 4-H Club Week.

3c. Roberts Dairy Award for Purchase of Foundation Dairy Stock

Requirements: Form 0-10-2, project record, book, story, application form 6-16-2 and form 6-15-2 if project is cow in production.

Awards:
Roberts Dairy Company, Omaha, Nebraska
State - Ten $100 awards and twenty $50 will be given to dairy club members in the area shown on the map below. Each award to be used in the purchase of foundation dairy heifers. All purchases must have approval by the state extension dairymen.

In counties completing one or more standard 4-H dairy clubs in 1954, the awards committee may nominate up to five members. Complete required material must be sent to the State 4-H Club Office for each county nomination.

The state awards committee will name winners and alternates. If any winner has not used his award in the purchase of an approved animal by May 15, 1955, the award will be passed on to the next award winner or to an alternate.
8d. Roberts Dairy Herd Improvement
Award to encourage the development of efficient
4-H Dairy production records.
Requirements: 4-H Dairy record books including
feed costs and production records. Form 6-18-2,
Form 0-10-2 and story.
Important notice - These records must be in the State
4-H Club Office not later than September 10, 1954.

Awards:
Roberts Dairy Company, Omaha, Nebraska
State - 1st and 2nd. Trip to National Dairy
Cattle Club Congress, Waterloo, Ia.
Trip for the leader if the two high be-
long to same club. Trip for 2 leaders if
the two high belong to separate clubs.
Up to $75 allowed for expenses of each
member and leader.
3rd and 4th: $50 cash award to each.
5th through 8th: All expense trip to
State 4-H Club Week

Note: Recipient of a high award cannot compete
for a lower place award.

8g. Quality Milk and Cream Demonstrations
Requirements: Take part in county "quality milk and
cream" demonstration.
Awards: (Award Limited to 10 counties)
Nebraska Better Butter Institute, Lincoln, Nebr.
County first place individual or team - 4-H Club
Week registration.
County second place individual or team - Conser-
vation Camp registration.
Note: Any county may apply for award. If more
than 10 counties apply, arrangements will
be made to select counties to receive the
award on the basis of their quality milk and
cream program.

8e. Club Award
Requirements: Leaders summary, story and history
of club. Leaders summary must show that club was
an achievement club.
Basis of Selection: 75% for club activities. This in-
cludes demonstrations, judging, exhibits, and com-
munity activity. 25% on story and history of club.

Awards:
Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Dairy Club - Handsome plaque.

8f. Champion Holstein Boy and Girl
Requirements: Form 0-10-2, project record, story,
picture of project. If available a scrap book of rel-
levant materials.

Awards:
Nebraska Holstein Breeders' Association, Fremont
Nebraska.
State - Champion boy and girl - Each will re-
ceive a suitable trophy.
Holstein-Friesian Association of America,
Brattleboro, Vermont
National - Champion boy and girl - Each a
metal cow true type statuette, suitably
inscribed.

8h. Brown Swiss Awards
Requirements: Form 0-10-2, project record, story
of project. Must be enrolled in a Brown Swiss Dairy
project. If available, scrap book of relevant ma-
terials.
Awards:
Nebraska Brown Swiss Cattle Breeders Association,
Lincoln, Nebraska
Canton - The Cantons in Nebraska are shown on
map which follows. Outstanding member
in each organized Canton will receive an
imported Swiss bell.
State - Suitable award to State Champion.

8i. Jersey 4-H Club Members
Requirements: Form 0-10-2, project record and story.

Award:
The Nebraska Jersey Cattle Club,
State - Suitable trophy to champion Jersey 4-H
member.
9. DAIRY FOODS

Requirements: Participation in Dairy Foods Demonstration Contest. Members must be enrolled in a 4-H Foods Project. Report form No. 3

Awards:

*Carnation Company, Los Angeles, Calif.
  County - Gold medal to champion individual demonstrator.
  Gold medal to each member of champion demonstration team.
  State - To be selected at Nebr. State Fair
  19-Jewel gold wrist watch to champion individual demonstrator.
  19-Jewel gold wrist watch to each member of champion demonstration team.

Sectional - Eight trips to National Club Congress. Winners to be selected on basis of demonstration records and general achievement.

10. DRESS REVUE

Requirements: Participant must model in county dress revue for county award and in state dress revue for state award.

Awards:

*Simplicity Pattern Co., Inc. New York, N. Y.
  County - Silver medals to Blue Award winners. (It is suggested that medals be limited to upper 10-15 per cent.)
  State - Trip to National 4-H Club Congress. Winner to be selected at Nebraska State Fair.
  National - Leather cased scissors sent to each participant in National Dress Revue.

11. ENTOMOLOGY

Requirements: Form 0-10-2, story, project record.

