1961

Annual Report: 1961

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ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County: Cherry
State: Nebraska

REPORT OF

<table>
<thead>
<tr>
<th>Name of Agent</th>
<th>Title</th>
<th>Period of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harry Stokely</td>
<td>County Extension Agent</td>
<td>Dec 1, 1960 to Nov 30, 1961</td>
</tr>
<tr>
<td>Keith Redinbaugh</td>
<td>County Extension Agent</td>
<td>Dec 1, 1960 to Nov 30, 1961</td>
</tr>
</tbody>
</table>

Note: This is a condensation of the report form used in 1960. Before filling out this form, read carefully the interpretations given in the form revised June 1959.

Approved: Dec 20, 1961

State Extension Director

Form FES-21
(Revised June 1961)
## EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

<table>
<thead>
<tr>
<th>Item</th>
<th>Agents doing primarily home demonstration work</th>
<th>Agents doing primarily 4-H Club work</th>
<th>Agents doing primarily agricultural work</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Farm or home visits....Number..................................................</td>
<td></td>
<td>529</td>
<td></td>
<td>529</td>
</tr>
<tr>
<td>2. Office calls. do.........................................................................</td>
<td>20</td>
<td>20</td>
<td></td>
<td>20</td>
</tr>
<tr>
<td>3. Telephone calls. do....................................................................</td>
<td>920</td>
<td></td>
<td></td>
<td>920</td>
</tr>
<tr>
<td>4. News articles or stories prepared Number....................................</td>
<td></td>
<td>132</td>
<td></td>
<td>132</td>
</tr>
<tr>
<td>5. Broadcasts made or prepared:</td>
<td></td>
<td>13</td>
<td></td>
<td>13</td>
</tr>
<tr>
<td>a. Radio.........................................................................................</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Television...............................................................................</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Bulletins distributed. do.......................................................</td>
<td>1313</td>
<td></td>
<td></td>
<td>1313</td>
</tr>
<tr>
<td>7. Adult result demonstrations conducted. Number...........................</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Training meetings held for local leaders:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Adult work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>12</td>
<td></td>
<td></td>
<td>12</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>211</td>
<td></td>
<td></td>
<td>211</td>
</tr>
<tr>
<td>b. YMW work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>1</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>20</td>
<td></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td>c. 4-H Club work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>1</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>20</td>
<td></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td>9. All other meetings agent held or participated in:</td>
<td></td>
<td>51</td>
<td></td>
<td>51</td>
</tr>
<tr>
<td>a. Adult work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>991</td>
<td></td>
<td></td>
<td>991</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>991</td>
<td></td>
<td></td>
<td>991</td>
</tr>
<tr>
<td>b. YMW work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>1352</td>
<td></td>
<td></td>
<td>1352</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>1352</td>
<td></td>
<td></td>
<td>1352</td>
</tr>
<tr>
<td>c. 4-H Club work:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Number....................................................................................</td>
<td>144</td>
<td></td>
<td></td>
<td>144</td>
</tr>
<tr>
<td>(2) Attendance ...........................................................................</td>
<td>144</td>
<td></td>
<td></td>
<td>144</td>
</tr>
</tbody>
</table>
EXTENSION ORGANIZATION AND PROGRAM PLANNING


12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

<table>
<thead>
<tr>
<th>Item</th>
<th>Councils or committees</th>
<th>Members</th>
<th>Meetings of such councils or committees held during the year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>Number</td>
<td>B</td>
</tr>
<tr>
<td>a. Overall or general</td>
<td>1</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>b. Agricultural</td>
<td>1</td>
<td></td>
<td>24</td>
</tr>
<tr>
<td>c. Home demonstration</td>
<td>1</td>
<td></td>
<td>9</td>
</tr>
<tr>
<td>d. Young men and women</td>
<td>1</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>e. 4-H Club</td>
<td>1</td>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

<table>
<thead>
<tr>
<th>Item</th>
<th>A</th>
<th>Number</th>
<th>B</th>
<th>Attendance</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Community or local meetings</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. County meetings</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


14½. Are you currently engaged in Program Projection in your county? (Check one) Yes No. Yes.

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

<table>
<thead>
<tr>
<th>Item</th>
<th>Men</th>
<th>Women</th>
<th>Older club</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>B</td>
<td>Boys</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>C</td>
</tr>
<tr>
<td>a. In adult agricultural work</td>
<td>9</td>
<td>2</td>
<td>x</td>
</tr>
<tr>
<td>b. In adult home demonstration work</td>
<td>6</td>
<td>0</td>
<td>x</td>
</tr>
<tr>
<td>c. In young men and women's work</td>
<td>39</td>
<td>46</td>
<td>x</td>
</tr>
<tr>
<td>d. In 4-H Club work</td>
<td>46</td>
<td>70</td>
<td>x</td>
</tr>
<tr>
<td>e. Total number of DIFFERENT leaders</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

16. Number of organized clubs or other groups carrying on adult home demonstration work. 16

17. Number of members in such clubs or groups. 285
### PROGRAM EMPHASIS

<table>
<thead>
<tr>
<th>Item</th>
<th>Agents doing primarily home demonstration work</th>
<th>Agents doing primarily 4-H Club work</th>
<th>Agents doing primarily agricultural work</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>B</td>
<td>C</td>
<td>D</td>
</tr>
<tr>
<td>18.</td>
<td>Calendar months of employment</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19.</td>
<td>Total days worked</td>
<td>24</td>
<td>24</td>
<td></td>
</tr>
<tr>
<td>20.</td>
<td>Days devoted to—</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>a. Adult work</td>
<td>369</td>
<td>369</td>
<td></td>
</tr>
<tr>
<td></td>
<td>b. YMW work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>c. 4-H Club work</td>
<td>150</td>
<td>150</td>
<td></td>
</tr>
<tr>
<td>21.</td>
<td>Days devoted to—</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>a. Extension organization and program planning</td>
<td>219</td>
<td>219</td>
<td></td>
</tr>
<tr>
<td></td>
<td>b. In-service training of agents</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>c. Crops</td>
<td>49</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td></td>
<td>d. Livestock</td>
<td>156</td>
<td>156</td>
<td></td>
</tr>
<tr>
<td></td>
<td>e. Marketing; distribution; and service orga-</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>nizations</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>f. Soil and water conservation and management</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>g. Forestry</td>
<td>9</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td></td>
<td>h. Wildlife</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>i. Planning and management of the</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>farm business</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>j. Farm buildings and farm mechanical equip-</td>
<td></td>
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<td></td>
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<tr>
<td></td>
<td>ment</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>k. House and surroundings, furnishings and</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>equipment</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>l. Home management</td>
<td>2</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>m. Family economics</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>n. Clothing</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>o. Foods and nutrition</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>p. Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>q. Family life, child development, and parent</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>education</td>
<td>9</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td></td>
<td>r. Safety</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>s. Community development and public affairs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>t. Days that cannot be charged specifically</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>to one of items a through s</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

21½. How many of the total days worked, as reported in item 19 and also distributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.

22-81. Items discontinued.
Special Report on
FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families—
   a. Started this year. .................................................................
      (Count a family as “started” when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
   b. Total worked with during the year ..............................................
      (Include those reported in “a” as well as families worked with this year who started in previous years.)

2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
   a. With whom Extension has had little or no previous contact..........
   b. Just getting started in farming..................................................
      (May be young folks or older families who have moved onto their present place within the past 5 years.)
   c. With low incomes......................................................................
      (Whose gross income is usually in lower third for county.)
   d. Part-time farmers....................................................................
      (Operator works off farm more than 3 months of year.)
   e. That had reached the point where they could go on with their farm and home development work without special extension assistance........................................
      (Presumably these families will continue to participate in other phases of the county extension program.)
   f. That became inactive in farm and home development work because—
      (1) They quit farming..............................................................
      (2) Other reasons...................................................................

3. Of the total number reported in 1b above, how many families were assisted in—
   a. Developing their original plans this year through:
      (1) Individual contacts only....................................................
      (2) Group contacts only............................................................
      (3) Both individual and group contacts with the same family....... 
   b. Putting their plans into action this year through:
      (1) Individual contacts only....................................................
      (2) Group contacts only............................................................
      (3) Both individual and group contacts with the same family....... 

4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family’s farm and home plan..........................................

