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1952

E.C. 0-10-2
/

1952

4H
awards



EXTENSION SERVICE
UNIVERSITY OF NEBRASKA
COLLEGE OF AGRICULTURE

Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify. Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. Your club will not want to miss any possible 4-H awards.

Sincerely,

Your County Extension Agents
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any awards accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver are described in their Premium Lists.

ONLY ONE STATE REPORT DATE

Reports must be in State 4-H Club Office by

OCTOBER 10, 1952

Reports must be in County Office by

1952

1952 AWARDS FOR NEBRASKA 4-H CLUBS

WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1952 and has not passed his or her 21st birthday on January 1, 1952 who has not attended college more than one semester, 1952, is eligible to compete for county awards. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

SPECIAL ELIGIBILITY RULES

1. Age of Participant

(1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1952. National Committee contests are designated by an asterisk (*) beside the name of the sponsor.

(2) Age Requirement for Trips

National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed 21st birthday on January 1, 1952.

State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.

State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.

National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1952.

2. Number of Awards

(1) A club member may be awarded state and county scholarships announced in this circular up to a value of \$200. The member may also compete for national scholarships.

(2) No individual may be given the same award twice. A member who has won a county championship may compete for higher awards of that project on state level even though he has been awarded the county honor.

(3) A member may attend National 4-H Club Congress Only once as a winner of a state trip. More than once as a winner of a Sectional trip, but not in the same project.

More than once as a winner of a National trip, but not in the same project.

3. Number of Programs Member May Enter
Members may not win State, sectional or national awards in more than one national 4-H program during 1952. Exception: Participation in the Citizenship program is open to all except those who win sectional and national honors in another program in 1952.
4. Number of Years of Club Work
State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.
5. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1952, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material as described below, for each contest that they enter:

1. Achievement report (form 0-10-2).
2. Written Report (story) of all the member's 4-H club work. This should be approximately 500 to 1000 words in length. Include "human interest" material about the value of doing club work and approved practices learned.
3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.
4. Special information as requested in some contests. Each contest is designated by a separate number, such as 3a or 7b.
Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.
2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.
3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session.
4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner.

BASIS FOR SELECTION OF AWARDS

- I. Project Achievement-----40%
Is to be judged by (1) the quality of work, (2) practicability, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.
- II. 4-H Activities-----20%
Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress revue, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.
- III. Records and Reports-----15%
Consider accuracy and apparent usefulness of the original records.

- IV. Story of Club Activities-----15%
Should give a complete account of the 4-H achievements and benefits to the club member, the club and the community.
- V. Community Activities other than 4-H-----10%
Include leadership and participation in school, church, farm organizations, and other community groups.
- 100%

The complete original club records of the project strengthen the report and vitalize the narrative.

HOW ARE SELECTIONS MADE?

County Award Committees will select county award winners.

The State Award Committee will select state winners and approve county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by Oct. 10, 1952 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquiries, to give information when requested, or fails to use the award, it will be passed on to the next in line.

MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, section, and national awards arranged by the National Committee on Boys and

Girls Club Work the minimum required number of counties reporting is:

14 counties reporting for:

- 1a--Kerr Glass
- 2a--Nash-Kelvinator
- 3a--Sears-Roebuck Foundation
- 4a--The Spool Cotton Company
- 4c--Simplicity Pattern Company
- 11a--Dearborn Motors Company
- 13 --Allis-Chalmers Manufacturing Company
- 25 --Mrs. Charles R. Walgren
- 29 --Montgomery Ward
- 31 --Ford Motor Company
- The President of the United States

10 counties reporting for:

- 5a--International Harvester Company
- 7a--Mr. Thomas E. Wilson
- 14a--Standard Oil Company
- 12a--Lederle Laboratories
- 6a--Firestone Tire and Rubber Company
- 24a--Kellogg Company
- 15a--Westinghouse
- 26 --United States Tire and Rubber Company
- 27 --General Motors Corporation
- 28 --Mr. Edward Foss Wilson
- 17 --Hercules Powder Co.

5 counties reporting for:

- 1b--International Harvester Company
- 2b--Carnation Company
- 16 --American Forest Products Industries, Inc.
- 2c--Standard Brands

DEFINITION OF AREAS

- District --Unless otherwise specified, 4 Dist. in Nebraska.
- State --Nebraska considered as a whole.
- Sectional --Four sections in United States
- National --Awards made on a nation-wide basis.

LEADERS RECOGNITION

- Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.
- Certificate of Valuable Service -- Awarded to leaders whose clubs complete as nonstandard clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins and the 2-year leader award.

- 2 years -- Beautiful Plaque
- 5 years -- pin and certificate of the silver clover
- 10 years -- pin and certificate of the gold clover
- 15 years -- pin and certificate of the pearl clover
- 20 years -- pin and certificate of the diamond clover
- 25 years -- pin and certificate of the emerald clover

1. FOOD PRESERVATION (Canning, freezing, drying, and pickling)

1a. Requirements: Form 0-10-2, story, project record.

Awards:

*Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Foley Manufacturing Co., Minneapolis, Minnesota

County - 1st place - Foley Food Mill (3 1/2 qt.)

2nd place - Foley Sifter Set

3rd place - Foley Chopper

4th place - Foley Fork

5th place - Foley Juicer

1b. Requirements: Form 0-10-2, story not to exceed 1000 words on subject, "My 4-H Achievements and Experiences in Storing Food by Freezing for Use of Our Family", International Harvester project record book (Available at County Extension offices and from National Committee on Boys and Girls Club Work), and story of 4-H project achievement.

