1961

Annual Report: 1961

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ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County: Cherry  
State: Nebraska

REPORT OF

<table>
<thead>
<tr>
<th>Name of Agent</th>
<th>Title</th>
<th>Period of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keith Redinbaugh</td>
<td>County Extension Agent</td>
<td>Dec. 1, 1960 - Nov. 30, 1961</td>
</tr>
</tbody>
</table>

*THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.*

BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.

Approved:  
Date: DEC 20 1961  
State Extension Director

Form FES—21  
(Revised June 1961)
## EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

<table>
<thead>
<tr>
<th>Item</th>
<th>Agents doing primarily home demonstration work</th>
<th>Agents doing primarily 4-H Club work</th>
<th>Agents doing primarily agricultural work</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Farm or home visits.</td>
<td><img src="529" alt="A" /></td>
<td><img src="529" alt="B" /></td>
<td><img src="2010" alt="C" /></td>
<td><img src="2010" alt="D" /></td>
</tr>
<tr>
<td>2. Office calls</td>
<td><img src="2010" alt="A" /></td>
<td><img src="2010" alt="B" /></td>
<td><img src="2010" alt="C" /></td>
<td><img src="2010" alt="D" /></td>
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<tr>
<td>3. Telephone calls</td>
<td><img src="920" alt="A" /></td>
<td><img src="920" alt="B" /></td>
<td><img src="920" alt="C" /></td>
<td><img src="920" alt="D" /></td>
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<tr>
<td>4. News articles or stories prepared</td>
<td><img src="132" alt="A" /></td>
<td><img src="132" alt="B" /></td>
<td><img src="132" alt="C" /></td>
<td><img src="132" alt="D" /></td>
</tr>
<tr>
<td>5. Broadcasts made or prepared</td>
<td><img src="13" alt="A" /></td>
<td><img src="13" alt="B" /></td>
<td><img src="13" alt="C" /></td>
<td><img src="13" alt="D" /></td>
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<tr>
<td>a. Radio</td>
<td><img src="13" alt="A" /></td>
<td><img src="13" alt="B" /></td>
<td><img src="13" alt="C" /></td>
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<tr>
<td>b. Television</td>
<td><img src="13" alt="A" /></td>
<td><img src="13" alt="B" /></td>
<td><img src="13" alt="C" /></td>
<td><img src="13" alt="D" /></td>
</tr>
<tr>
<td>6. Bulletins distributed</td>
<td><img src="1313" alt="A" /></td>
<td><img src="1313" alt="B" /></td>
<td><img src="1313" alt="C" /></td>
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<tr>
<td>7. Adult result demonstrations conducted</td>
<td><img src="1" alt="A" /></td>
<td><img src="1" alt="B" /></td>
<td><img src="1" alt="C" /></td>
<td><img src="1" alt="D" /></td>
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<tr>
<td>8. Training meetings held for local leaders:</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
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<tr>
<td>a. Adult work</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
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<tr>
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<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
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<tr>
<td>(2) Attendance</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
</tr>
<tr>
<td>b. YMW work</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
</tr>
<tr>
<td>(1) Number</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
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<tr>
<td>(2) Attendance</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
</tr>
<tr>
<td>c. 4-H Club work</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
<td><img src="12" alt="D" /></td>
</tr>
<tr>
<td>(1) Number</td>
<td><img src="12" alt="A" /></td>
<td><img src="12" alt="B" /></td>
<td><img src="12" alt="C" /></td>
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<tr>
<td>(2) Attendance</td>
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<td><img src="12" alt="C" /></td>
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<tr>
<td>9. All other meetings agent held or participated in:</td>
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<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
<td><img src="51" alt="D" /></td>
</tr>
<tr>
<td>a. Adult work</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
<td><img src="51" alt="D" /></td>
</tr>
<tr>
<td>(1) Number</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
<td><img src="51" alt="D" /></td>
</tr>
<tr>
<td>(2) Attendance</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
<td><img src="51" alt="D" /></td>
</tr>
<tr>
<td>b. YMW work</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
<td><img src="51" alt="D" /></td>
</tr>
<tr>
<td>(1) Number</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
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<tr>
<td>(2) Attendance</td>
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<td><img src="51" alt="C" /></td>
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</tr>
<tr>
<td>c. 4-H Club work</td>
<td><img src="51" alt="A" /></td>
<td><img src="51" alt="B" /></td>
<td><img src="51" alt="C" /></td>
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<td>(1) Number</td>
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<tr>
<td>(2) Attendance</td>
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<tr>
<td>10. Meetings held or conducted by local leaders:</td>
<td><img src="104" alt="A" /></td>
<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
</tr>
<tr>
<td>a. Adult work</td>
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<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
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<tr>
<td>(1) Number</td>
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</tr>
<tr>
<td>(2) Attendance</td>
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<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
</tr>
<tr>
<td>b. YMW work</td>
<td><img src="104" alt="A" /></td>
<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
</tr>
<tr>
<td>(1) Number</td>
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<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
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<tr>
<td>(2) Attendance</td>
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<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
</tr>
<tr>
<td>c. 4-H Club work</td>
<td><img src="104" alt="A" /></td>
<td><img src="104" alt="B" /></td>
<td><img src="104" alt="C" /></td>
<td><img src="104" alt="D" /></td>
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</tbody>
</table>
EXTENSION ORGANIZATION AND PROGRAM PLANNING


12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

<table>
<thead>
<tr>
<th>Item</th>
<th>Councils or committees</th>
<th>Members</th>
<th>Meetings of such councils or committees held during the year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A (Number)</td>
<td>B</td>
<td>C (Number)</td>
</tr>
<tr>
<td>a. Overall or general</td>
<td></td>
<td></td>
<td>37</td>
</tr>
<tr>
<td>b. Agricultural</td>
<td></td>
<td>24</td>
<td>3</td>
</tr>
<tr>
<td>c. Home demonstration</td>
<td></td>
<td>30</td>
<td>4</td>
</tr>
<tr>
<td>d. Young men and women</td>
<td></td>
<td>90</td>
<td>4</td>
</tr>
<tr>
<td>e. 4-H Club</td>
<td></td>
<td>90</td>
<td>4</td>
</tr>
</tbody>
</table>

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

<table>
<thead>
<tr>
<th>Item</th>
<th>A</th>
<th>B</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Community or local meetings</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. County meetings</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


14½. Are you currently engaged in Program Projection in your county? (Check one) Yes No

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

<table>
<thead>
<tr>
<th>Item</th>
<th>Men</th>
<th>Women</th>
<th>Older club</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>B</td>
<td>Boys</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>C</td>
</tr>
<tr>
<td>a. In adult agricultural work</td>
<td>9</td>
<td>2</td>
<td>x x x x x</td>
</tr>
<tr>
<td>b. In adult home demonstration work</td>
<td>50</td>
<td></td>
<td>x x x x x</td>
</tr>
<tr>
<td>c. In young men and women's work</td>
<td>37</td>
<td>4/6</td>
<td>x x x</td>
</tr>
<tr>
<td>d. In 4-H Club work</td>
<td>70</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Total number of DIFFERENT leaders</td>
<td>4/6</td>
<td>70</td>
<td></td>
</tr>
</tbody>
</table>

16. Number of organized clubs or other groups carrying on adult home demonstration work

17. Number of members in such clubs or groups
## PROGRAM EMPHASIS

<table>
<thead>
<tr>
<th>Item</th>
<th>Agents doing primarily home demonstration work</th>
<th>Agents doing primarily 4-H Club work</th>
<th>Agents doing primarily agricultural work</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td>18. Calendar months of employment</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. Total days worked</td>
<td></td>
<td></td>
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<tr>
<td>20. Days devoted to—</td>
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<tr>
<td>a. Adult work</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. YMW work</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. 4-H Club work</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21. Days devoted to—</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Extension organization and program planning</td>
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<td></td>
</tr>
<tr>
<td>b. In-service training of agents</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Crops</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Livestock</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Marketing; distribution; and service organizations</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Soil and water conservation and management</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Forestry</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Wildlife</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Planning and management of the farm business</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>j. Farm buildings and farm mechanical equipment</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>k. House and surroundings, furnishings and equipment</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>l. Home management</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>m. Family economics</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>n. Clothing</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>o. Foods and nutrition</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>p. Health</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>q. Family life, child development, and parent education</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>r. Safety</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>s. Community development and public affairs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>t. Days that cannot be charged specifically to one of items a through s.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

21½. How many of the total days worked, as reported in item 19 and also distributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.

22–81. Items discontinued.
Special Report on
FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families— (Number)
   a. Started this year. .............................................
      (Count a family as “started” when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
   b. Total worked with during the year. ..................................
      (Include those reported in “a” as well as families worked with this year who started in previous years.)