5. In addition to the families “started” and “worked with” in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice). .............................................
## SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

<table>
<thead>
<tr>
<th>Item</th>
<th>Members enrolled</th>
</tr>
</thead>
<tbody>
<tr>
<td>82. Corn</td>
<td></td>
</tr>
<tr>
<td>83. Other cereals</td>
<td></td>
</tr>
<tr>
<td>84. Peanuts</td>
<td></td>
</tr>
<tr>
<td>85. Soybeans, field peas, alfalfa</td>
<td></td>
</tr>
<tr>
<td>86. Potatoes, Irish and sweet</td>
<td></td>
</tr>
<tr>
<td>87. Cotton</td>
<td></td>
</tr>
<tr>
<td>88. Tobacco</td>
<td></td>
</tr>
<tr>
<td>89. Vegetable growing</td>
<td>14</td>
</tr>
<tr>
<td>90. Fruits</td>
<td></td>
</tr>
<tr>
<td>91. Range and pasture</td>
<td>39</td>
</tr>
<tr>
<td>92. Other crops</td>
<td></td>
</tr>
<tr>
<td>93. Soil and water conservation</td>
<td>1</td>
</tr>
<tr>
<td>94. Forestry</td>
<td>7</td>
</tr>
<tr>
<td>95. Wildlife and nature study</td>
<td>28</td>
</tr>
<tr>
<td>96. Poultry (including turkeys)</td>
<td>2</td>
</tr>
<tr>
<td>97. Dairy cattle</td>
<td></td>
</tr>
<tr>
<td>98. Beef cattle</td>
<td>119</td>
</tr>
<tr>
<td>99. Sheep</td>
<td>3</td>
</tr>
<tr>
<td>100. Swine</td>
<td>7</td>
</tr>
<tr>
<td>100½. Horses and ponies</td>
<td>23</td>
</tr>
<tr>
<td>101. Rabbits</td>
<td></td>
</tr>
<tr>
<td>101½. Dog husbandry</td>
<td>1</td>
</tr>
<tr>
<td>102. Other livestock</td>
<td></td>
</tr>
<tr>
<td>103. Bees</td>
<td></td>
</tr>
<tr>
<td>104. Entomology</td>
<td>4</td>
</tr>
<tr>
<td>105. Tractor maintenance</td>
<td>13</td>
</tr>
<tr>
<td>106. Electricity</td>
<td>1</td>
</tr>
<tr>
<td>107. Farm shop</td>
<td>5</td>
</tr>
<tr>
<td>107½. Automotive care and safety</td>
<td>2</td>
</tr>
<tr>
<td>108. Other engineering projects</td>
<td>6</td>
</tr>
<tr>
<td>109. Farm management</td>
<td></td>
</tr>
<tr>
<td>110. Beautification of home grounds</td>
<td>7</td>
</tr>
<tr>
<td>111. Meal planning and preparation (include baking and food selection)</td>
<td>89</td>
</tr>
<tr>
<td>112. Canning and preserving (other than freezing)</td>
<td>5</td>
</tr>
<tr>
<td>113. Freezing of foods</td>
<td></td>
</tr>
<tr>
<td>114. Health, nursing, and first aid</td>
<td>17</td>
</tr>
<tr>
<td>115. Child care</td>
<td>1</td>
</tr>
<tr>
<td>116. Clothing</td>
<td>90</td>
</tr>
<tr>
<td>117. Home management</td>
<td>4</td>
</tr>
<tr>
<td>118. Home furnishings and room improvement</td>
<td>4</td>
</tr>
<tr>
<td>119. Home industries, arts, and crafts</td>
<td></td>
</tr>
<tr>
<td>120. Junior leadership</td>
<td>22</td>
</tr>
<tr>
<td>121. All other</td>
<td>15</td>
</tr>
<tr>
<td>122. Total</td>
<td>535</td>
</tr>
</tbody>
</table>
### 4-H Club Membership

<table>
<thead>
<tr>
<th>Question</th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>123. Number of 4-H Clubs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>124. Different 4-H Club members—</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Enrolled</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Item discontinued.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>125. 4-H Club members from—</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Farm homes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Rural nonfarm homes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Urban homes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(For checking purposes; total equals 124a)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>126. 4-H Club members enrolled by years in club work:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. 1st year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. 2d year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. 3d year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. 4th year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. 5th year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. 6th year and over</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(For checking purposes; total equals 124a)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>127. 4-H Club members enrolled by ages:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. 10 years and under</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. 11 years</td>
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<td></td>
</tr>
<tr>
<td>c. 12 years</td>
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<td></td>
</tr>
<tr>
<td>d. 13 years</td>
<td></td>
<td></td>
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<tr>
<td>e. 14 years</td>
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<td></td>
</tr>
<tr>
<td>f. 15 years</td>
<td></td>
<td></td>
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<tr>
<td>g. 16 years</td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. 17-20 years, inclusive</td>
<td></td>
<td></td>
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<tr>
<td>(For checking purposes; total equals 124a)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>128. 4-H Club members who received definite training in—</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Judging</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Giving demonstrations</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Group recreation leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Music appreciation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Money management (thrift)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Farm and home safety</td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Citizenship</td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Personality improvement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Soil and water conservation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>j. Forestry</td>
<td></td>
<td></td>
</tr>
<tr>
<td>k. Health, nursing, and first aid</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Members</td>
<td>229</td>
<td>227</td>
</tr>
<tr>
<td>129. 4-H Club members having health examination because of participation in the extension program.</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>130. Number of members attending a 4-H Club camp.</td>
<td></td>
<td>42</td>
</tr>
<tr>
<td>131. Item discontinued.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
WORK WITH YOUNG MEN AND WOMEN

The purpose of this section of the report is to determine how many young men and women approximately 18 to 30 years of age are being reached through special programs geared to meet the needs of this age group.

<table>
<thead>
<tr>
<th>Item</th>
<th>Community groups A</th>
<th>County-wide groups B</th>
</tr>
</thead>
<tbody>
<tr>
<td>132. Extension-sponsored groups of young men and women:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups worked with during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Membership in such groups: (1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>133. Groups jointly sponsored by Extension and another organization:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups worked with during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Membership in such groups: (1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>134. Other groups of young men and women not sponsored by Extension with whom Extension worked:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups assisted during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Number of different individuals reached through such groups:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>135. Individual young men and women NOT reported in items 132, 133, or 134 who participated in special young men and women's extension program:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of persons assisted:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Different young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Different young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>135x. Number of DIFFERENT young people worked with or assisted in special young men and women's programs (total of items 132, 133, 134, and 135 less duplications):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Different young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Different young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>136-145. Items discontinued</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
COOPERATION WITH OTHER PUBLIC AGENCIES

<table>
<thead>
<tr>
<th>Public agency worked with</th>
<th>Days devoted by—</th>
<th>Number of meetings relating to program of agency attended by county extension workers</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Agents doing primarily home demonstration work</td>
<td>Agents doing primarily 4-H Club work</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>FEDERAL AGENCIES</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>146. Social Security Administration, Internal Revenue Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>147. Bureau of Land Management, Bureau of Reclamation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>148. Farm Credit Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>149. Farmers Home Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>150. Fish and Wildlife Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>151. Forest Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>152. Bureau of Indian Affairs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>153. Agricultural Stabilization and Conservation Program Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>154. Rural Electrification Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>155. Selective Service System</td>
<td></td>
<td></td>
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<tr>
<td>156. Soil Conservation Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>157. Valley authority (TVA, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>158. Other (specify)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>STATE AGENCIES</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>159. Health department</td>
<td></td>
<td></td>
</tr>
<tr>
<td>160. Highway department</td>
<td></td>
<td></td>
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<tr>
<td>161. State departments of agriculture and forestry</td>
<td></td>
<td></td>
</tr>
<tr>
<td>162. State department of education: General schools</td>
<td></td>
<td></td>
</tr>
<tr>
<td>163. State employment service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>164. Welfare department</td>
<td></td>
<td></td>
</tr>
<tr>
<td>165. Other (specify)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>COUNTY AGENCIES</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>166. Soil conservation districts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>167. Vocational-agriculture and home economics departments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>168. Other (specify)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
ANNUAL REPORT 1961
CHERRY COUNTY
STATE OF NEBRASKA
BY

Dec. 1, 1960, to Nov. 30, 1961

COUNTY EXTENSION AGENT CHAIRMAN

Dec. 1, 1960, to Nov. 30, 1961

COUNTY EXTENSION AGENT
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CONSERVATION AWARD WINNER

KREYSIG-MUNDOOR RANCH

Management

A last-minute workshop in each state a month before the nomination of a
State Conservation Award winner, in which the attendees will
receive certification in the necessary practices for the
management of a ranch

Do not hoard water. The
conservationist should
manage it for the
long-term needs of the
ranch, not just for
the immediate
next season.
The conservationist
should prepare for the
next season, not just for
the current one.