Awards:

*International Harvester Company, Chicago, Ill.

County - Gold filled medal

State - 17-Jewel gold watch

Sectional - Eight trips to National 4-H Club Congress

National - Six \$300 college scholarships.

*Must be at least 14 years of age Jan. 1, 1952 to qualify for state and higher awards.

2. FOOD PREPARATION

2a. Requirements: Form 0-10-2, story, project record.

Awards:

*Nash Kelvinator Corporation, Detroit, Mich.

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription

Foley Manufacturing Co., Minneapolis, Minn.

County - 1st place - Foley Food Mill (3 1/2 qt.)

2nd place - Foley Sifter Set

3rd place - Foley Chopper

4th place - Foley Fork

5th place - Foley Juicer

Nebraska Consolidated Mills, Omaha, Nebraska

State - \$12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

2b. Requirements: Participation in Dairy Foods Demonstration Contest. Members must be enrolled in a 4-H Foods Project.

Awards:

*Carnation Company, Los Angeles, Calif.

County -

Class A - Gold medal to champion individual demonstrator.

Class B - Gold medal to each member of champion demonstration team.

State - To be selected at Nebr. State Fair

Class A - 17-Jewel gold watch to champion individual demonstrator.

Class B - 17-Jewel gold watch to each member of champion demonstration team.

National - Eight trips to National Club Congress. Winners to be selected on basis of demonstration records and general achievement.

2c. Requirements: Participation in Bread Demonstration. Members must be enrolled in a 4-H Foods Project, and have had adequate experience in baked foods through 4-H Club Work.

Awards:

Standard Brands Incorporated, New York, N. Y.

County -

Individual Demonstrations: A sterling silver medal for champion individual demonstrator.

Team Demonstrations: A sterling silver medal for each member of champion demonstration team.

State - To be selected at Nebr. State Fair

Individual Demonstrations: \$50 U. S.

Saving Bond for the state winner.

Team Demonstrations: Two \$50 U. S.

Savings Bonds, one for each member of the highest ranking demonstration team.

- 2d. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska

State - Two all expense trips to State 4-H Club Week.

- 2e. Requirements: Participation in State Cherry Pie Contest to be held in Lincoln sometime between January 15 and 31, 1953. A 4-H member who is enrolled in a Meal Planning and Preparation Club or who has completed it previously and is enrolled in a current club, is eligible to compete if she will have passed her 15th birthday and will not have passed her 20th birthday by March 1, 1953.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method of preparation, (2) personalities, (3) quality of pies.

Awards:

National Red Cherry Institute, Chicago, Ill.

State - Trip to Chicago with transportation, hotel, and food expenses paid for contestant and her chaperon.

National - 1st prize, \$100 cash and trip to Washington, D. C. and New York.

Regional - Two for each of four regions,
1st -\$50.00, 2nd - \$25.00.

All other contestants \$10 each.

3. HOME LIVING OR ROOM IMPROVEMENT

- 3a. Requirements: Form 0-10-2, story, project record.

Awards:

*Sears Roebuck Foundation, Chicago, Ill.

County - Gold filled medal.

State - Trip to National 4-H Club Congress.

National - Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Foley Manufacturing Co., Minneapolis, Minn.

County - 1st place - Foley Food Mill
(3 1/2 qt.)

2nd place - Foley Sifter Set

3rd place - Foley Chopper

4th place - Foley Fork

5th place - Foley Juicer

Omaha Chamber of Commerce, Omaha, Nebr.

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Home Living Demonstration trips. The latter trips are included in the State Fair premium list.

- 3b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska

State - Two all expense trips to State 4-H Club Week

4. CLOTHING

- 4a. Requirements: Form 0-10-2, story project record.

Awards:

*The Spool Cotton Company, New York, N. Y.

County - Gold filled medal

State - Trip to National 4-H Club Congress.

National - Twelve \$300 scholarships.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming"
subscription

Omaha Chamber of Commerce, Omaha, Nebraska

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

- 4b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on year-book and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska
State - Two all expense trips to State 4-H Club Week.

- 4c. Dress Revue

Requirements: Participant must model in county dress revue for county award and in state dress revue for state award.

Awards:

*Simplicity Pattern Co., Inc. New York, N. Y.

County - Silver medals to Blue Award winners.
(It is suggested that medals be limited to upper 10-15 per cent.)

State - Trip to National 4-H Club Congress.
Winner to be selected at Nebraska State Fair.

National - Leather cased scissors sent to each participant in National Dress Review.

5. FIELD CROPS

- 5a. Requirements: Form 0-10-2, story, project record.

Awards:

*International Harvester Company, Chicago, Ill.

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Six \$300 College Scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming"
subscription.

- 5b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on year-book and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week.

- 5c. Small Grains Project. (Wheat, Oats, Barley, Rye)
Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

County - Blue, red and white certificates of merit. Special citation or suitable medal to highest ranking individual in blue award group.

District - (Four Extension Supervisory districts in state.)

High ranking individual -

One day all expense trip to Omaha to study marketing and processing of grain.

For further details see Ak-Sar-Ben Announcement leaflet.

6. SOIL CONSERVATION

- 6a. Requirements: Form 0-10-2, project record, special soil conservation reports as outlined in National Soil Conservation Awards leaflet. (Available at County Extension Office.)

Awards:

Radio Station WOW, Omaha, Nebraska

State - 1st place - Division A - Trip to National Club Congress. The ten highest ranking county Champions. Division A or B - Trip to State 4-H Club Week.

Note: If winner of state trip to National 4-H Club Congress wins sectional award, he will relinquish state trip. In place of this six additional Club Week trips will be given.