2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
   a. With whom Extension has had little or no previous contact
   b. Just getting started in farming
      (May be young folks or older families who have moved onto their present place within the past 5 years.)
   c. With low incomes
      (Whose gross income is usually in lower third for county.)
   d. Part-time farmers
      (Operator works off farm more than 3 months of year.)
   e. That had reached the point where they could go on with their farm and home development work without special extension assistance
      (Presumably these families will continue to participate in other phases of the county extension program.)
   f. That became inactive in farm and home development work because—
      (1) They quit farming
      (2) Other reasons

3. Of the total number reported in 1b above, how many families were assisted in—
   a. Developing their original plans this year through:
      (1) Individual contacts only
      (2) Group contacts only
      (3) Both individual and group contacts with the same family
   b. Putting their plans into action this year through:
      (1) Individual contacts only
      (2) Group contacts only
      (3) Both individual and group contacts with the same family

4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family’s farm and home plan

5. In addition to the families “started” and “worked with” in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).
### SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

<table>
<thead>
<tr>
<th>Item</th>
<th>Members enrolled</th>
</tr>
</thead>
<tbody>
<tr>
<td>82. Corn</td>
<td>1</td>
</tr>
<tr>
<td>83. Other cereals</td>
<td></td>
</tr>
<tr>
<td>84. Peanuts</td>
<td></td>
</tr>
<tr>
<td>85. Soybeans, field peas, alfalfa</td>
<td></td>
</tr>
<tr>
<td>86. Potatoes, Irish and sweet</td>
<td></td>
</tr>
<tr>
<td>87. Cotton</td>
<td></td>
</tr>
<tr>
<td>88. Tobacco</td>
<td></td>
</tr>
<tr>
<td>89. Vegetable growing</td>
<td>14</td>
</tr>
<tr>
<td>90. Fruits</td>
<td></td>
</tr>
<tr>
<td>91. Range and pasture</td>
<td>29</td>
</tr>
<tr>
<td>92. Other crops</td>
<td></td>
</tr>
<tr>
<td>93. Soil and water conservation</td>
<td>1</td>
</tr>
<tr>
<td>94. Forestry</td>
<td>7</td>
</tr>
<tr>
<td>95. Wildlife and nature study</td>
<td>28</td>
</tr>
<tr>
<td>96. Poultry (including turkeys)</td>
<td>2</td>
</tr>
<tr>
<td>97. Dairy cattle</td>
<td></td>
</tr>
<tr>
<td>98. Beef cattle</td>
<td>119</td>
</tr>
<tr>
<td>99. Sheep</td>
<td>3</td>
</tr>
<tr>
<td>100. Swine</td>
<td></td>
</tr>
<tr>
<td>100½. Horses and ponies</td>
<td></td>
</tr>
<tr>
<td>101. Rabbits</td>
<td></td>
</tr>
<tr>
<td>101½. Dog husbandry</td>
<td>23</td>
</tr>
<tr>
<td>102. Other livestock</td>
<td></td>
</tr>
<tr>
<td>103. Bees</td>
<td></td>
</tr>
<tr>
<td>104. Entomology</td>
<td></td>
</tr>
<tr>
<td>105. Tractor maintenance</td>
<td>13</td>
</tr>
<tr>
<td>106. Electricity</td>
<td>1</td>
</tr>
<tr>
<td>107. Farm shop</td>
<td></td>
</tr>
<tr>
<td>107½. Automotive care and safety</td>
<td></td>
</tr>
<tr>
<td>108. Other engineering projects</td>
<td></td>
</tr>
<tr>
<td>109. Farm management</td>
<td></td>
</tr>
<tr>
<td>110. Beautification of home grounds</td>
<td></td>
</tr>
<tr>
<td>111. Meal planning and preparation (include baking and food selection)</td>
<td></td>
</tr>
<tr>
<td>112. Canning and preserving (other than freezing)</td>
<td>4</td>
</tr>
<tr>
<td>113. Freezing of foods</td>
<td>17</td>
</tr>
<tr>
<td>114. Health, nursing, and first aid</td>
<td></td>
</tr>
<tr>
<td>115. Child care</td>
<td></td>
</tr>
<tr>
<td>116. Clothing</td>
<td>90</td>
</tr>
<tr>
<td>117. Home management</td>
<td></td>
</tr>
<tr>
<td>118. Home furnishings and room improvement</td>
<td></td>
</tr>
<tr>
<td>119. Home industries, arts, and crafts</td>
<td></td>
</tr>
<tr>
<td>120. Junior leadership</td>
<td>22</td>
</tr>
<tr>
<td>121. All other</td>
<td>15</td>
</tr>
<tr>
<td>122. Total</td>
<td>535</td>
</tr>
</tbody>
</table>
### 4-H Club Membership

#### 123. Number of 4-H Clubs

- **Boys**: 26
- **Girls**: 26

#### 124. Different 4-H Club members—

<table>
<thead>
<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Enrolled</td>
<td>111</td>
<td>116</td>
</tr>
<tr>
<td>b. Item discontinued.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 125. 4-H Club members from—

<table>
<thead>
<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Farm homes</td>
<td>105</td>
<td>90</td>
</tr>
<tr>
<td>b. Rural nonfarm homes</td>
<td>1</td>
<td>19</td>
</tr>
<tr>
<td>c. Urban homes</td>
<td>2</td>
<td>7</td>
</tr>
</tbody>
</table>

(For checking purposes; total equals 124a)

#### 126. 4-H Club members enrolled by years in club work:

<table>
<thead>
<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. 1st year</td>
<td>360</td>
<td>40</td>
</tr>
<tr>
<td>b. 2nd year</td>
<td>14</td>
<td>13</td>
</tr>
<tr>
<td>c. 3rd year</td>
<td>9</td>
<td>7</td>
</tr>
<tr>
<td>d. 4th year</td>
<td>15</td>
<td>3</td>
</tr>
<tr>
<td>e. 5th year</td>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>f. 6th year and over</td>
<td>32</td>
<td>21</td>
</tr>
</tbody>
</table>

(For checking purposes; total equals 124a)

#### 127. 4-H Club members enrolled by ages:

<table>
<thead>
<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. 10 years and under</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td>b. 11 years</td>
<td>12</td>
<td>14</td>
</tr>
<tr>
<td>c. 12 years</td>
<td>16</td>
<td>9</td>
</tr>
<tr>
<td>d. 13 years</td>
<td>11</td>
<td>9</td>
</tr>
<tr>
<td>e. 14 years</td>
<td>12</td>
<td>5</td>
</tr>
<tr>
<td>f. 15 years</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>g. 16 years</td>
<td>4</td>
<td>6</td>
</tr>
<tr>
<td>h. 17-20 years, inclusive</td>
<td>11</td>
<td>14</td>
</tr>
</tbody>
</table>

(For checking purposes; total equals 124a)

#### 128. 4-H Club members who received definite training in—

<table>
<thead>
<tr>
<th></th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Judging</td>
<td>279</td>
</tr>
<tr>
<td>b. Giving demonstrations</td>
<td>222</td>
</tr>
<tr>
<td>c. Group recreation leadership</td>
<td>32</td>
</tr>
<tr>
<td>d. Music appreciation</td>
<td>48</td>
</tr>
<tr>
<td>e. Money management (thrift)</td>
<td>468</td>
</tr>
<tr>
<td>f. Farm and home safety</td>
<td>4</td>
</tr>
<tr>
<td>g. Citizenship</td>
<td>32</td>
</tr>
<tr>
<td>h. Personality improvement</td>
<td>48</td>
</tr>
<tr>
<td>i. Soil and water conservation</td>
<td>7</td>
</tr>
<tr>
<td>j. Forestry</td>
<td>16</td>
</tr>
<tr>
<td>k. Health, nursing, and first aid</td>
<td>11</td>
</tr>
</tbody>
</table>

#### 129. 4-H Club members having health examination because of participation in the extension program

- **Members**: 13

#### 130. Number of members attending a 4-H Club camp

- **Members**: 43

#### 131. Item discontinued.
WORK WITH YOUNG MEN AND WOMEN

The purpose of this section of the report is to determine how many young men and women approximately 18 to 30 years of age ARE BEING REACHED THROUGH SPECIAL PROGRAMS GEARED TO MEET THE NEEDS OF THIS AGE GROUP.

