Cooking Club Mailing Schedule : Extension Circular 9-02-2

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### For Leader - Mailing Schedule

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- **Let's Cook Manual** - (For Let's Cook only)
- **Members Record Book**
- **Suggested Program**
- **Leaders Summary** (For Beginning Projects)
- **Judging Card for Baked Goods**
- **Beginning Baking Manual** (For Beginning Baking only)
- **Members Record Book**
- **Suggested Program**
- **Beginning Meal Planning** (For Beginning Meal Only)
- **Members Record Book**
- **Programs Suggestions**
- **Hows and Whys Manual** (For Hows and Whys Clubs)
- **Home Canning of Fruits and Vegetables** (For Hows and Whys Clubs)
- **Members Record**
- **Suggested Program**
- **Food Selection Score Card** (For Hows and Whys Clubs)
- **Meal Planning Manual** (For Meal Planning Clubs)
- **Home Canning of Meat**
- **Suggested Program** (For Meal Planning Clubs)
- **Members Record Book** (For Meal Planning Clubs)
- **Leaders Summary** (For Hows & Whys and Meal Planning)
- **Leaders Circular**
- **"Growth Curves for 4-H"**
- **President's Circular**

### Secretary's Book

- **For Members - Let's Cook Manual** (For Let's Cook only)
- **Record Book** (For Let's Cook only)
- **Judging Card for Baked Goods**
- **Beginning Baking Manual** (For Beginning Baking only)
- **Record Book**
- **Beginning Meal Planning** (For Beginning Meal Planning)
- **Record Book**
- **Hows and Whys Manual** (For Hows and Whys only)
- **Record Book** (For Hows and Whys only)
- **Food Selection Score Card** (For Hows and Whys only)
- **Meal Planning Manual** (For Meal Planning only)
- **Home Canning of Meat**
- **Record Book** (For Meal Planning Clubs)
- **"Growth Curves for 4-H"**
Second Mailing
(Sent after first month's report is received)
For Leader - National Club Song Book
For Leader and Members - 4-H Club pins

Third Mailing
For Leader - Typed Leaders Summary (2 copies) 9-03-2
Typed Leaders Summary (2 copies) 9-103-2
(For Beginning Projects)

Other Available Material
Circulars which can be secured through the County Extension Agent for developing a complete program related to this 4-H Club.
Cir. 0-03-2 Song Sheet Cir. 0-17-2 Home Economics
Cir. 0-05-2 4-H Demonstrations Cir. 0-22-2 Nebr. Music Appreciation
Cir. 0-08-2 Score Card for Demonstrations 0-22-2 Nebr. Music Appreciation
Cir. 0-10-2 Premiums in 4-H Clubs
Form 0-06-2 Year Book
Form 0-28-2 4-H Music Program
State Fair Premium List