RESEARCHERS NEED TO REMEMBER

Keep Callie out of the
range. Write down the
reasons why.
severe. Realizing that the recommendations given to inquiring ranchers for white grub control in wet meadows was based on work done in other states with heavier soils and more moisture, the Cherry County Extension Service, in cooperation with ranchers Chuck and Al Higgins and the University of Nebraska Extension Entomologist, set out a comprehensive and sizeable grub control demonstration plot on the Higgins Ranch. Aldrin, dieldrin and heptachlor were used at two strengths. It was hoped that the lighter application of grubicide would do the trick because of the relative high cost of the material.

Partial results of this test will be forthcoming in early summer of 1962. The test will continue for a couple of years to determine the residual effect of the chemical and to assist in establishing life cycle and history of the grub that has invaded our meadows. Apparently there are more than 100 varieties of white grubs. One variety of June bug is the adult form of this pest. Other small plots of chemicals were applied in several locations in the county.

4-H RANGE MANAGERS ACTIVE

The 4-H range management members were not left out of the summer activities. The Soil Conservation Service personnel, Warren Peden and Don Sylvester, assisted the Extension Service in setting up and conducting two learnshops on range evaluation and plant identification. These sessions were attended by 4-H range management members and leaders. Sessions were held at the Fort Niobrara Wildlife Refuge and at the Dean Epke place, Crookston.

A district range judging contest was held at Mullen in which Cherry County took part and the state contest was held in Broken Bow. Again Cherry County was represented with 4-H, FFA and adult competitors. The only portion of the prizes won by Cherry County was winning of the women's adult division by Mrs. Raymond Andrews of Cody. Other adult competitors and the 4-H teams did not gain any top spots.

This program of county range evaluation and plant identification will continue. The Cherry County 4-H Council, which acts as an advisory board to the Extension Service for 4-H work, have made it compulsory that each range management member must attend one of the sessions in order to complete the project.

CATTLE GRUB

ERADICATION TESTS CONTINUED

Cherry County Extension Service again conducted demonstrations for the control of the ever present and damaging cattle grub. Rancher cooperators who assisted the Service were Wilbur Drybread and Elver Lord, Valentine; Emil Wickman and Gus Wickman, Eli; and Jim Gray of Herriman. Chemical
companies assisting in the project were the Dow Chemical Company and the Chemagro Chemical Company.

The experiments were conducted with the spray type systemic grubicide. Results were varied according to counts taken during the latter part of the winter. However, enough results were demonstrated to warrant a recommendation for the use of a systemic type grubicide. As you cattlemen know, during the course of 1961 the Dow Chemical Company has marketed a pour-on type of systemic grubicide. Non-University conducted tests indicate that this method of application has great merit in the control of cattle grubs. In addition to this pour-on system, there will be released soon to the public a systemic grubicide that is injected into the animal. Also some companies are working on the project of a systemic grubicide as a feed additive. Perhaps within the near future the age old fight against cattle grubs will be simplified. The four mentioned ways of control will assist in this accomplishment. Possibly one-third of the stockmen in the county attempted cattle grub control during 1961.

every year. This year marked the 12th annual renewal. Something new, however, was added at this year's event. The two new features were: placing the cattle in the six USDA feeder grades of Fancy, Choice, Good, Medium, Common and Inferior instead of the traditional and perhaps meaningless ribbon grade of Purple, Blue, Red and White. Also a new class, namely Pen of Three Steers for older members, was inaugurated.

Both changes came about through discussion and efforts of the 4-H stocker feeder leaders—parents committee. Both new features were well accepted by the members, leaders and parents, and both features are expected to continue in future events.

Doing the judging chores was placing judge R. B. "Dick" Warren from the University of Nebraska College of Agriculture Animal Husbandry Department. Showmanship judge was George Cammack, County Extension Agent of Ainsworth.

Champion Calves, exhibitors and trophy donors are as follows:

Grand Champion Steer — Gary Jensen of Future Ranchers - Mullen Bros. Equipment Co. trophy
Champion Heifer — Greg Brown of Simeon Calf Club - Vanneman Motor Company trophy
Champion Angus Steer — Gary Jensen - Cherry County Angus Producers plaque
Champion Angus Heifer — Chickie Whittaker of Whittaker Livestock Club - Cherry County Angus Producers plaque
Champion Hereford Steer and
Champion Hereford Heifer —
Greg Brown of Simeon Calf
Club - Northwest Nebraska
Hereford Breeders trophy
Reserve Champion Hereford
Steer - R. J. Lovejoy of
Simeon Calf Club - North-
west Nebraska Hereford
Breeders trophy
Champion Showman - Teddy
Ormeaker of Simeon Calf
Club - W. R. "Fat" Murphy
trophy
Hardmanship Trophy - Pony Lake
Pals Club - Fairway Ranch trophy
1st Place Pen of Three - R. J.
Lovejoy - Fairway Ranch trophy
2nd Place Pen of Three - Cleta
Jensen of Future Ranchers -
Ralph May trophy

The sale average on all
 calves, both breeds and both
 sexes, was $45.24.

LIVESTOCK JUDGING
STILL BIG EVENT

As in the past years, the
1961 4-H livestock judging pro-
gram went full-tilt in the
county. Three livestock judging
sessions for the general mem-
bership of livestock members were
conducted. These events were
scattered throughout the county.
They were at the Ed Balsky
Ranch, Merriman; Frank Carver
Ranch, Crookston; and the Harold
Haras Ranch, Valentine. At
these judgings the 4-H livestock
members were taught excellence
in all classes of livestock —
cattle, sheep, hogs and horses.
At two of these judgings more
than 75 youngsters participated.

In order for Cherry
County to have a 4-H livestock
judging team, Agent Keith
Redinbaugh held an extra
session for some of the older
and better qualified members.
This session was held at the
Lawrence Turner stock-farm
at Sparks. Cherry County 4-H
livestock judging team com-
peted at the Four County
Contest at Ainsworth, the
District Livestock Show at
Newport, the State Fair Contest
at Lincoln, and the Grasslands
Contest at North Platte. In
addition to all this activity
the County Fair livestock
judging contest was held.

The best standing as far
as results were concerned made
by the Cherry County team was
at the Grasslands Contest
where Cherry County stood 7th
out of 17 teams. Dale
Stolsenbierg of the Crookston
Cloverleaf Club placed 9th in
individual competition and
Marie McAlvey of the Kewanee
Bury Squirrels placed 17th in
individual competition. At
the contest held at Newport,
Greg Brown of the Simeon Calf
Club tied for 2nd place in
individual standings. Greg
was only two points behind
the first place individual.

EVER VALUABLE
LIVESTOCK WINDBREAKS

Stockmen in Cherry County
still believe in the value of
using a tree windbreak for the
winter protection of Cherry
County cattle. This is in
evidence by the fact that more than 150 thousand trees were purchased and planted in Cherry County in 1961. This total is a little short of the previous years plantings. Poor moisture prospects last spring is credited with the reduction of tree purchases. The Clarke-McNary Tree Program will still be in effect in 1962 and for years to come for that matter.

The Cherry Soil & Water Conservation District has available two tree planters and two crews of men to assist stockmen in establishing livestock and field windbreaks. Shelterbelt planting advice, machinery reservations and/or individual tree orders can be made at both of the Extension Service Offices and at the Soil Conservation Service Office. ACP payments for tree planting are also available to stockmen wishing to apply. Contact Seymour Scott, Office Manager in the 200 Office, basement of the old Court House Building.

With this in mind, the Soil Conservation Service assigned to the Cherry Soil & Water Conservation District, Walter Bagley, Assistant Professor in Forestry, and the Extension Service set up a tree plot on the Raymond Ormsaer ranch at Valentine. This plot was designed to test the use of chemicals in destroying competition in the tree row. At this date, it is too early to determine the exact results of the application of various chemicals. If such be the case that the chemicals will do the trick efficiently and inexpensively, stockmen will be able to plant broadleaf seedlings without the danger of erosion from the summer fallow ground. Research on this type of competition control is expected to continue for another couple years. This is another instance of modern agriculture being tested and tried before general recommendations are made.