Awards:

*Hercules Powder Co., Wilmington, Delaware
  County - Four gold medals
  State - 19-jewel wrist watch
  Sectional - Twelve trips to National Club Congress
  National - Six $300 scholarships
12. FARM AND HOME ELECTRIC AWARDS PROGRAM
12a. Requirements: Form 0-10-2, story, special report. See Nat'l. Farm & Home Electric leaflet.
1. If you have electricity
   a. List all equipment in use on your farm giving brief description of how it is of value on your farm.
   b. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment. OR - Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.
2. If you do not have electricity.
   a. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment.
   b. Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.

Awards:
*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania
  County - 4 Gold filled medals for Blue Award group.
  State - Trip to National 4-H Club Congress
  National - Six $300 college scholarships

12b. County Award
Requirements: Form 3, story of county wide 4-H Farm and Home Electric Program
Awards:
*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania
  County - State Champion county - Handsome plaque.

13. FIELD CROPS
13a. Requirements: Form 0-10-2, story, project record.
Awards:
*International Harvester Company, Chicago, Ill.
  County - Two gold medals
  State - $50 U.S. Savings Bond
  Sectional - Eight trips to Club Congress
  National - Six $300 scholarships

Successful Farming, Des Moines, Iowa
  State - 2nd place, "Successful Farming" subscription

13b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.
Awards:
First National Bank of Lincoln, Lincoln, Nebraska
  State - Two all expense trips to State 4-H Club Week.

13c. Grain Marketing Program
Requirements: Form 0-10-2, story "My 4-H Achievements and Experiences in My Grain Marketing Project or Activity", and project record.
Awards:
*Board of Trade of the City of Chicago
  County - Four gold-filled medals from blue award group.
  State - All expense trips for two club members and chaperon to Grain Marketing Clinic and tour of Chicago, Jan. 11-13, 1955.

13d. Small Grains Project. (Wheat, Oats, Barley, Rye)
Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.
Awards:
Knights of Ak-Sar-Ben, Omaha, Nebraska
  County - Blue, red and white certificates of merit. Special citation or suitable medal to highest ranking individual in blue award group.
  District - (Four Extension Supervisory districts) High ranking individual - One day all expense trip to Omaha to study marketing and processing of grain.
For further details see Ak-Sar-Ben Announcement leaflet.
14. FOOD PREPARATION

14a. Requirements: Form 0-10-2, story, project record.

Awards:
* Nash Kelvinator Corporation, Detroit, Mich.
  County - Gold filled medal
  State - Trip to National 4-H Club Congress
  National - Eight $300 college scholarships

Successful Farming, Des Moines, Iowa
  State - 2nd place - "Successful Farming" subscription,

Nebraska Consolidated Mills, Omaha, Nebraska
  State - $12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

14b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:
First National Bank of Lincoln, Lincoln, Nebraska,
  State - Two all expense trips to State 4-H Club Week.

14c. Requirements: Participation in State Cherry Pie Contest to be held in Lincoln sometime between January 15 and 31, 1955. Enrolled in a Meal Planning and Preparation Club or has previously completed that project; enrolled in a current club; have passed the 14th birthday and will not have passed the 20th birthday by March 1, 1955.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method of preparation, (2) personalities, (3) quality of pies.

16. FROZEN FOODS

Requirements: Form 0-10-2, story not to exceed 1000 words on subject, "My 4-H Achievements and Experiences in Storing Food by Freezing for Use of Our Family", and International Harvester project record book (Available at County Extension offices).

Awards:
International Harvester Company, Chicago, Ill.
  County - Two Gold filled medals
  State - $50 U.S. Savings Bond
  Sectional - Eight trips to National 4-H Club Congress
  National - Six $300 college scholarships
17. GARDEN
Requirements: Form 0-10-2, story, project record.
Awards:
*Allis-Chalmers Manufacturing Company, Milwaukee, Wisconsin.
  County - Blue Award Group - 4 gold medals.
  State - Trip to National 4-H Club Congress
  National - Eight $300 college scholarships
John Deere Plow Company, Omaha, Nebraska
  State - Trip to State 4-H Club Week to next
  6 high ranking county champions not
  qualifying for National Club Congress
  trip. Limit of $12.50 for expenses of
  each trip.
Successful Farming, Des Moines, Iowa
  State - 2nd place, "Successful Farming" sub-
  scription

18. GIRLS RECORD - BOYS RECORD
18a. Based on achievement in certain projects directly
  related to the home, such as clothing, canning, home
  improvement, garden, poultry, and home
  grounds beautification.
Requirements: Form 0-10-2, story, appropriate
  project records.
Awards:
*Montgomery Ward, Chicago, Illinois
  County - Gold filled medal
  State - First place - Trip to National 4-H
  Club Congress
  National - Six $300 college scholarships
Folger Coffee Co., Kansas City, Mo.
  State - Next 10 high ranking county cham-
  pions after 1st place - each a trip
  to State 4-H Club Week,

