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The Probe
ISSUE 118
JANUARY/FEBRUARY 1992

Last Chance for NADCA Membership & Logo Contest!

This is your last chance to enter the Membership Incentive Contest and the NADCA Logo contest. Convince your friends to enroll in NADCA and you might be the lucky winner of a Remington 12-gauge shotgun. Give the last page of this newsletter to a person you believe should be a member of NADCA. If they submit a paid membership application with your name on the mailer, your name will be placed in a group from which one name will be drawn for the prize. The more applications you hand out, the more chances for you to win. (Just photocopy the application.)

New members have a chance to win, too. If their application is chosen, their membership fee will be refunded.

Don't forget to submit your NADCA logo idea to the Treasurer, Route 1, Box 37, Shell Lake, WI 54871. The logo should be suitable for use on hats, letterheads, and publications. And if your logo design is chosen, you will own a fine set of predator calls donated by Lohman Manufacturing of Neosho, Missouri as well as a hat with your very own logo!

Winners for both contests will be announced at the 15th Annual Vertebrate Pest Conference in March. Attend the Annual Membership meeting on March 4 (see announcement below) and find out if you're a winner.

NRA & Utah State Positions Now Available

PROGRAM SPECIALISTS FOR NRA

For both positions, minimum Bachelor of Science degree in Wildlife Management/Biology, Environmental Education or other natural resource programs. Excellent communication skills. Shooting sports background desirable.

(1) Program Specialist to assist in planning, developing and promoting the NRA Hunter Clinics Program including the NRA SuperClinics, Western Big Game Hunter Schools, and National-level Hunter Clinics. Responsibilities may include cooperative work with the various state/provincial wildlife agencies, NRA state associations and affiliate clubs, and hunting/conservation organizations in specifically implementing various phases of the NRA programs. Provide expertise to other NRA divisions on issues involving hunter education/safety training. Respond to the fulfillment of NRA membership inquiries in the area of advanced hunter education. Perform other duties as assigned. Forward applications or questions to: NRA, Hunter Services Division, Attn: Gary Kania, 1600 Rhode Island Avenue NW, Washington, DC 20036, Tel: (202) 828-6241.

(2) Program Specialist to function in direct support of the departmental manager. Will conduct extensive literature reviews and research projects. Will coordinate the use of Memorandum of Understandings with the Bureau of Land Management and the U.S. Forest Service. Will assist the division's Public Relations support element in the development of a national pro-hunting campaign. On occasion, will be required to generate wildlife management press releases and management articles. Participate in the development of wildlife management teaching materials. Forward applications or questions to: NRA, Advanced Hunter Clinic Dept., Attn: Dave B. Messics, 1600 Rhode Island Avenue NW, Washington, DC 20036, Tel: (202) 828-6226.

GRADUATE ASSISTANTSHIPS AT USU

Subjects include mapping and modeling potential gray wolf distribution and impacts in Utah (M.S.), visual and auditory fear-inducing stimuli in birds (Ph.D.), and sociology of wildlife biologists (M.S.). Send letter of interest, resumé, copies of transcripts, GRE scores, and names, addresses, and phone number of three references to: Robert H. Schmidt, Department of Fisheries and Wildlife, Utah State University, Logan UT 84322-5210. (801) 750-2536

CONGRATULATIONS!

Congratulations to all newly-elected NADCA officers and regional directors for 1992 and 1993: President Terry Salmon, VP-East Jim Miller, VP-West Darrell Gretz, Secretary Michael Hoy, Treasurer Wes Jones, Regional Directors Reg. 1 Tom Hoffman, Reg. 2 Franklin Anderson, Reg. 3 William Rightmire, Reg. 4 Albert Bivings, Reg. 5 Charles Brown, Reg. 6 Laine Stowell, Reg. 7 Jim Forbes, Reg. 8 Phil Eggborn, and Reg. 9 Kenneth Garner. Also appointed by the Executive Committee are Directors Clarence Faulkner (Foreign/Agency Liaison) and George Rost (At-Large).

NADCA MEMBERSHIP MEETING AT VERTEBRATE PEST CONFERENCE

The Annual Meeting of NADCA will be held Wednesday, March 4, at 5:00 p.m. in Newport Beach, California, in conjunction with the 15th Vertebrate Pest Conference. All members are encouraged to attend and actively participate in the business of our organization. Included in the agenda are drawing of the prize for the Membership Contest and announcement of the winner of the Logo Contest. Consult the conference's final program or the registration desk for exact location of the meeting.

Is Your Membership Current?

Many memberships expired in December 1991. If your mailing label has the date "12/91" (or an earlier date) on it, your membership has expired! This is your friendly reminder to send your dues, together with the completed membership blank from the reverse side of this page, to me TODAY. Otherwise, this may be the last issue of the PROBE you will receive. Let's all get on board for 1992.

Wes Jones, NADCA Treasurer

Terrell P. Salmon
DANR-North Region
University of California
Davis, CA 95616-8575

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Membership Application

NATIONAL ANIMAL DAMAGE CONTROL ASSOCIATION

Mail to: Wes Jones, Treasurer, Route 1 Box 37, Shell Lake, WI 54871

Name: _____ Phone: (____) _____ - _____ Home

Address: _____ Phone: (____) _____ - _____ Office

Additional Address Info: _____

City: _____ State: _____ ZIP _____

Dues: $_____ Donation: $_____ Total: $_____ Date: _____

Membership Class: Student $7.50 Active $15.00 Sponsor $30.00 Patron $100
(underline one)

Check or Money Order payable to NADCA

Select one type of occupation or principal interest:

[ ] Agriculture
[ ] USDA - APHIS - ADC or SAT
[ ] USDA - Extension Service
[ ] Federal - not APHIS or Extension
[ ] Foreign
[ ] Nuisance Wildlife Control Operator
[ ] Pest Control Operator
[ ] Retired
[ ] ADC Equipment/Supplies
[ ] State Agency
[ ] Trapper
[ ] University
[ ] Other (describe)_____

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