<table>
<thead>
<tr>
<th>Item</th>
<th>Community groups A</th>
<th>County-wide groups B</th>
</tr>
</thead>
<tbody>
<tr>
<td>132. Extension-sponsored groups of young men and women:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups worked with during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Membership in such groups: (1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>133. Groups jointly sponsored by Extension and another organization:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups worked with during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Membership in such groups: (1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>134. Other groups of young men and women not sponsored by Extension with whom Extension worked:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of such groups assisted during year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Number of different individuals reached through such groups:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>135. Individual young men and women NOT reported in items 132, 133, or 134 who participated in special young men and women’s extension program:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Number of persons assisted:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Different young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Different young women</td>
<td></td>
<td></td>
</tr>
<tr>
<td>135x. Number of DIFFERENT young people worked with or assisted in special young men and women’s programs (total of items 132, 133, 134, and 135 less duplications):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Different young men</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Different young women</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

136–145. Items discontinued.
## COOPERATION WITH OTHER PUBLIC AGENCIES

<table>
<thead>
<tr>
<th>Public agency worked with</th>
<th>Days devoted by—</th>
<th>Number of meetings relating to program of agency attended by county extension workers</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Agents doing primarily home demonstration work</td>
<td>Agents doing primarily 4-H Club work</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>FEDERAL AGENCIES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>146. Social Security Administration, Internal Revenue Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>147. Bureau of Land Management, Bureau of Reclamation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>148. Farm Credit Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>149. Farmers Home Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>150. Fish and Wildlife Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>151. Forest Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>152. Bureau of Indian Affairs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>153. Agricultural Stabilization and Conservation Program Committee</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>154. Rural Electrification Administration</td>
<td></td>
<td></td>
</tr>
<tr>
<td>155. Selective Service System</td>
<td></td>
<td></td>
</tr>
<tr>
<td>156. Soil Conservation Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>157. Valley authority (TVA, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>158. Other (specify)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STATE AGENCIES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>159. Health department</td>
<td></td>
<td></td>
</tr>
<tr>
<td>160. Highway department</td>
<td></td>
<td></td>
</tr>
<tr>
<td>161. State departments of agriculture and forestry</td>
<td></td>
<td></td>
</tr>
<tr>
<td>162. State department of education: General schools</td>
<td></td>
<td></td>
</tr>
<tr>
<td>163. State employment service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>164. Welfare department</td>
<td></td>
<td></td>
</tr>
<tr>
<td>165. Other (specify)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>COUNTY AGENCIES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>166. Soil conservation districts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>167. Vocational-agriculture and home economics departments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>168. Other (specify)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
ANNUAL REPORT 1961
CHERRY COUNTY
STATE OF NEBRASKA

BY

Dec. 1, 1960, to Nov. 30, 1961

COUNTY EXTENSION AGENT CHAIRMAN

Dec. 1, 1960, to Nov. 30, 1961

COUNTY EXTENSION AGENT
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REASONS GENUS A PROBLEM

KRESTON-MUMPORD RANCH

KEEP CALLING NOT IN 62

RANGE NOT IN 62
severe. Realizing that the recommendations given to inquiring ranchers for white grub control in wet meadows was based on work done in other states with heavier soils and more moisture, the Cherry County Extension Service, in cooperation with ranchers Chuck and Al Higgins and the University of Nebraska Extension Entomologist, set out a comprehensive and sizeable grub control demonstration plot on the Higgins Ranch. Aldrin, dieldrin and heptachlor were used at two strengths. It was hoped that the lighter application of grubicide would do the trick because of the relative high cost of the material.

Partial results of this test will be forthcoming in early summer of 1962. The test will continue for a couple of years to determine the residual effect of the chemical and to assist in establishing life cycle and history of the grub that has invaded our meadows. Apparently there are more than 100 varieties of white grubs. One variety of June bug is the adult form of this pest. Other small plots of chemicals were applied in several locations in the county.

4-H RANGE MANAGERS ACTIVE

The 4-H range management members were not left out of the summer activities. The Soil Conservation Service personnel, Warren Peden and Don Sylvester, assisted the Extension Service in setting up and conducting two learnshops on range evaluation and plant identification. These sessions were attended by 4-H range management members and leaders. Sessions were held at the Fort Niobrara Wildlife Refuge and at the Dean Epke place, Crookston.

A district range judging contest was held at Mullen in which Cherry County took part and the state contest was held in Broken Bow. Again Cherry County was represented with 4-H, FFA and adult competitors. The only portion of the prizes won by Cherry County was winning of the women's adult division by Mrs. Raymond Andrews of Cody. Other adult competitors and the 4-H teams did not gain any top spots.

This program of county range evaluation and plant identification will continue. The Cherry County 4-H Council, which acts as an advisory board to the Extension Service for 4-H work, have made it compulsory that each range management member must attend one of the sessions in order to complete the project.

CATTLE GRUB

ERADICATION TESTS CONTINUED

Cherry County Extension Service again conducted demonstrations for the control of the ever present and damaging cattle grub. Rancher cooperators who assisted the Service were Wilbur Drybread and Elver Lord, Valentine; Emil Wickman and Gus Wickman, Eli; and Jim Gray of Herriman. Chemical
companies assisting in the project were the Dow Chemical Company and the Chemagro Chemical Company.

The experiments were conducted with the spray type systemic grubicide. Results were varied according to counts taken during the latter part of the winter. However, enough results were demonstrated to warrant a recommendation for the use of a systemic type grubicide. As you cattlemen know, during the course of 1961 the Dow Chemical Company has marketed a pour-on type of systemic grubicide. Non-University conducted tests indicate that this method of application has great merit in the control of cattle grubs. In addition to this pour-on system, there will be released soon to the public a systemic grubicide that is injected into the animal. Also some companies are working on the project of a systemic grubicide as a feed additive. Perhaps within the near future the age old fight against cattle grubs will be simplified. The four mentioned ways of control will assist in this accomplishment. Possibly one-third of the stockmen in the county attempted cattle grub control during 1961.

every year. This year marked the 12th annual renewal.
Something new, however, was added at this year’s event. The two new features were: placing the cattle in the six USDA feeder grades of Fancy, Choice, Good, Medium, Common and Inferior instead of the traditional and perhaps meaningless ribbon grade of Purple, Blue, Red and White. Also a new class, namely Pen of Three Steers for older members, was inaugurated.

Both changes came about through discussion and efforts of the 4-H stocker feeder leaders-parents committee. Both new features were well accepted by the members, leaders and parents, and both features are expected to continue in future events.

Doing the judging chores was placing judge R. B. “Dick” Warren from the University of Nebraska College of Agriculture Animal Husbandry Department. Showmanship judge was George Cummack, County Extension Agent of Ainsworth.

Champion Calves, exhibitors and trophy donors are as follows:

Grand Champion Steer - Gary Jensen of Future Ranchers - Mulin Bros. Equipment Co. trophy
Champion Heifer - Greg Brown of Simeon Calf Club - Vanneman Motor Company trophy
Champion Angus Steer - Gary Jensen - Cherry County Angus Producers plaque
Champion Angus Heifer - Chickie Whittaker of Whittaker Livestock Club - Cherry County Angus Producers plaque
In order for Cherry County to have a 4-H livestock judging team, Agent Keith Redinbaugh held an extra session for some of the older and better qualified members. This session was held at the Lawrence Turner stock-farm at Sparks. Cherry County 4-H livestock judging team competed at the Four County Contest at Ainsworth, the District Livestock Show at Newport, the State Fair Contest at Lincoln, and the Grasslands Contest at North Platte. In addition to all this activity the County Fair livestock judging contest was held.

The best standing as far as results were concerned made by the Cherry County team was at the Grasslands Contest where Cherry County stood 7th out of 17 teams. Dale Stolzenburg of the Crookston Cloverleaf Club placed 9th in individual competition and Marle McAlevy of the Kewanee Busy Squirrels placed 17th in individual competition. At the contest held at Newport, Greg Brown of the Simeon Calf Club tied for 2nd place in individual standings. Greg was only two points behind the first place individual.

LIVESTOCK JUDGING

STILL BIG EVENT

As in the past years, the 1961 4-H livestock judging program went full-blown through the county. Three livestock judging sessions for the general membership of livestock members were conducted. These events were scattered throughout the county. They were at the Ed Belasky Ranch, Merriman; Frank Carver Ranch, Crookston; and the Harold Harris Ranch, Valentine. At these judgings the 4-H livestock members were taught excellence in all classes of livestock — cattle, sheep, hogs and horses. At two of these judgings more than 75 youngsters participated.

EVER VALUABLE

LIVESTOCK WINDBREAKS

Stockmen in Cherry County still believe in the value of using a tree windbreak for the winter protection of Cherry County cattle. This is in
evidence by the fact that more than 150 thousand trees were purchased and planted in Cherry County in 1961. This total is a little short of the previous years plantings. Poor moisture prospects last spring is credited with the reduction of tree purchases. The Clarke-McNary Tree Program will still be in effect in 1962 and for years to come for that matter.

