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The Probe: Newsletter of the National Animal  
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January 1993

## The Probe, Issue 129 - January/February 1993

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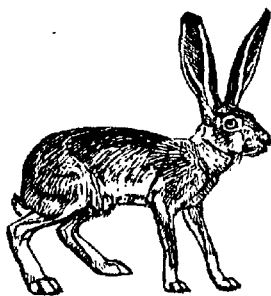
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## Hygnstrom to Serve as Region 5 Director

Dr. Scott Hygnstrom, Extension Specialist—Wildlife Damage at the University of Nebraska-Lincoln, has accepted appointment as NADCA Regional Director for Region 5 (Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota). Scott fills the remainder of the term of Charles Brown, formerly USDA-APHIS-ADC State Director for Nebraska, who moved to the Eastern Region ADC office in Tennessee. The Executive Committee thanks Charlie for his service and welcomes Scott.

## NADCA Annual Meeting in Kansas City

NADCA's annual meeting of members will be held April 25, 1993, in Kansas City, Missouri, in conjunction with the 11th Great Plains Wildlife Damage Control Workshop. Exact time and meeting location will be announced in the March PROBE. Plan to be there, but if you can't attend, your suggestions for agenda items to be discussed are welcome. Send items to your Regional Director or any of the officers.



## Letter to Editors

Dear Editors:

I received a recent phone call from Homer Ford, past Vice-President of NADCA. It seems that Homer was in the hospital having a hip replaced. Homer was in good spirits and was very optimistic that he would be out and about in three to four months. Homer will be released from the hospital December 24, and will be at his Ridgefield, Washington home recovering. I know that Homer would like to hear from any members of NADCA.

*Best regards, Tom Hoffman,  
Regional Director, Region 1*

## Has Your Membership Expired?

Take a moment RIGHT NOW to check the mailing label on this issue. If it says "Expiration date: 12/92, (or 1/93, or 2/93)," your dues are due! Wes Jones may give you a little slack so you'll receive an issue or two of THE PROBE past your expiration date, but it's up to you to respond. Save Wes or your Regional Director the time and postage of writing you a note to tell you you're late.

## Keep Telling It Like It Is

A number of you have completed and returned the half-page questionnaire from the December '92 PROBE (page 5)—and we thank you! If you didn't make the suggested January 15 due date, fill it out and send it in anyway. Responses will be compiled and discussed during the Board's February 22 conference call, as well as reported in the March or April issue of THE PROBE.

Also, letters to the editor, opinions, suggestions, etc., are all welcome and will be printed (as appropriate) in future issues. There are lots of topics and concerns that need to be shared with our membership. Do your part—it's YOUR newsletter.

*The Probe* is the newsletter of the National Animal Damage Control Association, published 10 times per year.

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Your contributions to *The Probe* are welcome. Please send news clippings, new techniques, publications, and meeting notices to *The Probe*, c/o Hopland Field Station, 4070 University Road, Hopland, CA 95449. If you prefer to FAX material, our FAX number is (707) 744-1040. The deadline for submitting material is the 15th of each month.

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### Membership Application

#### NATIONAL ANIMAL DAMAGE CONTROL ASSOCIATION

Mail to: Wes Jones, Treasurer, Route 1 Box 37, Shell Lake, WI 54871

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Home

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Office

Additional Address Info: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP \_\_\_\_\_

Dues: \$ \_\_\_\_\_ Donation: \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Membership Class: Student \$7.50 Active \$15.00 Sponsor \$30.00 Patron \$100

(underline one)

Check or Money Order payable to NADCA

Select one type of occupation or principal interest:

- |                                                             |                                                 |
|-------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Agriculture                        | <input type="checkbox"/> Pest Control Operator  |
| <input type="checkbox"/> USDA - APHIS - ADC or SAT          | <input type="checkbox"/> Retired                |
| <input type="checkbox"/> USDA - Extension Service           | <input type="checkbox"/> ADC Equipment/Supplies |
| <input type="checkbox"/> Federal - not APHIS or Extension   | <input type="checkbox"/> State Agency           |
| <input type="checkbox"/> Foreign                            | <input type="checkbox"/> Trapper                |
| <input type="checkbox"/> Nuisance Wildlife Control Operator | <input type="checkbox"/> University             |
| <input type="checkbox"/> Other (describe) _____             |                                                 |