AG POLICY IS COMPLICATED

The University of Nebraska Department of Rural Economics conducted a series of ag policy meetings throughout the state during the fore part of 1961. The intent of these meetings was to bring into light some of the aspects of what farm policy is and how some of the policies come about. The objectives of the economics department was to instruct and receive comment from the grass roots concerning this tremendous problem and procedure of
agricultural policies. Cherry Countians who participated in this program were Forrest Lee, rancher, Brownlee; Frank Sibert, Secretary-Manager of the Sandhills Cattle Association, Valentine; Keith Kreyzik, land appraiser of the Fraternal Life Insurance Co., Valentine; and Ralph Baker, rancher of Valentine. As one can imagine in the discussion of such a varied and controversial subject, a goodly number of ideas and feelings were presented by the many Sandhillers that attended.

$75.00 SEARS FOUNDATION AWARD DIVIDED

Six 4-H home living members divided a $75.00 award from the Sears Foundation for their work in 1961 in Home Living accomplishment. Each year the Sears Foundation makes available to five Nebraska counties this award for excellence in the home living project. In order to qualify for the award, the county must show increase in membership and activity in the home living project area. In addition, a tour must be conducted of the members' homes where the touring group viewed the improvements made in the home through the member's participation in one of the nine home living projects.

Recipients of the Sears Award and hostesses to the touring group were the following home living members: Doris Spracklen, Kewanee Busy Squirrels, Valentine; Devera and Merlene McAlvy, Kewanee Busy Squirrels, Valentine; Arliss Bowden, Kewanee Busy Squirrels, Valentine; Marian Heath, Ranch Gals, Cody; and Marie Bristol, Kewanee Busy Squirrels, Valentine.

LESSONS BASIC TO HOME EXTENSION CLUBS

The basis of Home Extension Club work in Cherry County is the demonstration lesson in some phase of home economics. This demonstration lesson material, however, does not make up the entire club program. Other lessons, known as study lessons which also deal with various phases of home economics, are presented to the clubmates by one of the members of the club. Special individual activities make up the remainder of the club program.

In 1961 the five demonstration lessons were as follows: "Kitchen Cabinets", "Count Your Amps & Watts", "Quick & Easy Meals", "The Good Egg", and "Window Treatment". These lessons were presented to the club leaders at training meetings. The leaders then return to the club with the lesson and presents it to their clubmates.
**HOME EC JUDGING VALUABLE**

**60 MEMBERS PARTICIPATING**

Taking a big upswing, as far as attendance and interest was concerned, during the year of 1961 was the activity in the 4-H home economics judging program. Miss Harriet Adams, Area Home Agent, had her hands full with the overflowing crowd of eager home economics 4-H'ers and leaders. Recognition of quality through judging in the areas of foods, clothing and home living was taught. The Valentine School System made available the facilities of the school to conduct this project.

**BEEF CUTS IDENTITY & QUALITY TAUGHT**

A new angle in 4-H home economics and livestock club work was inaugurated this year by Agent Keith Redinbaugh, assisted by Frank Cramer, local custom butcher and locker manager. A program was developed around the proper way to make retail cuts of beef from wholesale cuts, recognizing beef quality and associating where particular retail cuts come from. This program will be carried out in future years, both with 4-H home economics and livestock members and Home Extension Club members.

**I'D RATHER BE SHOWN THAN TOLD**

4-H Demonstration Practice Day and a picnic in the park was combined into a most valuable and worthwhile session one rainy day last spring. This function is designed to assist the 4-H member in developing and perfecting a valuable demonstration in the subject matter area chosen by the 4-H member.

4-H leaders and persons working with youth heartily agree that demonstrations are one of the finest tools available to assist young folks in their development toward adulthood. Demonstrations, in conjunction with judging and public speaking, has been the three main extracurricular activities of the Cherry County 4-H club program.

**HOME EXTENSION CLUB OFFICER TRAINING**

The Cherry County Home Extension Clubs had an intensive officer and leader training session for all the club presidents, vice-presidents, secretaries, treasurers, music leaders, health leaders, reading leaders and news reporters. Nearly all of the 16 Home Extension Clubs in the county had their officers and leaders in for this training. Miss Frances Grewe, Herriman, Chairman of the Home Extension
Placed a very large part in
District Attorney's
Office of Sacramento.
District Attorney's
Office of Placer.

Here, it's 7:00 a.m.,
and I'm at the Sacramento
District Attorney's Office.

Placed a very large part in
District Attorney's
Office of Sacramento.
District Attorney's
Office of Placer.

Here, it's 7:00 a.m.,
and I'm at the Sacramento
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Here, it's 7:00 a.m.,
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District Attorney's Office.

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District Attorney's Office.

Here, it's 7:00 a.m.,
and I'm at the Sacramento
District Attorney's Office.
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the teachers do their own
and take
something. However, most of
ask about putting a sign on
of the quarter's work to take a
at a time
and have it in
the
in

H-7 teachers doing the
assignments, project
and

To meet the teachers in

members
club program for the H-7 club
and a successful and

other duties such as to do on

members. They have a host of

another teacher to the club

do not drop with your subject

the county. Teachers during

case of the H-7 members in

It is quite a chore for

H-7

and 1100 o'clock, CST, Time in

the next sentence between 12:00

the examination office on

the letter received for radio use.

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then direct pooled their

Quarter 3 and 4 Water Committee

do the examination selected

Quarter 1 and 2 Water Committee,

the half of the 4th term in

program for the administration

pooled periodical examination.

Quarter 4 Water Committee to

Quarter 1, 2, and 3. Water

ed in Patient Waiting

Western Reserve University

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Ann Newton, Crookston
Cloverleaf - Red Dress
Peggy Hanna, Goose Creek
Pixies, Red Play Outfit
Beverly Dixon, Wood Lake
Rangers - Red Skit & Elouse
Judy Heath, Ranch Cals - Red Skit & Elouse
Carole Minshall, Sparks
Liverwires - Blue Style Revue
Merlane McAuley, Kewanee
Busy Squirrels - Red Home
Living Demonstration
Gary Shipley, Northside
Ramblers - Blue Tractor Driving Contest
Billy Mulligan, Wood
Lake Rangers - Purple Horsemanship
John Whittaker, Orphan
Club - Blue Beef Breeding
Heifer

COUNTY FAIR

County Fair and Pre-Fair activities in Cherry County proved to be one of the highlights of the 4-H year. More participation in all phases at Pre-Fair and County Fair were noted. Home economics Judge for Pre-Fair and County Fair exhibits and activities was Mrs. E. Mickey Stewart, ranch-wife of O'Neill, Nebraska. Judge for the animal husbandry exhibits was Voc-Ag Instructor Les Thompson of Ainsworth. Other folks that assisted in conducting the successful event were Woods Implement and Lutter Implement of Valentine who assisted in supplying equipment and also did the judging chores for the county tractor driving contest.

Listed below are the purple ribbon winners in the various exhibits and activities. It is unfortunate that space would not permit listing all the exhibitors and their winnings:

Junior Foods Judging:
Helen Hall, Northside Ramblers, Valentine; Karen Spracklen, Kewanee Squirrels, Valentine; and Yvonne Schneider, Westernaires, Kilgore.

Senior Foods Judging:
Judy Heath, Ranch Cals, Cody; Barbara Johnston, Goose Creek Pixies, Valentine.

Junior Clothing Judging:
Barbara Mulligan and Colleen Mulligan, Wood Lake Rangers, Wood Lake; Connie Linstrom, Cloverettes, Valentine; and Sheila Drinkwalter, Goose Creek Pixies, Valentine.

Senior Clothing Judging:
Judy Heath, Ranch Cals, Cody.

Demonstrations: Joe Mundorf and Paul Hoefs, Wood Lake Rangers, Wood Lake; Merlene McAuley, Kewanee Busy Squirrels, Valentine; Marrial Losh, Goose Creek Pixies, Valentine; and Connie Linstrom and Lynda Edwards, Cloverettes, Valentine.

Style Revue: Betty Kay Schaefer, Cloverettes, Valentine; Beverly Cline, Goose Creek Pixies; Gail Obershaw, Cloverettes, Valentine; Peggy Hanna, Goose Creek Pixies, Valentine; Judy Heath, Ranch Cals, Cody; Nancy Michael, Ranch Cals, Merriman; Marilyn Shipley, Northside Ramblers, Valentine; Barbara Johnston, Goose Creek Pixies, Valentine; Patricia Foster, Sparks Liverwires, Sparks;
Ruth Hall, Northside Ramblers, Valentine; Carole Minshall, Sparks Livewires, Sparks; Arliss Bowden, Kewaunee Busy Squirrels, Valentine; Doris Spracklen, Kewaunee Busy Squirrels, Valentine; and Devers McAlley, Kewaunee Busy Squirrels, Valentine.