18b. Boys Record
18b. Based on achievement in certain projects related
  directly to the farm, such as dairy, field crops,
  soil and water conservation, beef, swine, sheep,
  agricultural engineering, and poultry.
Requirements: Form 0-10-2, story, appropriate
  project records.
Awards:
*Security Mutual Life Insurance Company, Lincoln,
  Nebraska
  County - Gold filled medal to champion boy and
  girl.
  State - 1st place boy or girl - Trip to National
  4-H Club Congress
  2nd place boy and girl - Each a trip to
  State 4-H Club Week.
*Kellogg Company, Battle Creek, Michigan & Omaha,
  Nebraska
  State - 1st place boy or girl - Trip to National
  4-H Club Congress
  National - Six College Scholarships of $300.
Safeway Stores, Omaha, Nebraska
  State - State Club Week registrations to 3 high
  ranking county girl champions and 3 high
  ranking boy champions.
20. HOME LIVING

20a. Requirements: Form 0-10-2, story, project record

Awards:
*Sears Roebuck Foundation, Chicago, Illinois
  County - Four gold medals
  State - Trip to Club Congress
National - Eight $300 scholarships
Successful Farming, Des Moines, Iowa
  State - 2nd place, "Successful Farming"

Omaha Chamber of Commerce, Omaha, Nebraska
  State - Six all expense trips to State 4-H Club Week. To six highest ranking county
  champions not qualifying for National 4-H Club Congress or Omaha Chamber
  of Commerce Home Improvement Demonstration trips. The latter trips are in-
  cluded in the State Fair premium list.

20b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on year-

book and 50% on project achievement.

Awards:
First National Bank of Lincoln, Lincoln, Nebraska
  State - Two gold filled medals.
  State - 17-Jewel pocket watch
Sectional - Eight trips to National 4-H Club Congress.
National - Six $300 College Scholarships.

20c. Sears Roebuck Foundation revolving award in Girls' Room and Room Improvement projects. The Foundation will provide $75 for merchandise prizes to one county in each extension district. The county in each district having the largest number of completions in Girls' Room and Room Improvement will receive the award on Achievement Day. The winners will be determined after a county tour. See your Extension Agent for complete details. This information is carried in announcement of the Room Improvement Award.

21. LEADERSHIP

Requirements: Form 0-10-2, story, statement by Extension Agent.

Awards:
*Mr. Edward Foss Wilson, President
Wilson & Company, Chicago, Illinois
  County - Gold medal for outstanding boy and girl
  State - 19-jewel wrist watch to champion boy and girl
Sectional - Eight trips to National 4-H Club Congress
National - Two scholarships of $300 each to the two high ranking boys. Two scholarships
  of $300 each to the two high ranking girls.

  National - High ranking boy and girl - each a silver plated serving tray.

22. MEAT ANIMAL

22a. Requirements: Form 0-10-2, story, project record.

Awards:
*Mr. Thomas E. Wilson, Chicago, Ill.
  County - Two gold filled medals.
  State - 17-Jewel pocket watch
Sectional - Eight trips to National 4-H Club Congress.
National - Six $300 College Scholarships.

23b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:
First National Bank of Lincoln, Lincoln, Nebraska
  State - Two all expense trips to State 4-H Club Week.
22c. Beef Club Members
Requirements: Form 0-10-2, story, project record.
Awards:
- Safeway Stores of Nebraska, Omaha, Nebraska
  County - Gold filled medal
  State - 1st place - Trip to National 4-H Club Congress
  Next ten high ranking county champions - Each a trip to state 4-H Club Week.
- Successful Farming, Des Moines, Iowa
  State - 2nd place, "Successful Farming" subscription.

22d. Beef Breeding Heifer Club members only.
Requirements: Form 0-10-2, story, project record.
Awards:
- Crete Mills, Crete, Nebraska
  State - 1st and 2nd place - Trip to State 4-H Club Week.
  Blue Award Group - (Next 6 high ranking county champions) -
  One 100 lb. bag of Victor Feed to each blue award winner.

Note: This award is not related to the award described in 22c. No county award is given. Counties may nominate one Beef Breeding heifer club member on Form 0-13-2 to compete for this award. In case winner of this contest is also winner of National Club Congress trip in 22c., these awards will go to next in line.

22e. Club Award
Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.
Awards:
- Gooch Feed Mill Company, Lincoln, Nebraska
  State Champion Beef Club - Handsome plaque.