*Firestone Tire and Rubber Company, Akron, O.

County -

Division A - (For members 14 years or older on January 1, 1951)

- Gold filled medal

Division B - (For members under 14 years years of age on January 1, 1952)

- Sterling Silver medal

State -

Division A - 2nd place - 17-Jewel gold watch

Division B - \$25 U. S. Savings bond

Note: Only Division A winners are eligible to submit records for sectional and national consideration.

Sectional - 16 trips to National 4-H Club Congress

National - Eight \$300 college scholarships.

Successful Farming, Des Moines, Iowa

State - Division A - 2nd place -

"Successful Farming Subscription

6b. Club award

Requirements: Leaders summary, yearbook for club, story and history of club.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - Members and leaders of two high ranking clubs selected at large from all over the state will receive all expense trip to State Conservation Camp. Members must have completed their project. Those members who will be under 14 years of age at the time of Conservation Camp will have their expenses paid to one District 4-H Camp instead of the Conservation Camp.

6c. County award.

Requirements: Leaders summary for all Soil Conservation clubs in county. Story of county 4-H Soil Conservation program.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - The 4 high-ranking counties will receive \$75.00 each to be used in sponsoring a county-wide soil conservation field day or conservation tour.

Conditions: A county winning this award will not again be eligible to receive it until 3 years have passed from the last date it was awarded. These counties will not be eligible to apply again until October of 1954.

7. MEAT ANIMAL

7a. Requirements: Form 0-10-2, story, project record.

Awards:

*Mr. Thomas E. Wilson, Chicago, Ill.

County - Gold filled medal

State - 17-Jewel gold watch

Sectional - Eight trips to National 4-H Club Congress.

National - Six \$300 College Scholarships.

7b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska

State - Two all expense trips to State 4-H Club Week.

8. SHEEP

8a. Requirements: Form 0-10-2, story, project record.

Awards:

Cudahy Packing Company, Chicago, Ill.

State - A limit of \$20 each to be applied on a trip to State 4-H Club Week for the three high ranking county Sheep Club champions.

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription.

9. SWINE

9a. Requirements: Form 0-10-2, story, project record.

Awards:

*Wilson and Company, Chicago, Illinois

State - 1st place \$75.00 to apply on trip to National 4-H Club Congress.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to State 4-H Club Week

3rd place - Trip to State 4-H Club Week

Blue Award Group - (Next 6 high ranking county champions) -

One 100 lb. bag of Victor Feed to each blue award winner.

9b. Club Award

Requirements: Leaders Summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Swine Club - Handsome
plaque

- 9c. Requirements: None - computations made from
annual extension report.

Awards:

Sioux City Stock Yards Company - ten trips to Club
Week to county champions in trade territory of
Sioux City having the largest number of Swine com-
pletions per county.

10. BEEF

- 10a. Requirements: Form 0-10-2, story, project record.

Awards:

Safeway Stores of Nebraska, Omaha, Nebraska
County - Gold filled medal
State - 1st place - Trip to National 4-H Club
Congress

Next ten high ranking county cham-
pions - Each a trip to state 4-H Club
Week.

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription.

- 10b. Beef Breeding Heifer Club members only.

Requirements: Form 0-10-2, story, project record.

Awards:

Crete Mills, Crete, Nebraska
State - 1st and 2nd place - Trip to State 4-H
Club Week.

Blue Award Group - (Next 6 high ranking county
champions) -
One 100 lb. bag of Victor Feed to each blue
award winner.

Note: This award is not related to the award de-
scribed in 9a. No county award is given.
Counties may nominate one Beef Breeding
heifer club member on Form 0-13-2 to com-
pete for this award. In case winner of this
contest is also winner of National Club Con-
gress trip in 10 a, these awards will go to
next in line.

- 10c. Club Award

Requirements: Leaders summary, story and history
of club. Leaders summary must show that club was
an achievement club.

Basis of Selection: 75% for club activities. This includes
demonstrations, judging, exhibits, and community
activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Beef Club - Handsome plaque.

11. POULTRY

- 11a. Requirements: Form 0-10-2, story, project record.

Awards:

*Dearborn Motors Corporation, Detroit, Mich.
County Blue Award Group - Maximum of
5 sterling silver medals.

State - Trip to National 4-H Club Congress
National - Ten \$300 college scholarships.

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to State 4-H Club
Week

3rd place - Trip to State 4-H Club
Week

Blue Award Group - Next 6 high rank-
ing county champions -
One 100 lb. bag of Victor
Feed to each blue award
winner.

- 11b. Club Award

Requirements: Leaders summary, story and history
of club. Leaders summary must show that club
was an achievement club.

Basis of Selection: 75% for club activities. This in-
cludes demonstrations, judging, exhibits, and
community activity. 25% on story and history of
club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Poultry Club - Handsome
plaque

12. DAIRY

- 12a. Requirements: Form 0-10-2, story, project record

Awards:

*Lederle Laboratories, New York, N. Y.
County Blue Award Group - Four sterling
silver medals.

3rd and 4th: \$50 cash award to each.
5th through 8th: All expense trip to
State 4-H Club Week

Note: Recipient of a high award cannot compete for a lower place award.

12e. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Dairy Club - Handsome
plaque.

12f. Champion Holstein Boy and Girl

Requirements: Form 0-10-2, project record, story, picture of project. If available a scrap book of relevant materials.

Awards:

Nebraska Holstein Breeders Association, Fremont, Nebraska.

State - Champion boy and girl - Each will receive a suitable trophy.

