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Cooking Club Mailing Schedule : Extension Circular 9-02-2

Jessie G. Greene

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L.C. 9-02-2

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COOPERATIVE EXTENSION WORK
IN AGRICULTURE AND HOME ECONOMICS

1949

U. of N. Agr. College & U. S. Dept. of Agr. Cooperating
H. G. Gould, Associate Director, Lincoln

Extension
Circular
9-02-2

COOKING CLUB
Mailing Schedule
First Mailing

	Form	Circular
For Leader - Mailing Schedule.....	.....	9-02-2
Learning to Cook Manual (For Learning to Cook Clubs)....	.....	9-01-2
Members Record Book.... (" " " " ")....	9-01-2	.....
Suggested Program..... ( " " " " " )....	.....	9-05-2
Hows and Whys Manual (For Hows and Whys Clubs).....	.....	9-11-2
Home Canning of Fruits and Vegetables.....	.....	.....
(For Hows and Whys Clubs).....	.....	AIS-64
Members Record..... (" " " " ")....	9-11-2	.....
Suggested Program.... ( " " " " " )....	.....	9-15-2
Food Selection Score Card (For Hows and Whys Clubs).....	9-15-2	.....
Meal Planning Manual (For Meal Planning Clubs).....	.....	9-21-2
Home Canning of Meat ( " " " " " )....	.....	AW1110
Suggested Program (For Meal Planning Clubs).....	.....	9-25-2
Members Record Book (For Meal Planning Clubs).....	9-21-2	.....
Leaders Summary.....	9-03-2	.....
Leaders Circular.....	.....	0-20-2
"You Yourself".....	.....	0-25-2
Height and Weight Chart.....	.....	0-26-2
"How Do You Do".....	0-26-2
President's Circular.....	0-27-2
Suggestions For Health Programs.....	0-28-2

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Secretary's Book.....
For Members - Learning to Cook Manual (For L. to Cook only)...	9-01-2
Record Book (For L. to Cook only).....	9-01-2	.....
Hows and Whys Manual (For Hows and Whys only).....	.....	9-11-2
Record Book (For Hows and Whys only).....	9-11-2	.....
Food Selection Score Card (For Hows and Whys only).....	9-15-2	.....
Meal Planning Manual (For Meal Planning only).....	.....	9-21-2
Home Canning of Meat ( " " " " " )....	.....	AW1110
Record Book (For Meal Planning Clubs).....	9-21-2	.....
"You Yourself".....	.....	0-25-2
"How Do You Do".....	0-26-2	.....

Second Mailing

(Sent after first month's report is received)

For Leader - National Club Song Book.....	.....	.....
For Leader and Members - 4-H Club pins.....

Third Mailing

For Leader - Typed Leaders Summary (2 copies).....	9-03-2
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Other Available Material

Circulars which can be secured through the County Extension Agent for developing a complete program related to this 4-H Club.

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|--------------------------------------|------------------------------------|
| Cir. 0-03-2 Song Sheet | Cir. 0-17-2 Home Economics Judging |
| 0-04-2 Club Yells | 0-21-2 Helps in Demonstrations |
| 0-05-2 Developing Team Demonstration | 0-22-2 Nebr. Music Appreciation |
| 0-08-2 Score Card for Demonstration | 9-03-2 Sug. Cooking Demonstration |
| 0-10-2 Premiums in 4-H Clubs | 0-24-2 Meat Ident. & Judging |
| 0-15-2 Poster Making | Premium list for State Fair |
| | Year Book 0-06-2 |