The Cherry Soil & Water Conservation District has available two tree planters and two crews of men to assist stockmen in establishing livestock and field windbreaks. Shelterbelt planting advice, machinery reservations and/or individual tree orders can be made at both of the Extension Service Offices and at the Soil Conservation Service Office. ACP payments for tree planting are also available to stockmen wishing to apply. Contact Seymour Scott, Office Manager in the ASCO Office, basement of the old Court House Building.

CHEMICAL CONTROL

For the most part operators in Cherry County are reluctant to use the plow in disturbing our light sandy soils. In order to establish a broadleaf windbreak, it is necessary for operators to prepare the land the year prior to tree planting. This, of course, is known as summer fallowing. Broadleaf trees do not do well on land where the competition is not eradicated.

With this in mind, the Soil Conservation Service assigned to the Cherry Soil & Water Conservation District, Walter Bagley, Assistant Professor in Forestry, and the Extension Service set up a tree plot on the Raymond Ormsather ranch at Valentine. This plot was designed to test the use of chemicals in destroying competition in the tree row. At this date, it is too early to determine the exact results of the application of various chemicals. If such be the case that the chemicals will do the trick efficiently and inexpensively, stockmen will be able to plant broadleaf seedlings without the danger of erosion from the summer fallow ground. Research on this type of competition control is expected to continue for another couple years. This is another instance of modern agriculture being tested and tried before general recommendations are made.

AG POLICY IS COMPLICATED

The University of Nebraska Department of Rural Economics conducted a series of ag policy meetings throughout the state during the fore part of 1961. The intent of these meetings was to bring into light some of the aspects of what farm policy is and how some of the policies come about. The objectives of the economics department was to instruct and receive comment from the grass roots concerning this tremendous problem and procedure of
agricultural policies. Cherry Countians who participated in this program were Forrest Lee, rancher; Brownlee; Frank Sibert, Secretary-Manager of the Sandhills Cattle Association, Valentine; Keith Kreyzik, land appraiser of the Fratudential Life Insurance Co., Valentine; and Ralph Baker, rancher of Valentine. As one can imagine in the discussion of such a varied and controversial subject, a goodly number of ideas and feelings were presented by the many Sandhillers that attended.

$75.00 SEARS FOUNDATION AWARD DIVIDED

Six 4-H home living members divided a $75.00 award from the Sears Foundation for their work in 1961 in Home Living accomplishment. Each year the Sears Foundation makes available to five Nebraska counties this award for excellence in the home living project. In order to qualify for the award, the county must show increase in membership and activity in the home living project area. In addition, a tour must be conducted of the members' homes where the touring group viewed the improvements made in the home through the member's participation in one of the nine home living projects.

Recipients of the Sears Award and hostesses to the touring group were the following home living members: Doris Spracklen, Kewanee Busy Squirrels, Valentine; Devera and Marlene McAleny, Kewanee Busy Squirrels, Valentine; Arlise Bowden, Kewanee Busy Squirrels, Valentine; Marian Heath, Ranch Gals, Cody; and Marie Bristol, Kewanee Busy Squirrels, Valentine.

LESSONS BASIC TO HOME EXTENSION CLUBS

The basis of Home Extension Club work in Cherry County is the demonstration lesson in some phase of home economics. This demonstration lesson material, however, does not make up the entire club program. Other lessons, known as study lessons which also deal with various phases of home economics, are presented to the clubmates by one of the members of the club. Special individual activities make up the remainder of the club program.

In 1961 the five demonstration lessons were as follows: "Kitchen Cabinets", "Count Your Amps & Watts", "Quick & Easy Meals", "The Good Egg", and "Window Treatment". These lessons were presented to the club leaders at training meetings. The leaders then return to the club with the lesson and presents it to their clubmates.
HOME EC JUDGING VALUABLE

60 MEMBERS PARTICIPATING

Taking a big upswing, as far as attendance and interest was concerned, during the year of 1961 was the activity in the 4-H home economics judging program. Miss Harriet Adams, Area Home Agent, had her hands full with the overflowing crowd of eager home economics 4-H'ers and leaders. Recognition of quality through judging in the areas of foods, clothing and home living was taught. The Valentine School System made available the facilities of the school to conduct this project.

BEET CULTS IDENTIFY

& QUALITY TAUGHT

A new angle in 4-H home economics and livestock club work was inaugurated this year by Agent Keith Redinhaugh, assisted by Frank Cremer, local custom butcher and locker manager. A program was developed around the proper way to make retail cuts of beef from wholesale cuts, recognizing beef quality and associating where particular retail cuts come from. This program will be carried out in future years, both with 4-H home economics and livestock members and Home Extension Club members.

I'D RATHER BE SHOWN THAN TOLD

4-H Demonstration Practice Day and a picnic in the park was combined into a most valuable and worthwhile session one rainy day last spring. This function is designed to assist the 4-H member in developing and perfecting a valuable demonstration in the subject matter area chosen by the 4-H member.

4-H leaders and persons working with youth heartily agree that demonstrations are one of the finest tools available to assist young folks in their development toward adulthood. Demonstrations, in conjunction with judging and public speaking, has been the three main extracurricular activities of the Cherry County 4-H club program.

HOME EXTENSION CLUB

OFFICER TRAINING

The Cherry County Home Extension Clubs had an intensive officer and leader training session for all the club presidents, vice-presidents, secretaries, treasurers, music leaders, health leaders, reading leaders and news reporters. Nearly all of the 16 Home Extension Clubs in the county had their officers and leaders in for this training. Miss Frances Groe, Merriman, Chairman of the Home Extension
No camp this year.

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In the camp was conducted a week before.
Ann Newton, Crookston
Cloverleaf - Red Dress
Peggy Hanna, Goose Creek
Pixies, Red Man Outfit
Beverly Dixon, Wood Lake
Rangers - Red Skirt & Elbow
Judy Heath, Ranch Gals -
Red Skirt & Elbow
Carole Minshall, Sparks
Livenesse - Blue Style Revue
Merlene McClevy, Kewanee
Busy Squirrels - Red Home
Living Demonstration
Gary Shipley, Northside
Ramblers - Blue Tractor Driv-
ing Contest
Billy Mulligan, Wood
Lake Rangers - Purple Horse-
manship
John Whittaker, Orphan
Club - Blue Beef Breeding
Heifer

COUNTY FAIR

County Fair and Pre-Fair
activities in Cherry County
proved to be one of the high-
lights of the 4-H year. More
participation in all phases
at Pre-Fair and County Fair
were noted. Home economics
judge for Pre-Fair and County
Fair exhibits and activities
was Mrs. E. Mickey Stewart,
ranch-wife of O'Neill, Nebraska.
Judge for the animal husbandry
exhibits was Voc-Ag Instructor
Les Thompson of Ainsworth.
Other folks that assisted in
conducting the successful event
were Woods Implement and Lutter
Implement of Valentine who
assisted in supplying equip-
ment and also did the judging
chores for the county tractor
driving contest.

Listed below are the
purple ribbon winners in the
various exhibits and activi-
ties. It is unfortunate that
space would not permit listing
all the exhibitors and their
winning:

Junior Foods Judging:
Helen Hall, Northside Ramblers,
Valentine; Karen Spracklen,
Kewanee Squirrels, Valentine;
and Yvonne Schneider, Western-
aires, Kilgore.

Senior Foods Judging:
Judy Heath, Ranch Gals, Cody;
Barbara Johnston, Goose Creek
Pixies, Valentine.

Junior Clothing Judging:
Barbara Mulligan and Colleen
Mulligan, Wood Lake Rangers,
Wood Lake; Connie Linstrom,
Cloverettes, Valentine; and
Sheila Drinkwalt, Goose Creek
Pixies, Valentine.

Senior Clothing Judging:
Judy Heath, Ranch Gals, Cody.

Demonstrations: Joe
Mundorf and Paul Heeke, Wood
Lake Rangers, Wood Lake;
Merlene McClevy, Kewanee Busy
Squirrels, Valentine; Marrial
Losh, Goose Creek Pixies,
Valentine; and Connie Linstrom
and Lynda Edwards, Cloverettes,
Valentine.

Style Revue: Betty Kay
Schaefer, Cloverettes, Valen-
tine; Beverly Cline, Goose
Creek Pixies; Gail Obershow,
Cloverettes, Valentine; Peggy
Hanna, Goose Creek Pixies,
Valentine; Judy Heath, Ranch
Gals, Cody; Nancy Michael, Ranch
Gals, Mannman; Marilyn Shipley,
Northside Ramblers, Valentine;
Barbara Johnston, Goose Creek
Pixies, Valentine; Patricia
Foster, Sparks Livewires, Sparks;
Ruth Hall, Northside Ramblers, Valentine; Carole Minshall, Sparks Livewires, Sparks; Arliss Bowden, Kewanee Busy Squirrels, Valentine; Doris Spracklen, Kewanee Busy Squirrels, Valentine; and Devers McAlvey, Kewanee Busy Squirrels, Valentine.