Holstein-Friesian Association of America,
Brattleboro, Vermont

National - Champion boy and girl - Each a metal cow true type statuette, suitably inscribed.

12g. Quality Milk and Cream Demonstrations

Requirements: Take part in county "quality milk and cream" demonstration.

Awards: (Award Limited to 10 counties)

Nebraska Better Butter Institute, Lincoln, Nebr.
County first place team - 4-H Club Week
registration.

County second place team - Conservation
Camp registration.

Note: Any county may apply for award. If more than 10 counties apply, arrangements will be made to select counties to receive the award on the basis of their quality milk and cream program.

12h. Brown Swiss Awards.

Requirements: Form 0-10-2, project record, story of project. Must be enrolled in a Brown Swiss Dairy project. If available, scrap book of relevant materials.

Awards:

Nebraska Brown Swiss Cattle Breeders
Association, Lincoln, Nebraska

Member - Special certificate of achievement to each 4-H dairy club member completing a Brown Swiss project.

Canton - The Cantons in Nebraska are shown on map which follows. Outstanding member in each organized Canton will receive a model statuette of a Brown Swiss Cow.

State - Suitable award to State Champion.

13. GARDEN

Requirements: Form 0-10-2, story, project record.

Awards:

*Allis-Chalmers Manufacturing Company, Milwaukee, Wisconsin.

County Blue Award Group - 4 gold plated
sterling silver
medals.

State - Trip to National 4-H Club Congress
National - Eight \$300 college scholarships

John Deere Plow Company, Omaha, Nebraska

State - Trip to State 4-H Club Week to next
6 high ranking county champions not
qualifying for National Club Congress
trip. Limit of \$12.50 for expenses
of each trip.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

14. AGRICULTURAL ENGINEERING CLUBS

14a. Tractor Clubs

Requirements: Form 0-10-2, story, project record.

Awards:

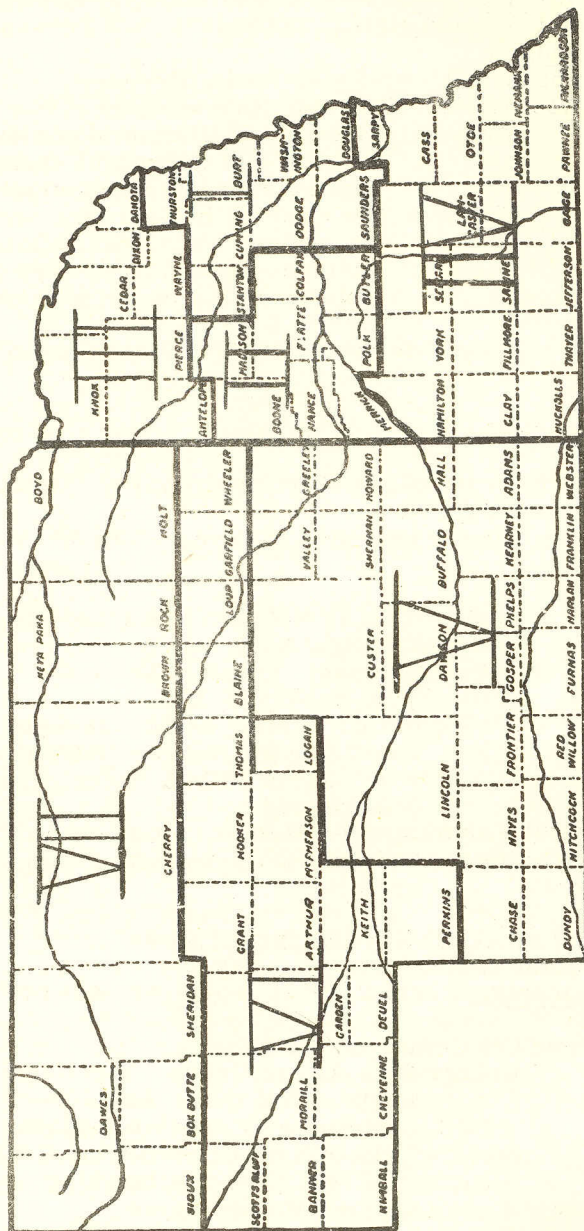
*Standard Oil Company of Indiana

County Blue Award Group - Sterling Silver
medal. Not more than 10% of those
enrolled may receive medals.

State - Trip to National 4-H Club Congress.
National - Eight \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming"
subscription



NEBRASKA BROWN SWISS CANTON DISTRICTS
(I, II, III only are organized)

- 14b. Farm Shop, Rope, Tractor and Fix It. Club Members.
Requirements: Form 0-10-2, story, project record, pictures or sketch of farm shop.
Basis of Selection: Award based on club members activity in organizing, arranging, and using a farm shop.

Awards:

Republic Steel Corporation, Cleveland, Ohio
County - 1st place - 6" crescent wrench
State - 1st place - Valuable set of shop tools
2nd and 3rd place - Appropriate award of shop tools

- 14c. Rural Electrification Clubs (Members award)
Requirements: Form 0-10-2, story, project record.

Awards:

Nebraska Association of Rural Public Power
Districts and Membership Association.
State - 1st place Electric Drill.

- 14d. Rural Electrification Clubs (Leader award)
Presented to leader developing best club program as determined from these requirements.

Requirements: Leader summary, story and history of club.

Awards:

Nebraska Association of Rural Public Power Dis-
tricts and Membership Association
State - 1st place - Electric Drill

15. FARM AND HOME ELECTRIC AWARDS PROGRAM

- 15a. Requirements: Form 0-10-2, story, plans for use of electricity as described below:

1. If you have electricity
 - a. List all equipment in use on your farm giving brief description of how it is of value on your farm.
 - b. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment. OR - Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.
2. If you do not have electricity.
 - a. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment.

