

2011

Champourcin, Ernestina de (1905-1999)

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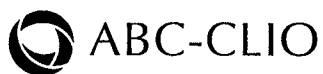
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World Literature in Spanish

AN ENCYCLOPEDIA

Volume I: A–F

Maureen Ihrle and Salvador A. Oropesa, Editors



Santa Barbara, California • Denver, Colorado • Oxford, England

conclusion of the civil war (1936–1939) with her husband, poet Juan José Domenchina. She lived there until her 1972 return to Spain.

Champourcin's poetry evolves from the emphasis on emotions and formal experimentation to mysticism and the remembrance of her past. Her first book, *En silencio* (1926; In Silence), contains poems clearly influenced by *romanticism and modernism. Subsequent poetry collections, such as *La voz en el viento* (1931; The Voice in the Wind), follow avant-garde tendencies and present a conceptual, pure poetry that underlines the poet's self-determination and creative liberty.

During exile, Champourcin finds in religion a solution to her existential agony. After a 16-year lapse, in poem collections like *Presencia a oscuras* (1952; Presence in Darkness), the poet dialogues with God and yearns for spiritual union with Him.

Primer exilio (1978; First Exile) initiates Champourcin's last and retrospective poetry with memories of the Spanish Civil War and her trip into exile. Her final works suggest that human loneliness can be surmounted by faith in life after death.

Iker González-Allende

See also Civil War Literature in Spain; Poetry in Spain: 1900 to Present.

Work By:

Poesía a través del tiempo. Ed. José Ángel Ascunce. Barcelona: Anthropos, 1991.

Work About:

Bellver, Catherine G. "Ernestina de Champourcin: A Poet and Her Poetics." *Hispanic Review* 69.4 (2001): 443–65.

Champourcin, Ernestina de (1905–1999)

Arguably the most celebrated woman poet of Spain's *Generation of 1927, Champourcin went into exile in Mexico at the

Ladeira, Joy. *Ernestina de Champourcin: Vida y literatura*. Ferrol, Spain: Sociedad de Cultura Valle-Inclán, 2005.

Wilcox, John C. "Ernestina de Champourcin and Concha Méndez." *Women Poets of Spain, 1860–1990: Toward a Gynocentric Vision*. Urbana: University of Illinois Press, 1997, 87–133.