22f. Sheep Club Members only
Requirements: Form 0-10-2, story, project record.
Awards:
- Cudahy Packing Company, Chicago, Ill.
  State - A limit of $20 each to be applied on a trip to State 4-H Club Week for the three high ranking county Sheep Club champions.
- Successful Farming, Des Moines, Iowa
  State - 2nd place - "Successful Farming" subscription.

22g. Swine Club Members only
Requirements: Form 0-10-2, story, project record.
Awards:
- Wilson and Company, Chicago, Illinois
  State - 1st place $75.00 to apply on trip to National 4-H Club Congress.
  Successful Farming, Des Moines, Iowa
  State - 2nd place, "Successful Farming" subscription.
- Crete Mills, Crete, Nebraska
  State - 2nd place - Trip to State 4-H Club Week.
  3rd place - Trip to State 4-H Club Week.
  Blue Award Group - (Next 6 high ranking county champions) -
  One 100 lb. bag of Victor Feed to each blue award winner.

22h. Club Award
Requirements: Leaders Summary, story, and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.
Awards:
- Gooch Feed Mill Company, Lincoln, Nebraska
  State Champion Swine Club - Handsome plaque.
22i. **Requirements:** None - computations made from annual extension report.

**Awards:**
- Sioux City Stock Yards Company - ten trips to Club Week to county champions in trade territory of Sioux City having the largest number of Swine completions per county.

22j. **Livestock Conservation Demonstrations**

State Champion demonstration team will be selected at State Fair. See State Fair premium list.

**Awards:**
- Omaha-Denver Committee of Livestock Conservation, Inc.
  - State - Trip to National contest in Chicago to winning team. Special awards by Safeway Stores.
  - State - $100 to apply on trip to National contest in Chicago to winning team. Other special awards by Safeway Stores.
  - National - Blue award group - a blue ribbon
  - Red award group - a red ribbon
  - White award group - a white ribbon

- Livestock Conservation Inc., Chicago, Ill. $10 to each member appearing in contest to apply on expenses.

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**23. POULTRY**

23a. **Requirements:** Form 0-10-2, story, project record

**Awards:**
- *Tractor and Implement Division, Ford Motor Co.
  - County - Four gold filled medals
  - State - Trip to Club Congress
  - National - Ten $300 scholarships
- Successful Farming, Des Moines, Iowa
  - State - 2nd place, "Successful Farming" subscription.

23b. **Club Award**

**Requirements:** Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

**Basis of Selection:** 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

**Awards:**
- Gooch Feed Mill Company, Lincoln, Nebraska
  - State Champion Poultry Club - Handsome plaque.

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24. **RECREATION AND RURAL ARTS**

24a. **Members Award**

**Requirements:** Form 0-10-2, Story of recreation activities.

**Awards:**
- *United States Rubber Company, New York, N.Y.
  - County - Four gold filled medals for blue award group.
  - State - Trip to National Club Congress
  - National - Six $300 college scholarships

24b. **Club Award**

**Requirement:** - Form 2

**Awards:**
- *United States Rubber Company, New York, N.Y.
  - Club - Certificate for each blue award club
  - State - $20 cash award to eleven blue award clubs in the state.
24c. 4-H Club Share the Fun Festival
(See booklet for details)
Requirements: County - 4-H Club Home Talent Festival. District - Two high scoring acts from each county participate in sub-district contest. State - The two high scoring acts from each sub-district may participate in the state contest at the State Fair.
Awards:
Local U. S. Tire Dealers and United States Rubber Company
County - Arranged with dealer
District - Arranged with dealer
State - Ribbons
Participants at the State Contest may wish their acts nominated for participation at Share-the-Fun Breakfast program in Chicago. If so, they will prepare their own material - transcription, pictures, etc. - and submit it through the State 4-H Office.

25. SAFETY

25a. Members Award.
Requirements: Form 0-10-2, special report on Accident and Fire Prevention (See National Farm Safety awards leaflet for 1954), story entitled "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fires".
Awards:
*General Motors Corporation, Detroit, Michigan County - Maximum of 4 gold medals.
State - Trip to National 4-H Club Congress
National - Eight $300 college scholarships

25b. High ranking county award.
Requirements: County report Forms 2 and 4.
Awards:
*General Motors Corporation, Detroit, Mich.
County - Two-tone certificate to ten high ranking counties
State - Handsome hardwood plaque

25c. Club Award
Requirements: County Form 2
Awards:
*General Motors Corporation, Detroit, Mich.
Four attractive certificates to four high clubs in each county.

26. SOIL CONSERVATION

26a. Requirements: Form 0-10-2, project record and story in detail telling what was accomplished. Optional. Members may make maps of the farm as suggested on page 2 of the National 4-H Soil and Water Conservation Awards Program leaflet.
Awards:
Radio Station WOW, Omaha, Nebraska
State - 1st place - Senior Division - Trip to National Club Congress.
Next ten highest ranking county champions, trip to State 4-H Club Week.