- b. Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.

Awards:

- *Westinghouse Educational Foundation, Pittsburgh, Pennsylvania
County - 4 Gold filled medals for Blue award group.
State - Trip to National 4-H Club Congress
National - Six \$300 college scholarships

15b. County Award

Requirements: Form 6, story of county wide 4-H Farm and Home Electric Program

Awards:

- *Westinghouse Educational Foundation, Pittsburgh, Pennsylvania
County - State Champion county - Handsome plaque.

16. FORESTRY

Requirements: Form 0-10-2, story, project record

Awards:

- *American Forest Products Industries, Inc., Washington, D. C.
County - No award. Submit county champion record for state consideration.
State - Gold Filled Medal.
Sectional - Six trips to National 4-H Club Congress.
National - Four \$300 college scholarships
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription

17. ENTOMOLOGY

Requirements: Form 0-10-2, story, project record

Awards: *Hercules Powder Co., Wilmington, Delaware

- County - Gold Filled Medal
State - 17-jewel wrist watch
Sectional - Twelve trips to National 4-H Club Congress
National - Six \$300 college scholarships

ALL PROJECTS

18. LIVE STOCK LOSS PREVENTION DEMONSTRATIONS

State champion demonstration teams will be selected at State Fair. See State Fair special premium list. National contest will be held in Chicago in November, 28, 1952, 10 A.M. Awards are as follows:

Awards: (All National)

- *Sears-Roebuck Foundation, Chicago, Ill.
Blue award group - \$15 per member and blue ribbon
Red award group - \$10 per member and red ribbon
White award group - \$8 per member and white ribbon
*Wyler Watch Agency, Inc., New York, N.Y. 20 Wyler Incalflex watches to outstanding demonstrators.

- *Livestock Conservation Inc., Chicago, Ill.
\$10 to each member appearing in contest to apply on expenses.

19. NEWS REPORTERS

Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1951 and October 1, 1952. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested by Circular 0-32-2 (Jimmy the News Reporter).

Awards:

- Omaha World Herald, Omaha, Nebraska
County - Certificate of merit
State - Trips to state 4-H Club Week to 12 high ranking county champion newswriters. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper. "The Cloverleaf".

20. 4-H FOOD PRODUCERS

Requirements: Form 0-10-2, project record.

Project record must show that club member has reached one of the following Food Production goals, or combines fractional parts of them to reach an equivalent unit.

1. Plant at least 2,000 sq. ft. of garden or produce garden food materials of not less than \$25.00 value for any part of the year-round food supplies.
2. Can 100 qts. of homegrown fruits and vegetables.
3. Freeze 100 pounds food for home consumption.
4. Raise 2,000 lbs. of meat - beef, mutton and/or pork.
5. Produce 5,000 lbs. of milk or 200 lbs. butterfat
6. Produce 400 lbs. poultry or 600 doz. eggs.
7. Care for sugar beets producing 5,500 lbs. sugar.
8. Produce 10,000 lbs. of feed grains which may include corn, wheat, oats, barley, rye, or sorghum.

Awards:

- Knights of Ak-Sar-Ben, Omaha, Nebraska
County - No award. Counties will select one county champion to compete.
- State - 5 highest ranking - Trips to State 4-H Club Week
- 25 next highest ranking - State 4-H Club Week registrations
- 30 next highest ranking - Conservation Camp registrations.

21. OUTSTANDING 4-H MEMBERS' SERVICE AWARD

This award is to be given to the club member who has given the most outstanding service for the advancement of the 4-H program in the county in 1952. The awards committee will determine the service points to be considered. Consideration of the following are suggestive: helpfulness in planning and conducting fairs and shows, camps, achievement days, publicity, recreation, club leadership and personal achievement.

Requirements: Statement of service activities.

Awards:

- Knights of Ak-Sar-Ben, Omaha, Nebraska
County - Beautiful gold medal

22. TIMELY TOPICS PUBLIC SPEAKING

Requirements: Take part in appropriate Timely Topics Public Speaking contest. Contests to be held during early winter of 1953.

Awards:

- Radio Station KFAB, Omaha, Nebraska
County - High ranking boy and girl - Fountain Pen or other comparable prize.
- District - High ranking boy and girl - (8 Districts in state)
All expense trip to state contest.
State contest held during State 4-H Club Week. Award includes club week registration fee for those contestants at least 14 years of age at time of Club Week.
- *State - High ranking boy and girl -
Each a \$150 college scholarship to be used at University of Nebraska College of Agriculture. The scholarship must be used within two years following state contest or in first year the winner is eligible to attend.

*If a high ranking member should win the National Public Speaking contest, then this award will be passed to second place.

Contest Rules:

1. Separate sections will be provided, one for boys and one for girls at all contests.
2. Contestants must have completed a 1952 project and must be enrolled in a club at the time of contest.
3. Each club may send one boy and girl to county contest.
4. Each county may send one boy and girl to district contest.
5. Each district may send one boy and girl to state contest.
6. Each county must report to State 4-H Club leader by February 1, 1953 the name and subject of each contestant who is to take part in district contest.
7. The contestant may speak on any timely topic of special 4-H interest.
8. Maximum time for speakers in all contests will be eight minutes.
9. For district and state contests each contestant must bring with him to the contest an outline of the material to be presented. Outline should show what is included in the introduction, the body, and conclusion.
10. County champions must compete in their respective districts.

