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1-1-1956

Electrification Project First Year : Extension Circular 7-42-2

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E.C. 7-42-2

1956

Nebraska
COOPERATIVE EXTENSION WORK
IN AGRICULTURE AND HOME ECONOMICS
U. of N. Agri. College & U. S. Dept. of Agri. Cooperating
W. V. Lambert, Director, Lincoln

Extension Circular 7-42-2

ELECTRIFICATION PROJECT - 1st year
Mailing Schedule
First Mailing

	Form	Circular
For Leader		
Project Manual	...	7-41-2
Toy Electric Motor	...	7-45-2
Project Record Book	7-41-2	...
Mailing Schedule	...	7-42-2
Leader's Guide	...	7-44-2
Leader's Summary	7-43-2	...
Score Card	...	7-46-2
Leader's Manual	...	0-20-2
Growth Curve for 4-H Members	...	0-25-2
The 4-H President	...	0-27-2
Secretary's Book	...	...
For Members		
Project Manual	...	7-41-2
Toy Electric Motor	...	7-45-2
Project Record Book	41-2	...
Growth Curve for 4-H Members	...	0-25-2

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Second Mailing
(Sent after first month's report is received)

For Leader -- National Club Song Book . . . .

Third Mailing
(Sent about August 1st)

For Leader -- Typed Leader's Summary (2 copies) . . . . . 7-43-2 ...

Other Available Material

Other circulars and forms that can be secured through the County Extension Service for developing a complete program related to this 4-H project are:

E.C. 0-03-2	Songs for 4-H Clubs	E.C. 0-28-2	4-H Music Program
E.C. 0-04-2	Games for 4-H Club Meetings	E.C. 0-32-2	Jimmy the 4-H News Reporter
E.C. 0-05-2	4-H Demonstrations	E.C. 0-43-2	As We Speak
E.C. 0-08-2	Score Card for Demonstration	E.C. 0-44-2	As We Judge
E.C. 0-10-2	4-H Awards	E.C. 0-49-2	Rural Life Sunday
E.C. 0-15-2	Judging Standards for Agr.Eng.	Form 0-06-2	Year Book
E.C. 0-22-2	Nebr. 4-H Club Music	Form 0-10-2	Achievement Report of Members

State Fair Premium List

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