Work Box: Sheila Drinkwater and Beverly Cline, Goose Creek Pixies, Valentine.

Home Unit: Lynda Edwards, Cloverettes, Valentine; Sheila Drinkwater, Goose Creek Pixies, Valentine; Shirley Michael, Ranch Gals, Merriman; Gloria Schafer, Cloverettes, Valentine; and Lorraine Buckles, Ranch Gals, Merriman.


Pin Cushion: Sheila Drinkwater, Goose Creek Pixies, Valentine; and Lou Ann Marshall, Cloverettes, Valentine.

Skirt & Blouse: Judy Heath, Ranch Gals, Cody; Beverly Dixon, Wood Lake Rangers, Wood Lake; Ann Newton, Crookston Cloverleaf, Crookston; Nancy Michael, Ranch Gals, Merriman; and Julia McCray, Ranch Gals, Cody.

Skirt: Julia McCray, Ranch Gals, Cody.

Blouse: Twyla Losh, Goose Creek Pixies, Valentine; Judy Heath, Ranch Gals, Cody; Barbara Johnston, Goose Creek Pixies, Valentine; Teresa Andrews, Sandhillers, Cody; and Beverly Dixon, Wood Lake Rangers, Wood Lake.


Summer School Dress: Judy Heath, Ranch Gals, Cody.

Winter School Outfit: Merlene McAlvey, Kewanee Busy Squirrels, Valentine; Arliss Bowden, Kewanee Busy Squirrels, Valentine; and Carole Minshall, Sparks Livewires, Sparks.

Play Outfit: Peggy Hanna, Goose Creek Pixies, Valentine.

Summer Dress-Up: Ann Newton, Crookston Cloverleaf, Crookston; Carole Minshall, Sparks Livewires, Sparks; and Shirley McClooughan, Northside Ramblers, Valentine.

Winter Suit: Shirley McClooughan, Northside Ramblers, Valentine.

Sandwich: Edwin Bowden, Kewanee Busy Squirrels, Valentine; and Norm VanWinkle, Niobrara River Club, Kilgore.

Cinnamon Toast: Loraine Buckles, Ranch Gals, Merriman; and Bruce McAlvey, Kewanee Busy Squirrels, Valentine.

Oatmeal Cookies: Merrial Losh, Goose Creek Pixies, Valentine; John Weibig, Sandhillers, Cody; and Loraine Buckles, Ranch Gals, Merriman.

Plain Muffins: Sandra Groves, Sparks Livewires, Sparks.
Refrigerator Cookies:
Diane Connor, Sparks Livewires, Sparks; and Geneva Sprague, Niobrara River Club, Kilgore.

Rolled Cookies: Bonnie Huddle, Goose Creek Pixies, Valentine.

Cornbread: Tayla Mercure, Goose Creek Pixies, Brownlee.

Snickerdoodle: Mary Jane Foster, Sparks Livewires, Sparks.

Drop Cookies: Sandra Grooms, Sparks Livewires, Sparks.

Sugar Cookies: Julia McCray, Ranch Gals, Cody.

Butterscotch Cookies: Bonnie Huddle, Goose Creek Pixies, Valentine.

Plain Cake: Joan Williams, Crockston Cloverleaf, Crockston.

Angel Food Cake: Beverly Williams, Crockston Cloverleaf, Crockston.

Plain One-Layer Cake
Arliss Bowden, Kewaunee Busy Squirrels, Valentine.

Yellow Sponge Cake:
Marlene McAlvey, Kewaunee Busy Squirrels, Valentine.

White Bread: Barbara Johnston, Goose Creek Pixies, Valentine.

Whole Wheat Bread:
Patty Hahn, Table Top Ramblers, Valentine.

Cloverleaf Rolls:
Marilyn Shipley, Northside Ramblers, Valentine.

Special Variation Rolls:
Barbara Johnston, Goose Creek Pixies, Valentine.


Jars of Vegetables:
Marlene McAlvey, Kewaunee Busy Squirrels, Valentine.

2nd Yr. Budget Exhibit:
Arliss Bowden, Kewaunee Busy Squirrels, Valentine.

Laundry Bag: Sheila Drinkwalter, Goose Creek Pixies, Valentine.

Wastebasket: Sheila Drinkwalter, Valentine.

Dishcloth & Container:
Sheila Drinkwalter and Bonnie Huddle, Goose Creek Pixies, Valentine.

Vase: Bonnie Huddle

Planter: Sheila Drinkwalter

Pillow Cases: Doris Spracklen, Kewaunee Squirrels, Valentine.

Pillow: Marlene McAlvey, Kewaunee Squirrels, Valentine.

Stool: Arliss Bowden, Kewaunee Squirrels, Valentine.

Dresser Scarf: Arliss Bowden, Valentine.

Gardening: Arliss Bowden

1st Year Grass Book:
Marlene McAlvey, Kewaunee Squirrels, Valentine.

3rd Year Grass Book:
Teresa Andrews, Sandhiller, Cody.
Hops Board: Duane Oudgel, Goose Creek Pixies, Valentine.

Entomology Box: Gaynold Forath, Niobrara River Club, Kilgore.

Secretary Book: Gaynold Forath, Kilgore.

Breeding Heifer: John Whittaker, Valentine.


Sheep: Marilyn Shipley, Northside Ramblers, Valentine.

Livestock Judging: Robert Empkey, Sandhillier, Cody; Robert Hall, Northside Ramblers, Valentine; Merle McLevy, Kawnee Squirrels, Valentine; and Ruth Hall, Northside Ramblers, Valentine.

Tractor Driving Contest: Gary Shipley, Northside Ramblers, Valentine.

HAROLD SCHUNK ADDRESSES

4-H LEADERS & FRIENDS

Cherry County 4-H leaders wishing to show their appreciation to the many friends of 4-H in the county honored them at the 4-H Leaders & Friends 4-H Banquet. The friends of 4-H in the county assist in the 4-H program in many and varied ways, all the way from supplying trophies for individual excellence, supplying livestock for judging, transportation to events, materials and time in assisting the members and leaders in getting more out of the 4-H club program, and in many, many other ways. The Cherry County 4-H leaders are always pleased to show their appreciation to these friends of 4-H by honoring them at this annual banquet.

Portions of the program for this year's event was the excellent address delivered by Mr. Harold Schunk, Superintendent of the Rosebud Indian Reservation, talking on the "Philosophy of Life". The remainder of the program was rounded out by awarding the leaders certificates to the 4-H club leaders. Those leaders having served five or more years as 4-H leaders are as follows:

14 years - Lloyd Olson, Westernaires Club, Kilgore.

12 years - Mrs. Leo Bollett, Northside Ramblers, Valentine; and Jack Kreyzik, Wood Lake Rangers, Wood Lake.

11 years - Everett Brown, Simson Calf Club, Valentine; and Mrs. Lloyd Olson, Westernaires, Kilgore.

9 years - Redmond Sears, Future Ranchers, Merriman; and Raymond Turner, Sparks Livewires, Sparks.

8 years - Raymond O. Andrews, Sandhillier, Cody; Mrs. Chas. Boyd, Kawnee Squirrels, Valentine; Henry Fox, Westernaires, Kilgore; Aloyd Homan, Westernaires, Crookston; Kenneth Lux, Angus
INDIES & GENTLEMEN

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Hittlermen

4-club increase

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INDEX

1. Full-House, Blue-House Club
2. Club, Committee, and Data

I. Hittlermen

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K. The Secretary-

G. Chairmen-

F. Treasurer-

E. Secretary-

D. Assistant Secretary-

C. Assistant Secretary-

B. Treasurer-

A. Secretary-

4. Certificate of

3. Membership, Certificate of

2. Membership, Certificate of

1. Membership, Certificate of
The annual home extension club in the county expressed gratitude for the club's support in the form of an invitation to the county. The extension club, in their usual meeting, acknowledged the achievements of the club members and the efforts of the county. The club's members are encouraged to continue their support for the extension club.