Note: If winner of state trip to National 4-H Club Congress wins sectional award, he will relinquish state trip. In place of this six additional Club Week trips will be given.
*Firestone Tire and Rubber Company, Akron, O. County -
Senior Division - (For members 14 years or older on January 1, 1954)
- Gold filled medal
Junior Division - (For members under 14 years or older on January 1, 1954)
- Sterling Silver medal
State -
Senior Division - 2nd place - 19-Jewel wrist watch
Junior Division - $25 U. S. Savings bond

Note: Only Senior Division winners are eligible to submit records for sectional and national consideration. Sectional - 16 trips to National 4-H Club Congress National - Eight $300 college scholarships.
Successful Farming, Des Moines, Iowa
State - Senior Division - 2nd place - "Successful Farming" Subscription
26b. Club award
Requirements: Leaders summary, yearbook for club, story and history of club.
Awards: Sears-Roebuck Foundation, Kansas City, Mo.
State - Members and leaders of two high ranking clubs selected at large from all over the state will receive all expense trip to State Conservation Camp. Members must have completed their project. Those members who will be under 14 years of age at the time of Conservation Camp will have their expenses paid to one District 4-H Camp instead of the Conservation Camp.

26c. County award.
Requirements: Leaders summary for all Soil Conservation clubs in county. Story of county 4-H Soil Conservation program.
Awards: Sears-Roebuck Foundation, Kansas City, Mo.
State - The 4 high-ranking counties will receive $75.00 each to be used in sponsoring a county-wide soil conservation field day or conservation tour.
Conditions: A county winning this award will not again be eligible to receive it until 3 years have passed from the last date it was awarded. These counties will not be eligible to apply again until October of 1955.

27. SOIL AND WATER CONSERVATION DEMONSTRATIONS
Requirements: Participation in Soil and Water Demonstration contest.

28. ENGINEERING CLUBS
28a. Tractor Clubs
Requirements: Form 0-10-2, story, project record
Awards: *Standard Oil Foundation, Inc. (Chicago)
County - Maximum of four medals of honor. Not more than 10% of those enrolled may receive medals.
State - Trip to National Club Congress
National - Twelve $300 scholarships
Successful Farming, Des Moines, Iowa State - 2nd place, "Successful Farming" subscription.

28b. Farm Mechanics - All members of Agricultural Engineering Clubs are eligible.
Requirements: Form 0-10-2, project record, pictures or sketch of farm shop and story. The story should include narrative of (1) project, (2) shop, (3) how safety is promoted in the farm shop.
Awards: Republic Steel Corporation, Cleveland, Ohio
County - 1st place - 6" crescent wrench
State - 1st place - Valuable set of shop tools
2nd and 3rd place - Appropriate award of shop tools.

28c. Rural Electrification Clubs (Members award)
Requirements: Form 0-10-2, story, project record.
Awards: Nebraska Association of Rural Public Power Districts and Membership Association State - 1st place Electric Drill.

28d. Rural Electrification Clubs (Leader award)
Presented to leader developing best club program as determined from these requirements.
Requirements: Leader summary, story and history of club.
Awards: Nebraska Association of Rural Public Power Districts and Membership Association State - 1st place - Electric Drill
29. NATIONAL SCHOLARSHIP FUND
See 1954 National Awards Handbook

29a. Public Speaking
Requirements: Take part in state public speaking contest. Form 0-10-2 and typed copy of talk.
Awards:
*Pure Oil Company, Chicago, Ill.
State - Two certificates of honor. One to boy and one to girl.
National - Two scholarships of $300 each, and two trips to the National 4-H Club Congress. One to boy and one to girl.

29b. Community Relations Program
Requirements: Form 0-10-2, story not to exceed 1000 words entitled "What I Did in Publicizing 4-H Club work through Public Presentations", and project records.
Basis of Selection: Development of personal talents by 4-H Club members in bringing the ideals, purposes and values of 4-H work to the attention of the community and the general public. These activities might include:
1. Writing, speaking, acting and producing for radio and television.
2. Writing for newspapers, magazines and 4-H newsletters.
3. Organizing and participating in group discussions.
4. Preparing and giving talks on 4-H to community groups.
5. Writing or participating in plays, skits and ceremonials.
6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

29c. Better Grooming
Purpose: To recognize 4-H Club girls for outstanding achievement in activities related to better grooming.
Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study and Practice of Better Grooming", and project record.
Awards:
The Toni Home Permanent Company, Chicago, Ill.
State - Certificate of honor
National - Two $300 college scholarships and two trips to National 4-H Club Congress to the two girls named national winners.