Work Box: Sheila Drinkwater and Beverly Cline, Goose Creek Pixies, Valentine.

Home Unit: Lynda Edwards, Cloverettes, Valentine; Sheila Drinkwater, Goose Creek Pixies, Valentine; Shirley Michel, Ranch Gals, Merriman; Gloria Schaefer, Cloverettes, Valentine; and Lorraine Buckles, Ranch Gals, Merriman.


Pin Cushion: Sheila Drinkwater, Goose Creek Pixies, Valentine; and Lou Ann Marshall, Cloverettes, Valentine.

Skirt & Blouse: Judy Heath, Ranch Gals, Cody; Beverly Dixon, Wood Lake Rangers, Wood Lake; Ann Newton, Crookston Cloverleaf, Crookston; Nancy Michael, Ranch Gals, Merriman; and Julia McGray, Ranch Gals, Cody.

Skirt: Julia McGray, Ranch Gals, Cody.

Blouse: Twyla Losh, Goose Creek Pixies, Valentine; Judy Heath, Ranch Gals, Cody; Barbara Johnston, Goose Creek Pixies, Valentine; Teresa Andrews, Sandhillers, Cody; and Beverly Dixon, Wood Lake Rangers, Wood Lake.


Summer School Dress: Judy Heath, Ranch Gals, Cody.

Winter School Outfit: Marlene McAlley, Kewaunee Busy Squirrels, Valentine; Arliss Bowden, Kewaunee Busy Squirrels, Valentine; and Carole Minshall, Sparks Livewires, Sparks.

Play Outfit: Peggy Hanna, Goose Creek Pixies, Valentine.

Summer Dress-Up: Ann Newton, Crookston Cloverleaf, Crookston; Carole Minshall, Sparks Livewires, Sparks; and Shirley McClooughan, Northside Ramblers, Valentine.

Winter Suit: Shirley McClooughan, Northside Ramblers, Valentine.

Sandwich: Edwin Bowden, Kewaunee Busy Squirrels, Valentine; and Norm VanWinkle, Micbrara River Club, Kilgore.

Cinnamon Toast: Lorraine Buckles, Ranch Gals, Merriman; and Bruce McAlley, Kewaunee Busy Squirrels, Valentine.

Oatmeal Cookies: Merrill Losh, Goose Creek Pixies, Valentine; John Weig, Sandhillers, Cody; and Loraine Buckles, Ranch Gals, Merriman.

Plain Muffins: Sandra Groves, Sparks Livewires, Sparks.
Refrigerator Cookies:
Diane Connor, Sparks Livewires, Sparks; and Geneva Sprague, Niobrara River Club, Kilgore.

Rolled Cookies: Bonnie Huddle, Goose Creek Pixies, Valentine.

Cornbread: Tayla Mercure, Goose Creek Pixies, Brownlee.

Snickerdoodles: Mary Jane Foster, Sparks Livewires, Sparks.

Drop Cookies: Sandra Grooms, Sparks Livewires, Sparks.

Sugar Cookies: Julia McCray, Ranch Gals, Cody.

Butterscotch Cookies: Bonnie Huddle, Goose Creek Pixies, Valentine.

Plain Cake: Jean Williams, Crockston Cloverleaf, Crockston.

Angel Food Cake: Beverly Williams, Crockston Cloverleaf, Crockston.

Plain One-Layer Cake
Arliss Bowden, Kewanee Busy Squirrels, Valentine.

Yellow Sponge Cake:
Marlene McAlvy, Kewanee Busy Squirrels, Valentine.

White Bread: Barbara Johnston, Goose Creek Pixies, Valentine.

Whole Wheat Bread:
Patty Hahn, Table Top Ramblers, Valentine.

Cloverleaf Rolls:
Marilyn Shipley, Northside Ramblers, Valentine.

Special Variation Rolls:
Barbara Johnston, Goose Creek Pixies, Valentine.


Jars of Vegetables:
Marlene McAlvy, Kewanee Busy Squirrels, Valentine.

2nd Tr. Budget Exhibit:
Arliss Bowden, Kewanee Busy Squirrels, Valentine.

Laundry Bag: Sheila Drinkwater, Goose Creek Pixies, Valentine.

Wastebasket: Sheila Drinkwater, Valentine.

Dushcloth & Container:
Sheila Drinkwater and Bonnie Huddle, Goose Creek Pixies, Valentine.

Vase: Bonnie Huddle

Planter: Sheila Drinkwater

Pillow Cases: Doris Spracklen, Kewanee Squirrels, Valentine.

Pillow: Marlene McAlvy, Kewanee Squirrels, Valentine.

Stool: Arliss Bowden, Kewanee Squirrels, Valentine.

Dresser Scarf: Arliss Bowden, Valentine.

Gardening: Arliss Bowden

1st year Grass Book:
Marle McAlvy, Kewanee Squirrels, Valentine.

3rd Year Grass Book:
Teresa Andrews, Sandhiller, Cody.
Hops Board: Duane Oudgel, Goose Creek Pixies, Valentine.

Entomology Box: Gaynold Forath, Niobrara River Club, Kilgore.

Secretary Book: Gaynold Forath, Kilgore.

Breeding Heifer: John Whittaker, Valentine.


Sheep: Marilyn Shipley, Northside Ramblers, Valentine.

Livestock Judging: Robert Empkey, Sandhillier, Cody; Robert Hall, Northside Ramblers, Valentine; Marie McAlavy, Kansas Squirrels, Valentine; and Ruth Hall, Northside Ramblers, Valentine.

Tractor Driving Contest: Gary Shipley, Northside Ramblers, Valentine.

Harold Schunk Addresses

4-H Leaders & Friends

Cherry County 4-H leaders wishing to show their appreciation to the many friends of 4-H in the county honored them at the 4-H Leaders & Friends of 4-H Banquet. The friends of 4-H in the county assist in the 4-H program in many and varied ways, all the way from supplying trophies for individual excellence, supplying livestock for judging, transportation to events, materials and time in assisting the members and leaders in getting more out of the 4-H club program, and in many, many other ways. The Cherry County 4-H leaders are always pleased to show their appreciation to these friends of 4-H by honoring them at this annual banquet.

 Portions of the program for this year's event was the excellent address delivered by Mr. Harold Schunk, Superintendent of the Rosebud Indian Reservation, talking on the "Philosophy of Life". The remainder of the program was rounded out by awarding the leaders certificates to the 4-H club leaders. Those leaders having served five or more years as 4-H leaders are as follows:

14 years - Lloyd Olsen, Westeraires Club, Kilgore.

12 years - Mrs. Leo Bollett, Northside Ramblers, Valentine; and Jack Kreyzik, Wood Lake Rangers, Wood Lake.

11 years - Everett Brown, Simson Calf Club, Valentine; and Mrs. Lloyd Olsen, Westeraires, Kilgore.

9 years - Redmond Sears, Future Ranchers, Merriman; and Raymond Turner, Sparks Livewires, Sparks.

8 years - Raymond O. Andrews, Sandhillier, Cody; Mrs. Chas. Broden, Kansas Squirrels, Valentine; Henry Fox, Westeraires, Kilgore; Aloid Homan, Westeraires, Crookston; Kenneth Lux, Angus
INDIANA STATE UNIVERSITY

Preliminary Draft - April 1938

Appendix A

The Great Lakes Region

Section 1: The Great Lakes Region

Introduction

The Great Lakes Region is a vast area of the United States that includes parts of Michigan, Ohio, Indiana, Illinois, Wisconsin, and Minnesota. It is bordered by the Great Lakes on three sides: Lake Michigan, Lake Erie, and Lake Superior. The region is renowned for its natural beauty, diverse ecosystems, and rich history.

Geography

The Great Lakes are the five largest freshwater lakes in the world, and they cover over 224,000 square miles. Lake Michigan is the largest lake of the group and is situated between the states of Michigan, Wisconsin, and Illinois. Lake Erie is the second largest lake and is shared by Ohio, Pennsylvania, and New York. Lake Huron lies between Michigan and Ontario, Lake Superior is located in the upper peninsula of Michigan, and Lake Michigan is bordered by the states of Michigan and Indiana.

Climate

The climate in the Great Lakes Region is characterized by four distinct seasons: summer, fall, winter, and spring. Summers are generally warm and humid, with temperatures ranging from 65°F to 85°F. Winters are typically cold, with temperatures ranging from 10°F to 25°F, and frequent heavy snowfall. Falls and springs are transitional periods, with mild temperatures and varying weather conditions.