23. CONSERVATION CAMP

Requirements: Member or 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

- Federal Cartridge Corporation, Minneapolis, Minn.
County - All expense trip to State Conservation Camp. Each county may nominate a trip winner and one alternate, either leader or member. Members must be 14 years of age at time of camp.

Other Conservation Camp trips -

- 6b. Soil Conservation
- 12g. Milk and Cream Demonstrations
- 20. Food Producers

24. HEALTH IMPROVEMENT

24a. Members awards:

Requirements: Form 0-10-2, reports of annual physical and dental examinations on Form 0-15-2 (as many as you have record of), story entitled "My 4-H Health Experiences and Activities". Story should include (1) Personal health improvement, (2) Club health activities, (3) community health activities.

Basis: Program for improving the individual 4-H Club members health. Progress indicated by improvement shown on different physical examination report (Form 0-15-2) will be considered. Requirements will be weighted as follows:

	Points
Form 0-10-2	15
Form 0-15-2 (Health Score Card)	35
Story	50
	100

Note: (1) It is suggested to county award committee that a physician assist in determining county winner.
(2) No health contest will be held in connection with State Fair. Reports for state awards are due in the State 4-H Club Office October 10 same as all other reports.

Awards:

Security Mutual Life Insurance Company, Lincoln, Nebraska

County - Gold filled medal to champion boy and girl.

State - 1st place boy or girl - Trip to National 4-H Club Congress

2nd place boy and girl - Each a trip to State 4-H Club Week.

*Kellogg Company, Battle Creek, Michigan & Omaha, Nebraska

State - 1st place boy or girl - Trip to National 4-H Club Congress

National - (Highest ranking boy or girl will represent the state) Blue award group - Each member in blue award group a \$100 U. S. Savings Bond and blue ribbon.
Red Award group - Each member a red ribbon.

Safeway Stores, Omaha, Nebraska

State - State Club Week registrations to 3 high ranking county girl champions and 3 high ranking boy champions.

24b. Club Awards

Requirements: Leaders summary, special (secure form 7 from County Extension office)

Awards:

Kellogg Company, Battle Creek, Michigan & Omaha, Nebraska

County - Maximum of 4 beautiful two-color certificates symbolizing health to outstanding clubs.

State - Ten cash awards of \$20.00 each to blue award group of clubs (one per county). Cash award to be used for health education to cover expense of one member or leader to attend a county, district or state health course. If such courses are not available, award may be used to purchase books, leaflets, equipment, or visual aids about health education.

25. BEAUTIFICATION OF HOME GROUNDS

Requirements: Form 0-10-2, story, yard beautification project record or list of improvements made in Home Grounds beautification work.

Awards:

*Mrs. Charles R. Walgren, Chicago, Ill.

County - Gold filled medal

State - 17-jewel wrist watch

National - Eight trips to National 4-H Club Congress

26. RECREATION AND RURAL ARTS

26a. Club Awards

Requirements: Special Form 10 (1952 National 4-H Recreation Rural Arts Leaflet)

Awards:

United States Rubber Company, New York, New York

County Blue Award Clubs - Handsome Plastic coated certificate. Each member of blue award club shall receive pocket-size recognition cards.

26b. High ranking county award.

Requirements: Special Form 11.

Awards:

United States Rubber Company, New York, N. Y.

State - \$25 cash award to ten high ranking counties. Money to be used for purchase of recreational equipment.

26c. Members award.

Requirements: Form 0-10-2, story of community re-creation activities and project achievement.

Awards:

*United States Rubber Company, New York, N. Y.
County and State - No awards. Each county may nominate one member to compete for opportunity to represent state in national contest.
National - Twelve trips to National 4-H Club Congress.

26d. 4-H Club Share the Fun Festival

Requirements: County - 4-H Club Home Talent Festival.

District - Winners of county festival compete in district or sub-district festivals. State - At least one act from each sub-district contest or at least two from each district contest, providing they are in blue or purple award group may take part in the State Festival at the Nebraska State Fair.

Awards:

Local U. S. Tire Dealers and the United States Rubber Company.
County - Transportation to district contest and other assistance may be provided.
District - Transportation to state contest and other assistance may be provided.
State - The Nebraska State-Wide "Share the Fun" winner or winners may be invited to participate in or will be invited to Chicago as guests to attend the United States Rubber Company "Share the Fun" breakfast program at the National Club Congress.

27. FARM AND HOME SAFETY

27a. Members Award.

Requirements: Form 0-10-2, special report on Accident and Fire Prevention (See National Farm Safety awards leaflet for 1952), story entitled "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fires".

Awards:

*General Motors Corporation, Detroit, Michigan
County - Maximum of 5 sterling silver medals.
State - Trip to National 4-H Club Congress
National - Eight \$300 college scholarships

27b. High ranking county award.

Requirements: County report Form 5.

Awards:

General Motors Corporation, Detroit, Michigan
State - Handsome hardwood plaque, appropriately engraved.

28. LEADERSHIP

Requirements: Form 0-10-2, story, statement by Extension Agent.

Awards:

*Mr. Edward Foss Wilson, President, Wilson & Company, Chicago, Illinois
County - Gold medal for outstanding boy and girl.
State - 17-jewel wrist watch to champion boy and girl
Sectional - Eight trips to National 4-H Club Congress
National - Four college scholarships to be selected from sectional winners as follows:
High ranking boy and girl - \$300 each
Second high ranking boy and girl - \$150 each
*H. A. Moses Foundation, Springfield, Mass.
National - High ranking boy and girl - each a silver plated serving tray.