29d. Carl Raymond Gray
Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project, story of history, development and results of project of not less than 500 words, 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.
Awards:
Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a $100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.
29e. Fire Prevention for Farm Homes and Buildings
Requirements: Report to include all activities relating to Farm Fire Prevention. Check "Inspection Forms for Scholarship" awarded by the Farm Underwriters Association and Form 3-10-2.
Awards:
Farm Underwriters Association, Chicago, Ill.
State - Two $200 scholarships
One $50 scholarship

29f. Lincoln Junior Chamber of Commerce
Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows and Fairs". Club member must (1) take part in county and/or State Fair in 1954 (2) be a junior or senior in high school in the fall of 1954 or be eligible to enter college.
Basis: Awards will be made 50% on Form 9-10-2, 25% on record of showing at county and/or State Fair in 1954, 25% on story.
Awards:
Lincoln Junior Chamber of Commerce, Lincoln, Nebraska
State - Four $50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1954-1955 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of $25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

29g. Watkins Company
Requirements: Form 0-10-2, story
Awards:
J. R. Watkins Company, Winona, Minnesota
State - $100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture, during school years 1954-to 1956. Award will be paid at the rate of $50 per semester.

29h. Alpha Gamma Rho Scholarship
Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.
Awards:
Alpha Gamma Rho, National Agriculture Fraternity
National - One $200 scholarship to the outstanding boy. Each state may submit one candidate.

30. NEWS REPORTERS
Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1953 and October 1, 1954. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member, number of years in club work, and number of projects completed. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested by Circular 0-32-2 (Jimmy the News Reporter).
Awards:
Omaha World Herald, Omaha, Nebraska
County - Certificate of merit
State - Trips to state 4-H Club Week to 12 high ranking county champion newswriters. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper, "The Cloverleaf."

31. TIMELY TOPICS PUBLIC SPEAKING
Requirements: Take part in appropriate Timely Topic Speaking Contest to be held early in 1955.
In Senior Division speak not over 8 minutes on any timely topic emphasizing the importance of 4-H Club training in community, state, national, and world affairs.
In Junior Division speak not over 5 minutes on any timely topic closely related to the speaker's personal experience in 4-H Clubs.
Awards:

Radio Station KFAB, Omaha, Nebraska
County - Junior Division, contestants will receive ribbons only.
Senior Division, contestants will receive ribbons and the high ranking boy and girl will receive a fountain pen or other comparable prize.

District - High ranking boy and girl (6 districts in state) be awarded an all expense trip to state contest. State contest will be held during State 4-H Club Week.

State - High ranking boy and girl. Each will be awarded a $150 college scholarship to be used at the Uni. of Nebr. College of Agriculture. The scholarship must be used within two years following state contest, except in cases where the winner has not completed non-collegiate school work. In such cases, it may be used the first year the winner is eligible to attend.

Contest Rules:

1. Club members who are 14 years of age by January 1, 1955 will enter the Senior Division. All others will compete in the Junior Division.
2. Separate sections will be provided for boys and girls in both Junior and Senior Divisions.
3. Arrangements for the county contest will be made by the County Extension Agents and the County 4-H Club Committee.
4. Each county may send one girl and one boy from the Senior Division to the contest in the district in which the county is located.
5. Each district may send one girl and one boy to the state contest.
6. Each county will report to the State 4-H Club Leader by February 1, 1955, the name and subject of each contestant who is to take part in the district contest.
7. Each contestant must bring an outline of the speech to the district and state contest. Outline should show what is included in the introduction, body and conclusion.

32. CONSERVATION CAMP

Requirements: Member or 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

Federal Cartridge Corporation, Minneapolis, Minn.
County - Registration fee paid to State Conservation Camp. Any remaining finances from this fund will be pro-rated on mileage.

Other Conservation Camp trips -
26. Soil Conservation
8g. Milk and Cream Demonstrations
33. Food Producers

33. 4-H FOOD PRODUCERS

Requirements: Form 0-10-2, project record. Project record must show that club member has reached one of the following Food Production goals, or combines fractional parts of them to reach an equivalent unit.

1. Plant at least 2,000 sq. ft. of garden or produce garden food materials of not less than $25.00 value for any part of the year-round food supplies.
2. Can 100 qts. of homegrown fruits and vegetables.
3. Freeze 100 pounds food for home consumption.
4. Raise 2,000 lbs. of meat - beef, mutton and/or pork.
5. Produce 5,000 lbs. of milk or 200 lbs. butter-fat.
6. Produce 400 lbs. poultry or 600 doz. eggs.
7. Care for sugar beets producing 5,500 lbs. sugar.
8. Produce 10,000 lbs. of feed grains which may include corn, wheat, oats, barley, rye, or sorghum.
Awards:
Knights of Ak-Sar-Ben, Omaha, Nebraska
County - No award. Counties will select one
    county champion to compete.
State - 5 highest ranking - Trips to State 4-H
    Club Week.
    25 next highest ranking - State 4-H Club
    Week registrations
    30 next highest ranking - Conservation
    Camp registrations.