Ecosystems

The Great Lakes Region is home to a diverse array of plant and animal species. The region's freshwater lakes and rivers support a unique ecosystem that is rich in biodiversity. Fish species such as salmon, trout, and lake trout are abundant in the Great Lakes, and the region is known for its excellent fishing opportunities. Forests and grasslands, including wetlands and prairies, also provide habitats for a variety of species.

Human Impact

The Great Lakes Region has a long history of human settlement and development. The region was first explored by European explorers in the 17th century, and it has since become a hub of industrial activity. The Great Lakes have been used for transportation, commerce, and recreation, and they continue to play a vital role in the region's economy.

Conservation

Efforts to protect the Great Lakes Region's natural resources have been ongoing for decades. The region is home to several national and state parks, which provide opportunities for outdoor recreation and education. The Great Lakes Restoration Initiative, a multi-year federal program, has also been working to restore the health and biodiversity of the Great Lakes ecosystem.

Conclusion

The Great Lakes Region is a unique and valuable ecosystem that deserves protection and preservation. As the population grows and development continues, it is crucial to balance the region's economic needs with the importance of maintaining its natural beauty and biodiversity.

Section 2: The Great Lakes Basin

Introduction

The Great Lakes Basin is the area that drains into the Great Lakes, including the Mississippi River, the Missouri River, and numerous smaller tributaries. The basin covers a vast area of the United States and Canada, and it is home to a diverse array of plant and animal species.

Geography

The Great Lakes Basin extends from the western end of Lake Superior to the eastern end of Lake Ontario. The basin is drained by several major rivers, including the Mississippi, Missouri, and Ohio Rivers. The basin covers parts of eight states in the United States and the provinces of Ontario and Manitoba in Canada.

Climate

The climate in the Great Lakes Basin is characterized by four distinct seasons: summer, fall, winter, and spring. Summers are generally warm and humid, with temperatures ranging from 65°F to 85°F. Winters are typically cold, with temperatures ranging from 10°F to 25°F, and frequent heavy snowfall. Falls and springs are transitional periods, with mild temperatures and varying weather conditions.

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Conclusion

The Great Lakes Basin is a unique and valuable ecosystem that deserves protection and preservation. As the population grows and development continues, it is crucial to balance the region's economic needs with the importance of maintaining its natural beauty and biodiversity.
Examination in their respective

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... What part you and your parents play

... Be sensitive to the Junior Leader

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... The Junior Leader are

... The Junior Leader are

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... The Junior Leader are...
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Color Guard — Judy Heath of Ranch Calf and Ann Newton of Crockston Cloverleaf

Honor Guard — Bill Mulligan of Wood Lake Rangers, Gloria Obershaw of Cloverettes, Bill Hammond of Simeon Calf Club, Patty Hahn of Table Top Ramblers, Bill Brown of Northside Ramblers, Barbara Johnston of Goose Creek Pixies, Bobby Empey of Sandhiller, Peggy Hanna of Goose Creek Pixies, Gene Stilwell of Northside Ramblers, Twyla Losh of Goose Creek Pixies, James Wobig of Sandhiller, and Ruth Hall of Northside Ramblers.

Pages — Randy Peterson of Westernaires and Helen Hall of Northside Ramblers.


Trumpeter — Gail Obershaw of Cloverettes Club.

Pianist — Kenny Eby of Goose Creek Calf Club.

Achievement portions of the annual event included certificates of achievement presentation to all 4-H members who completed their '61 projects. Also county championship medals were presented to the following for their excellent in the respective field of 4-H clubwork.

Achievement — Greg Brown of Simeon Calf Club

Canning — Arliss Bowden of Kewannee Busy Squirrels

Clothing — Judy Randall of Wood Lake Rangers and Marlene McAlvey of Kewannee Squirrels

Entomology — Merle McAlvey of Kewannee Squirrels

Dress Revue — Twyla Losh and Peggy Hanna, both of Goose Creek Pixies, Connie Williams of Crockston Cloverleaf, and Marylis Mollett and Marilyn Shipley, both of Northside Ramblers.

Food Preparation — Twyla Losh and Barbara Johnston, both of Goose Creek Pixies.

Garden — Edwin Bowden of Kewannee Busy Squirrels

Home Economics — Arliss Bowden of Kewannee Squirrels

Home Improvement — Marylis Mollett of Northside Ramblers

Stocker Feeder — Greg Brown of Simeon Calf Club and Carol Johnston of Westernaires

Trophies were formally presented to individual members who had gained them during the club year. A dance capped the evening's festivities. This dance was sponsored by the 4-H Junior Leaders in the county. Russ Vanson and Wally Basyn assisted in the coronation, acting as Ambassador of Good Will and Official Crowner.

The gymatorium was filled with 4-H members, leaders, parents and friends.
EXTENSION ORGANIZATION AND PLANNING

COUNTY EXTENSION BOARD:
1961 Board — District I — Mrs. Wm. Cobb, Merriman
District II — Clinton Wobig, Cody
      (Secretary-Treasurer)
District III — Oliver Schuls, Kilgore
District IV — Raymond Turner, Sparks
      (Vice-Chairman)
District V — Jim Peters, Mullen
District VI — Joe Hammond, Kennedy
District VII — Eldon Cosad, Wood Lake
District VIII — Harley Hunter, Brownlee
Member-At-Large — Ralph Daniels, Valentine
      (Chairman)
Home Extension Chairman — Miss Frances Growe, Merriman
4-H Council Chairman — Tom McAuley, Valentine

Activities:
1. Formulating the County Extension Program and assisting the agent in developing the plan of work.
2. Formulating the County Extension Budget for the fiscal year.
3. Approve the bills incurred in maintaining the Extension Program.
4. Conduct annual meeting in cooperation with the Cherry Soil & Water Conservation District.
5. Assume the leading role in assisting the agent in conducting Extension matters in agriculture and home economics in the county.

HOME EXTENSION COUNCIL:
1961 Council — Chairman — Miss Frances Growe, Merriman
      Vice-Chairman — Mrs. Carl King, Valentine
      Secretary — Mrs. Bernard Miles, Valentine
      Treasurer — Mrs. Henry Jackson, Valentine
      Group Chairman — Mrs. Emil Wickman, Kilgore
      Mrs. Alice Snyder, Valentine
      Health Leader — Mrs. Geo. A. McKeel, Valentine
      Historian — Mrs. Ervin Wanner, Valentine
      Past Chairman — Mrs. Keith Lessor, Merriman
      Mrs. C. S. Reese, Jr., Valentine
      Members — Mrs. Charles Starr, Cody
      Mrs. Julia Williams, Crockett
      Mrs. Donald Wobig, Cody
      Mrs. Welely Rothuleman, Kilgore
      Mrs. Bruce Weber, Merriman
      Mrs. Al Higgins, Valentine
      Mrs. Elise Rothuleman, Kilgore
      Mrs. Glen Bristol, Valentine
      Mrs. Frank Bornemann, Merriman
      Mrs. Edmund Ballard, Valentine
Activities and Programs

1. Formulate 4-H club program in the county.

## Activities

**4-H Cloverbud, 4-H Cloverette**

- **4-H Cloverette - For 10 to 13 Years, Valentina**
- **4-H Cloverbud - For 7 to 10 Years, Valerie**

**Leader Outline**

- **Henry Fox**
- **Mr. Edward Kaiser**
- **Mr. Robert Hambly**

**Coronation**

- **Mr. Bob Handley, Wood Lake**
- **Mr. Edward Kaiser, Wood Lake**
- **Mr. Robert Hambly, Wood Lake**

**Secretariat - Treasurer - First, Karen Muhlen, Valentina**

- **Second, Karen Muhlen, Valentina**
- **Third, Karen Muhlen, Valentina**
- **Fourth, Karen Muhlen, Valentina**

**1971 County 4-H Council - Chairman - Tom Hayard, Valentina**

The President of the Council is made up of the 4-H Leaders of 4-H Clubs in the county who are members of the committee.

Families in the county are asked to support the 4-H program by becoming members of the committee. The remainder of the council is made up of the 4-H Leaders of 4-H Clubs in the county.