29. GIRLS RECORD

Based on achievement in certain projects directly related to the home, such as clothing, canning, home improvement, garden, poultry, and home grounds beautification.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Montgomery Ward, Chicago, Illinois
County - Gold filled medal
State - First place - Trip to National 4-H Club Congress
National - Six \$300 college scholarships
Folger Coffee Co., Kansas City, Mo.
State - Next 10 high ranking county champions after 1st place - each a trip to State 4-H Club Week.

30. BOYS RECORD

Based on achievement in certain projects related directly to the farm, such as dairy, field crops, soil and water conservation, beef, swine, sheep, agricultural engineering, and poultry.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

Folger Coffee Company, Kansas City, Mo.

County - Gold filled medal

State - 1st place - Trip to National 4-H Club Congress

Next 10 high ranking county champions -

Each a trip to State 4-H Club Week.

31. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the actual production records made by rural young people in 4-H Club work.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Ford Motor Company, Dearborn, Michigan

County - Four gold filled medals for blue award group.

State - Matching set of metallic miniature statues, symbolizing 4-H achievement for outstanding boy and girl. Statues suitably inscribed with name of winner.

Sectional - Sixteen trips to National 4-H Club Congress.

National - Twelve \$300 college scholarships

*The President of the United States

National - Silver ware trophy for National winning boy and girl.

32. AK-SAR-BEN TREES

Club Award

Requirements: Club must have successfully completed 1952 project and must be reorganized by February 1, 1953. Make application on special Form 32. Application must be in state 4-H Club Office by February 5, 1953.

Purpose:

1. Encourage planting more trees as a soil and water conservation measure.
2. Encourage tree planting demonstrations.
3. Improve appearance of public property.
4. Recognize and encourage 4-H enrollments.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

County - Each club meeting above requirements will receive one tree. A list of the varieties available will be sent to County Extension Agents soon after January 1, 1953.

Note: It is suggested that these trees be planted on public grounds, parks, schools, churches, 4-H or other public buildings. Recommendations of Extension Forester should be kept in mind in selecting varieties and making plants.

33. SHEEP SHEARING CONTEST

Eligibility: Active 4-H club member who has had some experience in caring for, handling, or shearing sheep during the current year.

Contest Score Card:

Time	--20
Absence of second cuts in fleece	--20
Condition of fleece	--20
Absence of cuts on sheep	--15
Manner of handling sheep	--15
Appearance of shorn sheep	--10
	100

General:

Each contestant will shear 3 sheep. Electric clippers will be furnished.

Awards:

Sunbeam Corporation, Chicago, Illinois

State 1st place -- Championship belt with specially designed 4-H buckle.

National 1st place --

\$200 College Scholarship

2nd place --

\$100 College Scholarship

Red Ribbon group --

\$50 U. S. Savings Bond to each of six winners.

Place of Contest:

State -- To be announced.

National -- In Chicago at the time of the International Livestock Exposition.

Note: Each state may name two contestants to participate in national contest. Those participating in national contest must furnish these requirements: Standard Report Form, story of not more than 1000 words entitled, "My Experiences in Caring For, Handling, and Shearing Sheep."

34. NATIONAL 4-H CLUB CAMP, WASHINGTON, D. C. & DANFORTH FOUNDATION

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

The Omaha World Herald, Omaha, Nebraska. National Club Camp representatives will be selected on the following basis: Two members will be selected from the east and two from the west sections of Nebraska unless satisfactory candidates are lacking, then the state will be considered as a whole. Division line will be drawn on the west border of Knox county to the west border of Nuckolls county. Each county may nominate a boy and a girl, although only one from a county may be awarded a trip. In making the report, the county must designate the higher ranking candidate. Active club members over 16 years of age on June 1, 1953, are eligible to county representation provided they are not ranked above first year in College.

The alternates who are seventeen years of age will be named for the Danforth Foundation award.

Awards:

The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri
State - \$50 registration for outstanding boy and outstanding girl. Registration to be used at American Camp, Shelby, Mich. for Youth Foundation Leadership Training. This course is 14 days in length and takes place in August, 1953.

35. ADULT LEADERSHIP TRAINING

35a. Burlington Club Week award.

All counties eligible through which Burlington Railroad lines pass.

Requirements: One years experience in leading 4-H clubs. Plan to lead a 1953 club.

Awards:

Chicago, Burlington and Quincy Railroad Co. \$550 has been appropriated to provide scholarships for 4-H leaders to State 4-H Club Week. The award will be made as follows: One registration will be paid to Club Week for each eligible county. The balance of the appropriation will be prorated to apply on the travel expenses of these leaders.

STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1953, AT LINCOLN AND NORTH PLATTE. LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1953.

35b. Dairy projects.

Requirements: At least one years experience leading 4-H Clubs and plans to lead a 1952 4-H Dairy Club.

Awards:

Cooper Foundation, Lincoln, Nebraska

All expense trip to State 4-H leaders training conference. Each county may nominate one or more dairy leaders. Maximum number that can be accommodated is 65. If more leaders than this indicate intention of coming, arrangements will be made for selection.

35c. Clothing, Foods, Homemaking, Animal Husbandry, and Soil Conservation projects.

Requirements: One years experience leading 4-H Clubs and plans to lead a 1952 club in the project in which training will be received.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

All expense trip to State 4-H Leaders Training conference. Each county may nominate one 1st choice and one alternate for each project. Maximum number of leaders for the state for this group of projects is 250. If more leaders than this indicate intention of coming, arrangements will be made for selection.

35d. Tractor projects.

Requirements: Intention of leading 4-H Tractor project in 1952.