34. OUTSTANDING 4-H MEMBERS' SERVICE AWARD
This award is to be given to the club member who
has given the most outstanding service for the ad-
vancement of the 4-H program in the county in 1954.
The awards committee will determine the service
points to be considered. Consideration of the follow-
ing are suggestive: helpfulness in planning and con-
ducting fairs and shows, camps, achievement days,
publicity, recreation, club leadership and personal
achievement.
Requirements: Statement of service activities.
Awards:
Knights of Ak-Sar-Ben, Omaha, Nebraska
County - Beautiful gold medal

35. NATIONAL 4-H CLUB CAMP, WASHINGTON, D. C. &
YOU'TH FOUNDATION LEADERSHIP TRAINING CAMP
Requirements: Form 0-10-2, story, appropriate
    project records.
Awards:
The Omaha World Herald, Omaha, Nebraska.
National Club Camp representatives will be
selected on the following basis: Two members
will be selected from the east and two
from the west sections of Nebraska unless
satisfactory candidates are lacking, then
the state will be considered as a whole.
Division line will be drawn on the west bor-
der of Knox county to the west border of
Nuckolls county. Each county may nominate
a boy and a girl, although only one from a

county may be awarded a trip. In making
the report, the county must designate the high-
er ranking candidate. Active club members
over 16 years of age on June 1, 1955, are
eligible to county representation provided they
are not ranked above first year in College.
The alternates who are seventeen years of age
will be named for the Danforth Foundation award.

Awards:
The Danforth Foundation, Ralston Purina Company,
St. Louis, Missouri
State - $50 registration for outstanding boy and
    outstanding girl. Registration to be used
    at American Camp, Shelby, Mich. for
    Youth Foundation Leadership Training.
This course is 14 days in length and
    takes place in August, 1955

36. FOUR-SQUARE BOY AND GIRL
Requirements: Complete the application form.
Award:
The Danforth Foundation, Ralston Purina
    Company, St. Louis, Missouri
    County - Copy of Mr. Wm. H. Danforth's
    book "I Dare You" to the most
    outstanding four-square boy
    and girl in the county.

37. ADULT LEADERSHIP TRAINING
37a. Burlington Club Week award.
    All counties eligible through which Burlington Rail-
    road lines pass.
Requirements: One years experience in leading 4-H
    clubs. Plan to lead a 1955 club.
Awards:
Chicago, Burlington and Quincy Railroad Co.
$550 has been appropriated to provide scholar-
ships for 4-H leaders to State 4-H Club Week.
The award will be made as follows: One regis-
tration will be paid to Club Week for each eligible
county. The balance of the appropriation will be
prorated to apply on the travel expenses of these
leaders.
STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1955, AT LINCOLN AND NORTH PLATTE. LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1955.

Method of Selection:
First Choice-Leaders who have never attended conference.
Second Choice-Leaders who have attended once previously but desire training in another project.

37b. Dairy Projects
Requirements: At time of conference leading or definitely planning to lead a 1955 4-H Dairy Club.
Awards:
- Cooper Foundation, Lincoln, Nebraska
  A trip to State 4-H leaders conference. Each county may nominate one or more dairy leaders. Maximum number that can be accommodated is 65. If more leaders than this indicate intention of coming, arrangements will be made for selection.

Requirements: At time of conference leading or definitely plans to lead a 1955 club in the project in which training will be received.
Awards:
- Knights of Ak-Sar-Ben, Omaha, Nebraska
  A trip to State 4-H Leaders Conference. Each county may nominate one clothing leader, two if over 100 clothing projects completed in 1954, a total of three leaders for Homemaking and Foods; two for Animal Husbandry; and any number for Soil Conservation. Maximum number of leaders for the state for this group of projects is 275. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37d. Tractor Projects
Requirements: At time of conference leading or definitely plans to lead a 1955 4-H Tractor project.

37e. Rural Electrification
Requirements: At time of conference leading or definitely plans to lead a 1955 4-H Rural Electrification project.
Awards:
- Local Rural Power Suppliers
  A trip to State Leaders Conference. Each county may nominate as many leaders as will be sponsored by their local Rural Power Suppliers.

38. AMERICAN INSTITUTE OF COOPERATION
$50 to defray expenses to National meeting at Cornell University, August 15-19.
Requirements:
- Club Member 16 years or over, or YMW members.
- Active participation in cooperative activities. Applications due in State 4-H Club Office before August 1st.