**Activities**

- **4-H Club - Valentina**
- **4-H Bugbane Squad, Valentina**
- **4-H Pioneer, Copy**
- **4-H Altered Costumes, Sparta**

Members (cont.)
**BUDGET ESTIMATE**

For the Period Beginning June 1, 1960 and Ending May 31, 1961

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<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Salary of County Agent - Valentine</td>
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<tr>
<td>Salary of County Agent - Merriman</td>
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<tr>
<td>Salary of County Agent - Mullen</td>
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<tr>
<td>Travel (Agents and Board Members)</td>
<td>2070.00</td>
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<td>Salary of Office Assistant</td>
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<td>Supplies and Stationery</td>
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<tr>
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<tr>
<td>New Equipment</td>
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<td>Rent of Buildings</td>
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<tr>
<td>Miscellaneous</td>
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<td><strong>TOTAL</strong></td>
<td><strong>$8780.00</strong></td>
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SUMMARY OF EXPENDITURES
For the Period Beginning June 1, 1960 and Ending May 31, 1961

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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Salary of County Agent - Valentine</td>
<td>$1080.00</td>
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<td>Salary of County Agent - Merriman</td>
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<td>Salary of County Agent - Mullen</td>
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<td>Travel (Agents and Board Members)</td>
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**TOTAL**                                              | **$8778.59**
**BUDGET ESTIMATE**

Cherry County Extension Service

1961-62

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<th>Budget</th>
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<td>1. SALARIES:</td>
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<td>(b) County Agent - Merriman</td>
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<td>(c) County Agent - Mullen</td>
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<td>(d) Office Assistant</td>
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<td>2. TRAVEL EXPENSES</td>
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<td>Agents and Board Members Travel</td>
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<td>3. EXPRESS AND FREIGHT</td>
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<td>4. SUPPLIES AND STATIONERY</td>
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<td>10. MISCELLANEOUS</td>
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**TOTAL**                                      **$9835.00**
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<tr>
<th>Quantity</th>
<th>Items</th>
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<th>Date acquired</th>
<th>Cost</th>
<th>Owned by</th>
<th>Identity Mark</th>
<th>Condition</th>
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<tr>
<td>1</td>
<td>Desk</td>
<td>Oak - Stenographer's</td>
<td>1952</td>
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<td>Cherry County Ext. Service</td>
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<td>Steno Chair</td>
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<td>1952</td>
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<td>2</td>
<td>Steel Cabinets</td>
<td>Large Storage Cabinets</td>
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<td>&quot;</td>
<td>Good</td>
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<tr>
<td>1</td>
<td>Filing Cabinet</td>
<td>Metal - 6 x 8</td>
<td>1958</td>
<td>approx. 10 00</td>
<td>&quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Bookcase</td>
<td>Glass-front</td>
<td>1954</td>
<td>approx. 20 00</td>
<td>&quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
<td>Large Conference Table</td>
<td>Old</td>
<td>approx. 20 00</td>
<td>&quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
<td>Homemade for mimeo use</td>
<td>Old</td>
<td>approx. 20 00</td>
<td>&quot;</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Card Tables</td>
<td></td>
<td></td>
<td>approx. 10 00</td>
<td>&quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
<td>Small telephone table</td>
<td>Old</td>
<td>approx. 10 00</td>
<td>&quot;</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Chairs</td>
<td>Straight, wooden</td>
<td>Old</td>
<td>approx. 10 00</td>
<td>&quot;</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Arm Chair</td>
<td>Wooden</td>
<td>Old</td>
<td>approx. 10 00</td>
<td>&quot;</td>
<td>Good</td>
<td></td>
</tr>
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<table>
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<tr>
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<th>Description</th>
<th>Date acquired</th>
<th>Cost</th>
<th>Owned by</th>
<th>Identity Mark</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Folding Chairs</td>
<td></td>
<td>Old</td>
<td></td>
<td>Cherry County Ext. Service</td>
<td></td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Typewriter</td>
<td>Underwood Electric</td>
<td>1959</td>
<td>205 50</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; Interest</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Mimeo Machine</td>
<td>A.B. Dick</td>
<td>1959</td>
<td>240 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Mimeoscope</td>
<td>A.B. Dick</td>
<td>1956</td>
<td>approx. 40 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Room Cooler</td>
<td>Small - floor type</td>
<td>1955</td>
<td>approx. 40 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Fan</td>
<td>Large - window type</td>
<td>1956</td>
<td>approx. 20 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Fan</td>
<td>Round floor type</td>
<td>Old</td>
<td></td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Slide Projector</td>
<td>TDC</td>
<td>1952</td>
<td></td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Movie Screen</td>
<td></td>
<td>Old</td>
<td></td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Camera</td>
<td>Argus C-3</td>
<td>Old</td>
<td></td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Camera</td>
<td>Polaroid</td>
<td>1958</td>
<td>145 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Portapage</td>
<td></td>
<td>1958</td>
<td>105 00</td>
<td>&quot; &quot;</td>
<td>Sandhills Cattle</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Tape Recorder &amp; Microphone</td>
<td></td>
<td>1961</td>
<td>239 50</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Excellent</td>
</tr>
<tr>
<td>1</td>
<td>Map Mount</td>
<td>Large wall county map</td>
<td>1958</td>
<td>approx. 25 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Bulletin Rack</td>
<td>Large wall - pegboard</td>
<td>1958</td>
<td>approx. 30 00</td>
<td>&quot; &quot;</td>
<td>Cherry SWCD &amp; 1/3 Int.</td>
<td>Good</td>
</tr>
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<th>Identity Mark</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Bulletin Board</td>
<td>Cork-board</td>
<td>1958</td>
<td>approx. 10 00</td>
<td>Cherry County Ext. Service</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Large Sign</td>
<td>Plywood office sign</td>
<td>1958</td>
<td>approx. 10 00</td>
<td>&quot; &quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Wastebaskets</td>
<td>Tin &amp; Plastic</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>Good</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Paper Punches</td>
<td>2-Hole &amp; 1-Hole</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>Good</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Paper Staplers</td>
<td>2 desk staplers</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>Good</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Paper Cutter</td>
<td>Small (10&quot;)</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>Fair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Postal Scale</td>
<td></td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>Fair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Desk Lamps</td>
<td>Fluorescent</td>
<td>1951</td>
<td>approx. 15 00</td>
<td>&quot; &quot;</td>
<td>Fair</td>
<td></td>
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EVALUATION OF PROJECTS IN 1961 PLAN OF WORK

Five Point Meadow Program:

To improve production of management of the wet meadow through the five point meadow program. Personal contact and letters used in the encouragement of legume and grass seeding, phosphate fertilizing and winter feeding on meadows. One large plot for the control of white grubs was set out. Results of this plot will be observed for several years. The Extension Service, the University of Nebraska and the Cherry County ranchers cooperated in the area of rotational summer grazing of meadows. As soon as enough accurate data is compiled, this data will be used in promotion of this point of the five point program.

Range Cattle Beef Production Testing Program:

The objective of this program was to increase and maintain the value of range beef cattle. Four new cooperators have been included in the program to a certain degree. This program is particularly difficult because of the existing quality and ability of the cattle in addition to strong production testing objectors.

Sheep Production:

Very little interest was stimulated during this year on this particular project. The idea in mind was to assist the small operator in production of sheep instead of cattle. This project will be maintained in the 1962 Program.

Improve Utilisation and Management of Existing Pasture and Range:

In addition to cooperation with the SCS Office and ASC Office, a range management school was held for the ranchers. Also two county range evaluation field days were held for the 4-H range management members in the county.

Teach Homemakers Identification and Quality of Meat:

This project was inaugurated in 1961 with the workshop of meat cutting and quality evaluation directed at 4-H home economics and 4-H livestock members and leaders. This project will also be included in the 1962 Plan of Work.
Retain the Young Persons in Cherry County and Improve Our Economic
Standing by Bringing in an Industry:

Consultation with the local Chamber of Commerce concerning the
various possibilities of including opportunities for young folks and
increasing the income of the marginal ranchers through industrial
work. Not a great deal of progress was made along this line because
of the limitations of the natural resources here in the county. This
project will also be continued in 1962.
CHERRY COUNTY NEBRASKA

CHERRY COUNTY EXTENSION DISTRICTS INDICATING BOARD MEMBERS
CHERRY COUNTY NEBRASKA
1961 4-H CLUBS - CHERRY COUNTY
HISTORY OF 4-H CLUB

ENROLLMENTS AND COMPLETION

Enrollment

Completion
C H E R R Y  C O U N T Y  N E B R A S K A
L O C A T I O N  O F  H O M E  E X T E N S I O N  C L U B S
WOMEN'S HOME EXTENSION CLUBS

No. of Clubs

No. of Members
CHERRY COUNTY NEBRASKA

DISTRIBUTION OF WINDBREAK PLANTINGS -- CHERRY COUNTY -- 1961

--- Clarke-McN. Cooperator
CLARKE - McNARY FORESTRY COOPERATORS

No. Cooperators

No. Trees Planted
COUNTY EXTENSION PLAN OF WORK

SITUATION STATEMENT

Cherry County, 1962

Cherry County is located in North Central Nebraska. Its northern border also forms part of the Nebraska-South Dakota boundary. The county is rectangular, 96 miles east and west and 64 miles north and south. Approximately 90% of the county is composed of sandhills on which flourish an abundance of native grasses. The remaining 10% of the county is composed of harder lands. Some of this hard land is used in producing alfalfa, corn, wheat, oats, rye and barley. There are a few more than 750 operators in the counties of the county. Average unit in the county is approximately 5,500 acres. Units on the hard land are much smaller than the average unit listed. The county is in an 18-20 inch rainfall belt.

