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Canning Club Mailing Schedule : Extension Circular 9-32-2

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1949

Nebraska COOPERATIVE EXTENSION WORK

IN AGRICULTURE AND HOME ECONOMICS

U. of N. Agr. College & U. S. Dept. of Agr. Cooperating H. G. Gould, Associate Director, Lincoln

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Extension

Circular

9-32-2

CANNING CLUB Mailing Schedule

First Mailing	Form	Circular
For Leader - Mailing Schedule		9-32-2
Canning fruits and vegetables manuals Set of problems - Canning Meat and Relishes (Yr. 2)		9-31-2 9-41-2
Suggested Program (For Canning Fruits & Vegetables) 1st yr.		9-35-2
Suggested Program (For Canning Meats and Relishes) 2nd yr		9-45-2
Drying Fruits and Vegetables		9964
Home Storage of Vegetables. Home Preservation by Freezing.		00 57 9965
Home Freezing of Fruits and Vegetables.	¥	AIS 48
Home Canning of Fruits and Vegetables	5	AIS 64
Members Record Dook	3 9-31-2	
Leaders Summary.	9-33-2	
Myon Yourself	BRAR	0-20-2 0-25-2
Leaders Circular. "You Yourself" Height Weight Chart	\$	0-26-2
President's Circular		0-27-2
Suggestions For Health Program		0-28-2
"How Do You Do"	0-26-2	•••••
Secretary's Book		
For Members - Canning Fruits and Vegetables (1st yr.)		9-31-2
Set of problems - Canning Meat and Relishes (Yr. 2)		9-41-2
Drying Fruits and Vegetables		9964
Home Canning of Fruits and Vegetables		AIS 64 CC 57
Home Preservation by Freezing.		9965
"You Yourself"		0-25-2
Record Book		
"How Do You Do"	0262	
Second Mailing		
(Sent after first month's report is receive For Leader - National Club Song Book		
For Leader and Members - 4-H Club Pins.		•••••
Third Mailing		
(Sent about August 1st)		
For Leader - Typed Leader Summary (2 copies)	9-33-2	
Other Available Material		
Circulars which can be secured through the County Ext	ension Agent	for
developing a complete program related to this 4-H Club.		

Cir.	0-03-2	Song Sheet	Cir.	0-14-2	Home Economics Judging
	0-04-2	Club Yells		0-21-2	Helps in Demonstrations
	0-05-2	Developing Team Demonstration		0-22-2	Nebr. Music Appreication
	0-08-2	Score Card for Demonstration		0-24-2	Meat Ident. & Judging
	0-10-2	Premiums in 4-H Clubs		Premium	list for State Fair
	0-15-2	Poster Making	Form	0-06-2	Year Book