39. RAILROAD CHICAGO AWARDS
39a. The Chicago, Burlington and Quincy Railroad Co. has allotted $500 for the encouragement of 4-H Clubs. $300 may be used to assist in expense of two demonstration individuals or teams and high ranking judges to National Club Congress.

39b. The Chicago and North Western Railway System offers seven awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge or to a high ranking club member within counties through which its lines pass. The awards will apply, one to the Chicago, St. Paul, Minneapolis and Omaha area and six to the Chicago and North Western area.

39c. The Chicago, Rock Island and Pacific Railroad Company offers five awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge, demonstrator or high ranking member living within counties through which its lines pass.
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Donors of Awards
(described in this circular)

- Allis Chalmers Manufacturing Company
- Alpha Gamma Rho
- American Forest Products Industries, Inc.
- American Institute of Cooperation
- Board of Trade of the City of Chicago
- Carl Raymond Gray
- Carnation Company
- Chicago Burlington & Quincy Railroad Co.
- Chicago and North Western Railroad Company
- Chicago, Rock Island and Pacific Railroad Company
- Coats & Clark "O.N.T."
- Cooper Foundation
- Crete Mills
- Danforth Foundation, Ralston Purina Company
- Farm Underwriters Association
- Federal Cartridge Corporation
- Firestone Tire and Rubber Company
- First National Bank of Lincoln
- First National Bank of Lincoln

Two trips to Club Week in the following -
7b. Clothing
8b. Dairy
First National Bank of Lincoln (cont.)
13b. Crops
14b. Food Preparation
20b. Home Living
22b. Meat Animal
Foley Manufacturing Company
1. Achievement
Folger Coffee Company
18a. Girls Record
18b. Boys Record
Ford Motor Company
1. Achievement
Gene Autry and Wm. Wrigley Jr. Company
29b. Community Relations
General Motors Corporation
25a, b and c. Safety
Gooch Feed Mills Company
8e. Dairy
22e. Beef
22i. Swine
23b. Poultry
Hercules Powder Company
11. Entomology
Hoards Dairyman
8a. Dairy
Holstein Friesian Association of America
8f. Dairy
International Harvester
13a. Field Crops
16. Frozen Foods
John Deere Plow Company
17. Garden
Kellogg Company
19a and b. Health
Kerr Glass Manufacturing Company
5. Food Preservation
Knights of Ak-Sar-Ben
13d. Small Grains
33. Food Producers
34. Members’ Service
37c. Leaders trips to Leader Training
Lincoln Junior Chamber of Commerce
29f. Scholarships
Livestock Conservation, Inc., Chicago, Ill.
22j. Livestock Conservation Demonstrations
Local Rural Power Suppliers
37e. Rural Electric Leader training
Mathieson Chemical Corporation
2. National 4-H Alumni Recognition
Montgomery Ward Company
18. Girls Record
Nash Kelvinator Corporation
14a. Food Preparation
National Red Cherry Institute
14c. Cherry Pie Baking contest
Nebraska Association of Rural Public Power
28c. Rural Electrification - members
28d. Rural Electrification - leaders
Nebraska Brown Swiss Cattle Breeders Association
8h. Dairy
Nebraska Butter Institute
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Pure Oil Company
29a. Public Speaking
Radio Station KFAB
31. Timely Topics Public Speaking
Republic Steel Corporation
28b. Farm Mechanics
Roberts Dairy
8c. Dairy
8d. Dairy
Safeway Stores
19a. Health
22c. Beef
Sears Roebuck Foundation
20a and c. Home Living
26b. Soil Conservation
26c. Soil Conservation
Security Mutual Life Insurance Company
19a. Health
Simplicity Pattern Company
10. Dress Revue
Sioux City Stock Yards Company
22j. Swine
Standard Brands Incorporated
4. Bread Demonstration
Standard Oil Foundation, Inc. (Chicago)
28a. Tractor
37d. Tractor State Leader training
Successful Farming
Subscription in 5a, 7a, 8a, 13a, 14a, 15, 17, 20a, 22d, 22f, 22g, 23a, 26a
Toni Home Permanent Company
29c. Better Grooming
Tractor & Implement Division, Ford Motor Company
23a. Poultry
United States Rubber Company
24a, b. Recreation and Rural Arts
24c. Share-the-Fun
Mrs. Charles R. Walgreen
3. Beautification of Home Grounds
J. R. Watkins Company
29g. Scholarships
Westinghouse Educational Foundation
12a, b. Farm Home Electric
Edward Foss Wilson
21. Leadership
Thomas E. Wilson
6. Citizenship
22a. Meat Animal
Wilson & Company
22g. Swine
WOW Radio Station
26a. Soil Conservation