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of the Commonwealth.
Color Guard — Judy Heath of Ranch Cals and Ann Newton of Crockston Cloverleaf

Honor Guard — Bill Halligan of Wood Lake Rangers, Gloria Obershaw of Cloverettes, Bill Hammond of Simeon Calf Club, Patty Hahn of Table Top Ramblers, Bill Brown of Northside Ramblers, Barbara Johnston of Goose Creek Pixies, Bobby Empkey of Sandhiller, Peggy Hanna of Goose Creek Pixies, Gene Stilwell of Northside Ramblers, Twyla Losh of Goose Creek Pixies, James Wobig of Sandhiller, and Ruth Hall of Northside Ramblers.

Pages — Randy Peterson of Westernaires and Helen Hall of Northside Ramblers.


Trumpeter — Gail Obershaw of Cloverettes Club.

Pianist — Kenny Eby of Goose Creek Calf Club.

Achievement portions of the annual event included certificates of achievement presentation to all 4-H members who completed their '61 projects. Also county championship medals were presented to the following for their excellent in the respective field of 4-H clubwork.

Achievement — Greg Brown of Simeon Calf Club

Canning — Arliss Bowden of Kewanee Busy Squirrels

Clothing — Judy Randall of Wood Lake Rangers and Merlene McAlvey of Kewanee Squirrels

Entomology — Merle McAlvey of Kewanee Squirrels

Dress Revue — Twyla Losh and Peggy Hanna, both of Goose Creek Pixies, Connie Williams of Crockston Cloverleaf, and Marylis Nollett and Marilyn Shipley, both of Northside Ramblers.

Food Preparation — Twyla Losh and Barbara Johnston, both of Goose Creek Pixies.

Garden — Edwin Bowden of Kewanee Busy Squirrels

Home Economics — Arliss Bowden of Kewanee Squirrels

Home Improvement — Marylis Nollett of Northside Ramblers

Stocker Feeder — Greg Brown of Simeon Calf Club and Carol Johnston of Westernaires

Trophies were formally presented to individual members who had gained them during the club year. A dance capped the evening’s festivities. This dance was sponsored by the 4-H Junior Leaders in the county. Russ Vannaman and Wally Basyn assisted in the coronation, acting as Ambassador of Good Will and Official Crammer. The gymatorium was filled with 4-H members, leaders, parents and friends.
EXTENSION ORGANIZATION AND PLANNING

COUNTY EXTENSION BOARD:
1961 Board — District I — Mrs. Wm. Cobb, Merriman
District II — Clinton Wobig, Cody
   (Secretary-Treasurer)
District III — Oliver Schuls, Kilgore
District IV — Raymond Turner, Sparks
   (Vice-Chairman)
District V — Jim Peters, Mullen
District VI — Joe Hammond, Kennedy
District VII — Eldon Cosad, Wood Lake
District VIII — Harley Basset, Brownlee
Member-At-Large — Ralph Daniels, Valentine
   (Chairman)
Home Extension Chairman — Miss Frances Grewe, Merriman
4-H Council Chairman — Tom MoAlevy, Valentine

Activities:
1. Formulating the County Extension Program and assisting the
   agent in developing the plan of work.
2. Formulating the County Extension Budget for the fiscal year.
3. Approve the bills incurred in maintaining the Extension
   Program.
4. Conduct annual meeting in cooperation with the Cherry Soil
   & Water Conservation District.
5. Assume the leading role in assisting the agent in conducting
   Extension matters in agriculture and home economics in the
   county.

HOME EXTENSION COUNCIL:
1961 Council — Chairman — Miss Frances Grewe, Merriman
   Vice-Chairman — Mrs. Carl King, Valentine
   Secretary — Mrs. Bernard Miles, Valentine
   Treasurer — Mrs. Henry Jackson, Valentine
   Group Chairman — Mrs. Emil Wickman, Kli
      Mrs. Alice Snyder, Valentine
   Health Leader — Mrs. Geo. A. McKee, Valentine
   Historian — Mrs. Ervin Waer, Valentine
   Past Chairman — Mrs. Keith Lessert, Merriman
      Mrs. C. S. Rees, Jr., Valentine
   Members — Mrs. Charles Starr, Cody
      Mrs. Julia Williams, Crockett
      Mrs. Donald Wobig, Cody
      Mrs. Weasley Rothleutner, Kilgore
      Mrs. Bruce Weber, Merriman
      Mrs. Al Higgins, Valentine
      Mrs. Elise Rothleutner, Kilgore
      Mrs. Glen Bristol, Valentine
      Mrs. Frank Bornemann, Merriman
      Mrs. Edmund Ballard, Valentine
Participate and Program

1. Participate in bands and programs for the various 4-H activities.

2. Act as advisors to the groups in coordinating 4-H activities.

3. Formulate a 4-H club program in the county.

ACTIVITIES

Haymond Turner, President
Kitty J. Brown, Vice-President
Rebecca Brown — For Majesty, Valetine

Heddy Fox, Secretary
Wesley Turner, Treasurer

Coronation — Wes. Bob Handley, Wood Lake

Afternoon Coronation

Faye Wauchope, Valetine

Speaker — Kevee Newton, Valetine

George Doreen, Wood Lake

Kiana, Alond Brown, Coronation

Lavette — Mrs. Paul Goodwin, Kitty

Great Moot — Mrs. Robert Mooty, Rebece

Kenneth Lee, Valetine

Ivesbook Yodding — Jack Kraft, Wood Lake

The members of the committee work as self-taxation by the name of the committee.

1961 Committee — Chairman — Tom Missouri, Valetine

4-H Committee

Presented in the county for the current year.

1. Select the five home extension demonstration topics to be

2. Conduct the annual 4-H and Junior Home Extension

3. Formulate the home extension 4-H Club program and community goals.

ACTIVITIES

Kitty J. Brown, Vice-President

Wesley Turner, Treasurer

Mrs. Elizabeth Schmidt, Secretary

Rebecca Brown — For Majesty, Valetine

Members (continued)
BUDGET ESTIMATE

For the Period Beginning June 1, 1960 and Ending May 31, 1961

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary of County Agent - Valentine</td>
<td>$1080.00</td>
</tr>
<tr>
<td>Salary of County Agent - Merriman</td>
<td>600.00</td>
</tr>
<tr>
<td>Salary of County Agent - Mullen</td>
<td>925.00</td>
</tr>
<tr>
<td>Travel (Agents and Board Members)</td>
<td>2070.00</td>
</tr>
<tr>
<td>Salary of Office Assistant</td>
<td>2970.00</td>
</tr>
<tr>
<td>Express and Freight</td>
<td>25.00</td>
</tr>
<tr>
<td>Supplies and Stationery</td>
<td>275.00</td>
</tr>
<tr>
<td>Postage</td>
<td>110.00</td>
</tr>
<tr>
<td>Telephone and Telegraph</td>
<td>250.00</td>
</tr>
<tr>
<td>Repairs for Equipment</td>
<td>30.00</td>
</tr>
<tr>
<td>New Equipment</td>
<td>125.00</td>
</tr>
<tr>
<td>Rent of Buildings</td>
<td>220.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>100.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$8780.00</strong></td>
</tr>
</tbody>
</table>
### SUMMARY OF EXPENDITURES

For the Period Beginning June 1, 1960 and Ending May 31, 1961

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<td>600.00</td>
</tr>
<tr>
<td>Salary of County Agent - Mullen</td>
<td>925.00</td>
</tr>
<tr>
<td>Travel (Agents and Board Members)</td>
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<tr>
<td>Salary of Office Assistant</td>
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<tr>
<td>Express and Freight</td>
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<td>Supplies and Stationery</td>
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<tr>
<td>Postage</td>
<td>113.71</td>
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<tr>
<td>Telephone and Telegraph</td>
<td>269.39</td>
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<tr>
<td>Repairs for Equipment</td>
<td>7.50</td>
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<tr>
<td>New Equipment</td>
<td>155.75</td>
</tr>
<tr>
<td>Rent of Buildings</td>
<td>210.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>66.10</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$8778.59</strong></td>
</tr>
</tbody>
</table>
**BUDGET ESTIMATE**