Rail, air and highway transportation is fairly adequate. Ranch to market roads are poor. Television in the county is fairly widespread. Both available TV channels are not local. There is a daylight radio station in the county. The county is served by one county newspaper.

The sandhills area of the county is excellent grazing country. As in all range areas, range management is a must. Hereford and Angus cattle make up 99.9% of the cattle in the county with Herefords predominating. Standards of living in the sandhills area is comparatively high. Grass and cattle management are the two most important features of the ranching enterprise.

The hardland area of the county is taken up by livestock-farmer operators. The places are small and relatively not highly productive. Adequate irrigation water is not readily available on the hardlands. Many of the operators work out to supplement their income. The standard of living is not as high as in the sandhills.

APPROVED:

[Signature]
Chairman Sponsoring Organization

[Signature]
Agricultural Agent

[Signature]
Extension Supervisor

[Signature]
Home Agent

[Signature]
Home Extension Supervisor

Date: Nov. 30 1961
I.

a. EVENT: Acquaint the agents and interested dairymen in the county with the progress and apparent operation of the proposed milk processing plant at Mission, South Dakota.

b. WHEN: As information becomes available

c. AUDIENCE: Cherry County operators who are now dairying regardless of degree and operators who would be interested in dairying.

d. METHOD OF TEACHING: Personal contact, newspaper and radio

e. STAFF RESPONSIBILITY: Agents

f. COOPERATING GROUPS: Possibility of dairy specialist

II.

a. EVENT: Five-point Meadow Program

b. WHEN: January 1 to June 30

c. AUDIENCE: Operators, seed dealers, fertilizer dealers, insecticide dealers

d. METHOD OF TEACHING: Newspaper, personal contact

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: SCS, ASC, Dr. Don Clinton and Extension Range Specialist

III.

a. EVENT: Beef Cattle Production Testing Program

b. WHEN: January 1 to June 30

c. AUDIENCE: Operators

d. METHOD OF TEACHING: Personal contacts

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: Extension Animal Husbandmen

IV.

a. EVENT: Organize county quarter horse breeders

b. WHEN: January 1 to June 30

c. AUDIENCE: Quarter horse breeders

d. METHOD OF TEACHING: Personal contact, newspaper

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: American Quarter Horse Association, existing successful quarter horse breeders

V.

a. Dairy cattle procurement investigation

b. WHEN: January 1 to June 30

c. AUDIENCE: Existing dairymen and operators interested in dairying

d. METHOD OF TEACHING: Personal contacts

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: Extension Dairyman
VI.

a. EVENT: Employment Service  
b. WHEN: All year  
c. AUDIENCE: Employees and employers  
d. METHOD OF TEACHING: Newspaper  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: State Employment Service

VII.

a. EVENT: Cooperating with ACP and SWCD plans of work and other inter-agency duties  
b. WHEN: All year  
c. AUDIENCE: ASC Board, ASC Technicians and SWCD Board  
d. METHOD OF TEACHING: Meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS:

VIII.

A. EVENT: Subject matter training  
b. WHEN: All year  
c. AUDIENCE: 4-H Leaders  
d. METHOD OF TEACHING: Meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: State Specialists

IX.

a. EVENT: Buying Women's Dresses  
b. WHEN: January  
c. AUDIENCE: Home Extension Club Members  
d. METHOD OF TEACHING: Demonstration  
e. STAFF RESPONSIBILITY: Adams  
f. COOPERATING GROUPS:

I.

a. EVENT: Hand Launder  
b. WHEN: February  
c. AUDIENCE: Home Extension Club Members  
d. METHOD OF TEACHING: Demonstration  
e. STAFF RESPONSIBILITY: Adams  
f. COOPERATING GROUPS:
XI.

a. EVENT:  County Extension Board Meetings
b. WHEN:  Quarterly
c. AUDIENCE:  County Extension Board
d. METHOD OF TEACHING:  Meetings
e. STAFF RESPONSIBILITY:  Agent
f. COOPERATING GROUPS:

XII.

a. EVENT:  Home Extension Council Meetings
b. WHEN:  Quarterly
c. AUDIENCE:  County Home Extension Council
d. METHOD OF TEACHING:  Meetings
e. STAFF RESPONSIBILITY:  Agent
f. COOPERATING GROUPS:

XIII.

a. EVENT:  4-H Council Meetings
b. WHEN:  Quarterly
c. AUDIENCE:  4-H Club Leaders
d. METHOD OF TEACHING:  Meetings
e. STAFF RESPONSIBILITY:  Agent
f. COOPERATING GROUPS:

XIV.

a. EVENT:  Arthritis
b. WHEN:  March
c. AUDIENCE:  Home Extension Club Members
d. METHOD OF TEACHING:  Demonstration
e. STAFF RESPONSIBILITY:  Becker
f. COOPERATING GROUPS:

IV.

a. EVENT:  Lining up 20 acre demonstration plot for native grass seed production
b. WHEN:  Early spring
c. AUDIENCE:  One small operator
d. METHOD OF TEACHING:  Personal contact and newspaper
e. STAFF RESPONSIBILITY:  Agent and
f. COOPERATING GROUPS:  SCS, Extension Range Specialist
XVI.

a. EVENT: Sheep Program  
b. WHEN: Spring  
c. AUDIENCE: Existing sheep producers and interested operators  
d. METHOD OF TEACHING: Personal contact  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: Extension Animal Husbandman, Midwest Wool Marketing Association

XVII.

a. EVENT: Clarke-McHenry Forestry Program  
b. WHEN: Spring  
c. AUDIENCE: Ranchers  
d. METHOD OF TEACHING: Personal contact, newspaper  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: 2C5

XVIII.

a. EVENT: Range cattle production meeting series  
b. WHEN: April and May  
c. AUDIENCE: Interested ranchers  
d. METHOD OF TEACHING: Classroom type meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: Extension Animal Husbandman

XII.

a. EVENT: 4-H Leader Training  
b. WHEN: May  
c. AUDIENCE: 4-H Club Leaders  
d. METHOD OF TEACHING: Series of meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS:

X.

a. EVENT: Home Extension Spring Tea  
b. WHEN: May  
c. AUDIENCE: Home Extension members and friends  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS:
XXI.

a. EVENT: 4-H Demonstration Day  
b. WHEN: Early summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP:  

XXII.

a. EVENT: 4-H Junior Leader Conference  
b. WHEN: May  
c. AUDIENCE: 4-H Junior Leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP: State 4-H Club Office  

XXIII.

a. EVENT: Increase 4-H range management membership  
b. WHEN: Prior to June 1  
c. AUDIENCE: 4-H cattle project members and 4-H members not in cattle or range management projects  
d. METHOD OF TEACHING: Club visits, personal contact, letters and leader encouragement  
e. STAFF RESPONSIBILITY: Agents  
f. COOPERATING GROUP: SCS Technician, SWCD Board, 4-H livestock leaders and 4-H Council  

XXIV.

a. EVENT: 4-H Public Speaking Contest  
b. WHEN: Early summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP:  

XXV.

a. EVENT: Three 4-H Livestock Judging Practices  
b. WHEN: During summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agents  
f. COOPERATING GROUP: 
IXVI.

a. EVENT: 4-H Club Camp
b. WHEN: June
c. AUDIENCE: 4-H members and leaders
d. METHOD OF TEACHING:
e. STAFF RESPONSIBILITY: Agents
f. COOPERATING GROUP: State 4-H Office

IXVII.

a. EVENT: 4-H Range Judging Practices
b. WHEN: During summer
c. AUDIENCE: 4-H members and leaders
d. METHOD OF TEACHING:
e. STAFF RESPONSIBILITY: Agents
f. COOPERATING GROUP: Extension Range Specialist, SCG, SWCD