Awards:

Standard Oil Company (Indiana)

All expense trip to State 4-H Leaders Training Conference. Each county may nominate one or more leaders. Maximum number that can be accommodated is 40. If more leaders than this indicate intention of coming, arrangements will be made for selection.

36. SCHOLARSHIPS

36a. Carl Raymond Gray

Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project, story of history, development and results of

project of not less than 500 words, 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.

Awards:

Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a \$100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.

- 36b. Fire Prevention for Farm Homes and Buildings
Requirements: Report to include all activities relating to Farm Fire Prevention. Check "Inspection Forms for Scholarship" awarded by the Farm Underwriters Association and Form 0-10-2.

Awards:

Farm Underwriters Association, Chicago, Ill.
State - Two \$200 scholarships
One \$50 scholarship

- 36c. Nebraska Central College

Requirements: Form 0-10-2, story, essay on the subject "Value of a College Education to Those Who Have Excelled in 4-H Clubs". Member must have ranked in upper 25% of high-school class. Award based 50% on project achievement and 50% on essay. Each county may nominate one boy and one girl.

Award:

Nebraska Central College, Central City, Nebr.
State - \$75 scholarship for first place boy and first place girl to be used at Nebraska Central College.

- 36d. Lincoln Junior Chamber of Commerce

Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows and Fairs". Club member must (1) take part in county and/or State Fair in 1952 (2) be a junior or senior in high school in the fall of 1952 or be eligible to enter college.

Basis: Awards will be made 50% on Form 0-10-2, 25% on record of showing at county and/or State Fair in 1952.

Awards:

Lincoln Junior Chamber of Commerce, Lincoln, Nebraska

State - Four \$50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1952-1953 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of \$25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

- 36e. Watkins Company

Requirements: Form 0-10-2, story

Awards:

J. R. Watkins Company, Winona, Minnesota
State - \$100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture during school years 1952 to 1954. Award will be paid at the rate of \$50 per semester.

- 36f. Alpha Gamma Rho Scholarship.

Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.

Awards:

Alpha Gamma Rho, National Agriculture Fraternity
National - One \$200 scholarship to the outstanding boy. Each state may submit one candidate.

NATIONAL SCHOLARSHIP FUND

See 1952 National Awards Handbook

- 36g. Public Speaking

Requirements: Take part in state public speaking contest. Form 0-10-2 and typed copy of talk.

Awards:

*Pure Oil Company, Chicago, Ill.

State - Two certificates of honor. One to boy and one to girl

National - Two scholarships of \$300 each, and two trips to the National Club Congress
One to boy and one to girl.

36h. Thomas E. Wilson Citizenship

Requirements: Form 0-10-2, story of not more than 1000 words entitled "How My Own 4-H Work Has Contributed to 4-H Good Citizenship" project records.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizens concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

Awards:

*Mr. Thomas E. Wilson, Chicago, Ill.

State - Certificate of Honor, one for boy and one for girl.

National - Two \$300 scholarships, one to high ranking girl and one to high ranking boy. If winners have not had National Club Congress trip, they will be provided.

36i. Improved Ironing Scholarship

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study of Better Ironing Techniques and Methods", and project record. Award is based on outstanding achievement in improved ironing techniques and methods learned in 4-H project work.

Awards:

*Proctor Electric Company, Philadelphia, Pa.

State - Certificate of Honor and copy of "My Proctor Ironing Book"

National - Two \$300 scholarships and two trips to National 4-H Club Congress.

36j. Knitting and Crocheting Scholarship.

Requirements: Form 0-10-2, story, project record. Award based on outstanding achievement in knitting and crocheting; story should reflect this.

Awards:

*Spinnerin Yarn Company and King Cole Yarn

Company, South Hackensack, N. J.

State - Certificate of Honor

National - Two \$300 scholarships and two trips to National 4-H Club Congress.

36k. Community Relations Program

Requirements: Form 0-10-2, story not to exceed 1000 words entitled "What I Did in Publicizing 4-H Club work through Public Presentations", appropriate project records.

Basis of Selection: Development of personal talents by 4-H Club members in bringing the ideals, purposes, and values of 4-H work to the attention of the community and the general public. These activities might include:

1. Writing, speaking, acting and producing for radio and television.
2. Writing for newspapers, magazines and 4-H newsletters.
3. Organizing and participating in group discussions.
4. Preparing and giving talks on 4-H to community groups.
5. Writing or participating in plays, skits, and ceremonials.
6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

Awards:

*Gene Autry and Wm. Wrigley, Jr., Co.

State - Two certificates of honor. One for boy and one for girl.

Sectional - Eight trips to National 4-H Club Congress

National - Two \$300 college scholarships, one to a 4-H boy and one to a 4-H girl.

36l. Better Grooming

Purpose: To recognize 4-H club girls for outstanding achievement in activities related to better grooming.

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study and Practice of Better Grooming", and project record.

Awards:

The Toni Home Permanent Company, Chicago, Ill.

State - Certificate of honor

National - One \$300 college scholarship and one trip to National 4-H Club Congress to each of two girls named national winners.

37. RAILROAD CHICAGO AWARDS

- 37a. The Chicago, Burlington and Quincy Railroad Co. has allotted \$500 for the encouragement of 4-H Clubs. \$300 may be used to assist in expenses of two demonstration teams and high ranking judges to National Club Congress.
- 37b. The Chicago and North Western Railway. System offers seven awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge or to a high ranking club member within counties through which its lines pass. The awards will apply, one to the Chicago, St. Paul, Minneapolis and Omaha area and six to the Chicago and North Western area.

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