Cherry County Extension Service

1961-62

<table>
<thead>
<tr>
<th>Expenditure Accounts</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. SALARIES:</td>
<td></td>
</tr>
<tr>
<td>(a) County Agent - Valentine</td>
<td>$1080.00</td>
</tr>
<tr>
<td>(b) County Agent - Merriman</td>
<td>600.00</td>
</tr>
<tr>
<td>(c) County Agent - Mullen</td>
<td>925.00</td>
</tr>
<tr>
<td>(d) Office Assistant</td>
<td>2970.00</td>
</tr>
<tr>
<td>2. TRAVEL EXPENSES</td>
<td></td>
</tr>
<tr>
<td>Agents and Board Members Travel</td>
<td>2170.00</td>
</tr>
<tr>
<td>3. EXPRESS AND FREIGHT</td>
<td>40.00</td>
</tr>
<tr>
<td>4. SUPPLIES AND STATIONERY</td>
<td>275.00</td>
</tr>
<tr>
<td>5. POSTAGE</td>
<td>115.00</td>
</tr>
<tr>
<td>6. TELEPHONE AND TELEGRAPH</td>
<td>280.00</td>
</tr>
<tr>
<td>7. REPAIRS FOR EQUIPMENT</td>
<td>35.00</td>
</tr>
<tr>
<td>8. NEW EQUIPMENT</td>
<td>125.00</td>
</tr>
<tr>
<td>9. RENT OF BUILDINGS</td>
<td>220.00</td>
</tr>
<tr>
<td>10. MISCELLANEOUS</td>
<td>100.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$9835.00</strong></td>
</tr>
<tr>
<td>Quantity</td>
<td>Items</td>
</tr>
<tr>
<td>----------</td>
<td>--------------</td>
</tr>
<tr>
<td>1</td>
<td>Desk</td>
</tr>
<tr>
<td>1</td>
<td>Steno Chair</td>
</tr>
<tr>
<td>2</td>
<td>Steel Cabinets</td>
</tr>
<tr>
<td>1</td>
<td>Desk &amp; Chair</td>
</tr>
<tr>
<td>6</td>
<td>Filing Cabinets</td>
</tr>
<tr>
<td>1</td>
<td>Filing Cabinet</td>
</tr>
<tr>
<td>1</td>
<td>Cupboard</td>
</tr>
<tr>
<td>1</td>
<td>Filing Cabinet</td>
</tr>
<tr>
<td>1</td>
<td>Filing Cabinet</td>
</tr>
<tr>
<td>1</td>
<td>Bookcase</td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
</tr>
<tr>
<td>2</td>
<td>Card Tables</td>
</tr>
<tr>
<td>1</td>
<td>Table</td>
</tr>
<tr>
<td>9</td>
<td>Chairs</td>
</tr>
<tr>
<td>1</td>
<td>Arm Chair</td>
</tr>
</tbody>
</table>
INSTRUCTIONS

The following instructions will assist you in preparing the Equipment Inventory sheet:

QUANTITY - This column will show the number of each item that you own.

ITEM - This column will show the item you own such as typewriter, desk, file, etc.

DESCRIPTION - This column will show description of items such as, oak table, 3 x 5 feet, etc.

DATE ACQUIRED - This column will show the date the item was purchased.

COST - This column will show the actual purchase price of the item as shown by your accounting system.

OWNED BY - This column will show the kind of funds that were used to purchase the item, such as tax or membership and who owns it.

IDENTITY MARK - This column will show the identity mark that you use in your county to identify each item belonging to your company.

CONDITION - This column will show the condition of the article at the time of making this report such as: good, fair, poor, obsolete, etc.
<table>
<thead>
<tr>
<th>Quantity</th>
<th>Items</th>
<th>Description</th>
<th>Date acquired</th>
<th>Cost</th>
<th>Owned by</th>
<th>Identity Mark</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Folding Chairs</td>
<td></td>
<td>Old</td>
<td></td>
<td>Cherry County Ext. Service</td>
<td></td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Typewriter</td>
<td>Underwood Electric</td>
<td>1959</td>
<td>205 50</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Mimeo Machine</td>
<td>A.B. Dick</td>
<td>1959</td>
<td>240 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Mimescope</td>
<td>A.B. Dick</td>
<td>1956</td>
<td>25 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Room Cooler</td>
<td>Small - floor type</td>
<td>1955</td>
<td>approx. 40 00</td>
<td>&quot; &quot;</td>
<td>Fair</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Fan</td>
<td>Large - window type</td>
<td>1956</td>
<td>approx. 20 00</td>
<td>&quot; &quot;</td>
<td>Good</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Fan</td>
<td>Round floor type</td>
<td>Old</td>
<td></td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>1</td>
<td>Slide Projector</td>
<td>TDC</td>
<td>1952</td>
<td></td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Movie Screen</td>
<td></td>
<td>Old</td>
<td></td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>1</td>
<td>Camera</td>
<td>Argus C-3</td>
<td>Old</td>
<td></td>
<td>C.C. Ext. Service</td>
<td>C.C. Ext. Service &amp; Cherry SWCD 1/2 Interest</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Camera</td>
<td>Polaroid</td>
<td>1958</td>
<td>145 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Portapage</td>
<td></td>
<td>1958</td>
<td>105 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Tape Recorder &amp; Microphone</td>
<td></td>
<td>1961</td>
<td>239 50</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Excellent</td>
</tr>
<tr>
<td>1</td>
<td>Map Mount</td>
<td>Large wall county map</td>
<td>1958</td>
<td>approx. 25 00</td>
<td>&quot; &quot;</td>
<td>Cherry County Ext. Service</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Bulletin Rack</td>
<td>Large wall - pegboard</td>
<td>1958</td>
<td>approx. 30 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
</tbody>
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<th>Identity Mark</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Bulletin Board</td>
<td>Cork-board</td>
<td>1958</td>
<td>approx. 10 00</td>
<td>Cherry County Ext. Service</td>
<td>Cherry County Ext. Service</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Large Sign</td>
<td>Plywood office sign</td>
<td>1958</td>
<td>approx. 10 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>2</td>
<td>Wastebaskets</td>
<td>Tin &amp; Plastic</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>2</td>
<td>Paper Punches</td>
<td>2-Hole &amp; 1-Hole</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>3</td>
<td>Paper Staplers</td>
<td>2 desk staplers</td>
<td>1951</td>
<td>approx. 15 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Good</td>
</tr>
<tr>
<td>1</td>
<td>Paper Cutter</td>
<td>Small (10&quot;)</td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>1</td>
<td>Postal Scale</td>
<td></td>
<td>Old</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
</tr>
<tr>
<td>2</td>
<td>Desk Lamps</td>
<td>Fluorescent</td>
<td>1951</td>
<td>15 00</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>Fair</td>
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EVALUATION OF PROJECTS IN 1961 PLAN OF WORK

Five Point Meadow Program:

To improve production of management of the wet meadow through the five point meadow program. Personal contact and letters used in the encouragement of legume and grass seeding, phosphate fertilizing and winter feeding on meadows. One large plot for the control of white grubs was set out. Results of this plot will be observed for several years. The Extension Service, the University of Nebraska and the Cherry County ranchers cooperated in the area of rotational summer grazing of meadows. As soon as enough accurate data is compiled, this data will be used in promotion of this point of the five point program.

Range Cattle Beef Production Testing Program:

The objective of this program was to increase and maintain the value of range beef cattle. Four new cooperators have been included in the program to a certain degree. This program is particularly difficult because of the existing quality and ability of the cattle in addition to strong production testing objections.

Sheep Production:

Very little interest was stimulated during this year on this particular project. The idea in mind was to assist the small operator in production of sheep instead of cattle. This project will be maintained in the 1962 Program.

Improve Utilization and Management of Existing Pasture and Range:

In addition to cooperation with the SCS Office and ASC Office, a range management school was held for the ranchers. Also two county range evaluation field days were held for the 4-H range management members in the county.

Teach Homemakers Identification and Quality of Meat:

This project was inaugurated in 1961 with the workshop of meat cutting and quality evaluation directed at 4-H home economics and 4-H livestock members and leaders. This project will also be included in the 1962 Plan of Work.
Retain the Young Persons in Cherry County and Improve Our Economic Standing by Bringing in an Industry:

Consultation with the local Chamber of Commerce concerning the various possibilities of including opportunities for young folks and increasing the income of the marginal ranchers through industrial work. Not a great deal of progress was made along this line because of the limitations of the natural resources here in the county. This project will also be continued in 1962.
Cherry County Nebraska
1961 4-H Clubs - Cherry County
HISTORY OF 4-H CLUB
ENROLLMENTS AND COMPLETION

Enrollment

Completion
CHERRY COUNTY NEBRASKA
LOCATION OF HOME EXTENSION CLUBS
WOMEN'S HOME EXTENSION CLUBS

No. of Clubs

No. of Members
CHERRY COUNTY, NEBRASKA

DISTRIBUTION OF WINDBREAK PLANTINGS -- CHERRY COUNTY -- 1961

- Clarke-McNair Cooperator
COUNTY EXTENSION PLAN OF WORK

SITUATION STATEMENT

Cherry County, 1962

Cherry County is located in North Central Nebraska. Its northern border also forms part of the Nebraska-South Dakota boundary. The county is rectangular, 96 miles east and west and 64 miles north and south. Approximately 90% of the county is composed of sandhills on which flourish an abundance of native grasses. The remaining 10% of the county is composed of harder lands. Some of this hard land is used in producing alfalfa, corn, wheat, oats, rye and barley. There are a few more than 750 operators in the counties of the county. Average unit in the county is approximately 5,500 acres. Units on the harder ground are much smaller than the average unit listed. The county is in an 18-20 inch rainfall belt.

Rail, air, and highway transportation is fairly adequate. Ranch to market roads are poor. Television in the county is fairly widespread. Both available TV channels are not local. There is a daylight radio station in the county. The county is served by one county newspaper.

The sandhills area of the county is excellent grazing country. As in all range areas, range management is a must. Hereford and angus cattle make up 99.9% of the cattle in the county with herefords predominating. Standards of living in the sandhills area is comparatively high. Grass and cattle management are the two most important features of the ranching enterprise.

The hardland area of the county is taken up by livestock-farmer operators. The places are small and relatively not highly productive. Adequate irrigation water is not readily available on the hardlands. Many of the operators work out to supplement their income. The standard of living is not as high as in the sandhills.

APPROVED:

[Signature]  
Chairman Sponsoring Organization  
[Date]  1961

[Signature]  
Agricultural Agent  
[Date]  1961

[Signature]  
Extension Supervisor  
[Date]  19

[Signature]  
Home Agent  
[Date]  1961

[Signature]  
Home Extension Supervisor  
[Date]  19
I.

a. EVENT: Acquaint the agents and interested dairymen in the county with the progress and apparent operation of the proposed milk processing plant at Mission, South Dakota.

b. WHEN: As information becomes available

c. AUDIENCE: Cherry County operators who are now dairying regardless of degree and operators who would be interested in dairying.

d. METHOD OF TEACHING: Personal contact, newspaper and radio

e. STAFF RESPONSIBILITY: Agents

f. COOPERATING GROUPS: Possibility of dairy specialist

II.

a. EVENT: Five-point Meadow Program

b. WHEN: January 1 to June 30

c. AUDIENCE: Operators, seed dealers, fertilizer dealers, insecticide dealers

d. METHOD OF TEACHING: Newspaper, personal contact

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: SCS, ASC, Dr. Don Clanton and Extension Range Specialist

III.

a. EVENT: Beef Cattle Production Testing Program

b. WHEN: January 1 to June 30

c. AUDIENCE: Operators

d. METHOD OF TEACHING: Personal contacts

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: Extension Animal Husbandmen

IV.

a. EVENT: Organise county quarter horse breeders

b. WHEN: January 1 to June 30

c. AUDIENCE: Quarter horse breeders

d. METHOD OF TEACHING: Personal contact, newspaper

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: American Quarter Horse Association, existing successful quarter horse breeders

V.

a. Dairy cattle procurement investigation

b. WHEN: January 1 to June 30

c. AUDIENCE: Existing dairymen and operators interested in dairying

d. METHOD OF TEACHING: Personal contacts

e. STAFF RESPONSIBILITY: Agent

f. COOPERATING GROUPS: Extension Dairyman
VI.

a. EVENT: Employment Service
b. WHEN: All year
c. AUDIENCE: Employees and employers
d. METHOD OF TEACHING: Newspaper
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS: State Employment Service

VII.

a. EVENT: Cooperating with ACP and SWCD plans of work and other inter-agency duties
b. WHEN: All year
c. AUDIENCE: ASC Board, SCS Technicians and SWCD Board
d. METHOD OF TEACHING: Meetings
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS:

VIII.

A. EVENT: Subject matter training
b. WHEN: All year
c. AUDIENCE: 4-H Leaders
d. METHOD OF TEACHING: Meetings
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS: State Specialists

IX.

a. EVENT: Buying Women's Dresses
b. WHEN: January
c. AUDIENCE: Home Extension Club Members
d. METHOD OF TEACHING: Demonstration
e. STAFF RESPONSIBILITY: Adams
f. COOPERATING GROUPS:

X.

a. EVENT: Hand Launder
b. WHEN: February
c. AUDIENCE: Home Extension Club Members
d. METHOD OF TEACHING: Demonstration
e. STAFF RESPONSIBILITY: Adams
f. COOPERATING GROUPS:
XI.
a. EVENT: County Extension Board Meetings
b. WHEN: Quarterly
c. AUDIENCE: County Extension Board
d. METHOD OF TEACHING: Meetings
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS:

XII.
a. EVENT: Home Extension Council Meetings
b. WHEN: Quarterly
c. AUDIENCE: County Home Extension Council
d. METHOD OF TEACHING: Meetings
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS:

XIII.
a. EVENT: 4-H Council Meetings
b. WHEN: Quarterly
c. AUDIENCE: 4-H Club Leaders
d. METHOD OF TEACHING: Meetings
e. STAFF RESPONSIBILITY: Agent
f. COOPERATING GROUPS:

XIV.
a. EVENT: Arthritis
b. WHEN: March
c. AUDIENCE: Home Extension Club Members
d. METHOD OF TEACHING: Demonstration
e. STAFF RESPONSIBILITY: Becker
f. COOPERATING GROUPS:

XV.
a. EVENT: Lining up 20 acre demonstration plot for native grass seed production
b. WHEN: Early spring
c. AUDIENCE: One small operator
d. METHOD OF TEACHING: Personal contact and newspaper
e. STAFF RESPONSIBILITY: Agent and
f. COOPERATING GROUPS: SCS, Extension Range Specialist
XVI.

a. EVENT: Sheep Program  
b. WHEN: Spring  
c. AUDIENCE: Existing sheep producers and interested operators  
d. METHOD OF TEACHING: Personal contact  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: Extension Animal Husbandman, Midwest Wool Marketing Association

XVII.

a. EVENT: Clarke-McNary Forestry Program  
b. WHEN: Spring  
c. AUDIENCE: Ranchers  
d. METHOD OF TEACHING: Personal contact, newspaper  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: ECO

XVIII.

a. EVENT: Range cattle production meeting series  
b. WHEN: April and May  
c. AUDIENCE: Interested ranchers  
d. METHOD OF TEACHING: Classroom type meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS: Extension Animal Husbandman

XII.

a. EVENT: 4-H Leader Training  
b. WHEN: May  
c. AUDIENCE: 4-H Club Leaders  
d. METHOD OF TEACHING: Series of meetings  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS:

XI.

a. EVENT: Home Extension Spring Tea  
b. WHEN: May  
c. AUDIENCE: Home Extension Members and friends  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUPS:
XII.

a. EVENT: 4-H Demonstration Day  
b. WHEN: Early summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP:  

XIII.

a. EVENT: 4-H Junior Leader Conference  
b. WHEN: May  
c. AUDIENCE: 4-H Junior Leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP: State 4-H Club Office  

XIII.

a. EVENT: Increase 4-H range management membership  
b. WHEN: Prior to June 1  
c. AUDIENCE: 4-H cattle project members and 4-H members not in cattle or range management projects  
d. METHOD OF TEACHING: Club visits, personal contact, letters and leader encouragement  
e. STAFF RESPONSIBILITY: Agents  
f. COOPERATING GROUP: SCS Technician, SWCD Board, 4-H livestock leaders and 4-H Council  

XXIV.

a. EVENT: 4-H Public Speaking Contest  
b. WHEN: Early summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agent  
f. COOPERATING GROUP:  

XXV.

a. EVENT: Three 4-H Livestock Judging Practices  
b. WHEN: During summer  
c. AUDIENCE: 4-H members and leaders  
d. METHOD OF TEACHING:  
e. STAFF RESPONSIBILITY: Agents  
f. COOPERATING GROUP:  


a. EVENT: 4-H Club Camp
b. WHEN: June
c. AUDIENCE: 4-H members and leaders
d. METHOD OF TEACHING:
e. STAFF RESPONSIBILITY: Agents
f. COOPERATING GROUP: State 4-H Office

a. EVENT: 4-H Range Judging Practices
b. WHEN: During summer
c. AUDIENCE: 4-H members and leaders
d. METHOD OF TEACHING:
e. STAFF RESPONSIBILITY: Agents
f. COOPERATING GROUP: Extension Range Specialist, SC2, SWCD
During the summer extension board meetings are held.

The board will be meeting on the following dates:
- June 15th, 2023
- July 10th, 2023
- August 15th, 2023
- September 10th, 2023

The meetings will be held in the extension building at 7:00 PM. All community members are welcome to attend.

The agenda for each meeting will include:
- Approval of minutes from the previous meeting
- Review of the financial report
- Discussion of upcoming projects and programs
- Q&A session with the community members

All meetings are open to the public and will be held in compliance with the Freedom of Information Act.

If you have any questions or concerns, please feel free to contact the board.

Sincerely,

[Your Name]
Extension Board Member