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1954

## 4-H Awards : Extension Circular 0-10-2

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1954

E.C. 0-10-2

1954

4H  
awards  
✻

EXTENSION SERVICE  
UNIVERSITY OF NEBRASKA  
COLLEGE OF AGRICULTURE

Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify? Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. We hope your club does not miss any possible 4-H awards.

Sincerely,

Your County Extension Agents  
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any award accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver Shows are described in their Premium Lists.

Reports must be in State 4-H Club Office by

OCTOBER 2, 1954

Reports must be in County Office by

1954

## 1954 AWARDS FOR NEBRASKA 4-H CLUBS

### WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1954 and has not passed his or her 21st birthday on January 1, 1954 and who has not attended college more than one semester, or has 12 college credit hours, is eligible to compete for a county award. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

### SPECIAL ELIGIBILITY RULES

#### 1. Age of Participant

(1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1954. National Committee contests are designated by an asterisk (\*) beside the name of the sponsor.

#### (2) Age Requirement for Trips

National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed the 21st birthday on January 1, 1954.

State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.

State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.

National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1954.

#### 2. Number of Awards

(1) A club member may be awarded state and county scholarships announced in this circular up to a value of \$200. The member may also compete for national scholarships.

(2) No individual may be given the same award twice. Special care will be necessary in awarding gold medals. This checking will be left to the counties. Medals should only be awarded to those with a blue rating. A person should not receive the same gold medal twice.



- (3) A member may attend National 4-H Club Congress  
Only once as a winner of a state trip.  
More than once as a winner of a Sectional  
trip, but not in the same project.  
More than once as a winner of a National trip,  
but not in the same project.

3. Number of Programs Member May Enter

Members may not win state, sectional or national awards in more than one national 4-H program during 1954. Exception: Participation in the Citizenship program is open to all except those who win sectional and national honors in another program in 1954.

4. Number of Years of Club Work

State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.

5. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1954, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material as described below, for each contest that they enter:

1. Achievement report (form 0-10-2).
2. Written Report (story) of all the member's 4-H club work. This should be approximately 500 to 1000 words in length. Include "human interest" material about the value of doing club work and approved practices learned.
3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.

4. Special information as requested in some contests. Each contest is designated by a separate number, such as 3a or 7b.
5. Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.
2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.
3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session. (Exception, Timely Topics Public Speaking Contest).
4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner.



## BASIS FOR SELECTION OF AWARDS

- I. Project Achievement -----40%  
Is to be judged by (1) the quality of work, (2) practicability, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.
- II. 4-H Activities -----20%  
Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress revue, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.
- III. Records and Reports -----15%  
Consider accuracy and apparent usefulness of the original records.
- IV. Story of Club Activities -----15%  
Should give a complete account of the 4-H achievements, and benefits to the club member, the club and the community.
- V. Community Activities other than 4-H -----10%  
Include leadership and participation in school, church, farm organizations, and other community groups.

100%

The complete original club records of the project strengthen the report and vitalize the narrative.

## HOW ARE SELECTIONS MADE?

County Award Committee selects county award winners.

The State Award Committee selects state winners and approves county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

## WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by Oct. 2, 1954 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

## SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquiries, to give information when requested, or fails to use the award, it will be passed on to the next in line.

## MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, section and national awards arranged by the National Committee on Boys and Girls Club Work the minimum required number of counties reporting is:

5 counties reporting for: 4-Standard Brands Incorporated; 9a-Carnation Milk Company; 16-American Forest Products.

10 counties reporting for: 11-Hercules Powder Company.

All others: 14.

## DEFINITION OF AREAS

District ---Unless otherwise specified, four districts in Nebraska.

State ---Nebraska considered as a whole.

Sectional ---Four sections in United States.

National ---Awards made on a nation-wide basis.

## LEADERS RECOGNITION

Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.  
 Certificate of Valuable Service -- Awarded to leaders whose clubs complete as nonstandard clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins and the 2-year leader award.

2 years -- Beautiful Plaque  
 5 years -- pin and certificate of the silver clover  
 10 years -- pin and certificate of the gold clover  
 15 years -- pin and certificate of the pearl clover  
 20 years -- pin and certificate of the diamond clover  
 25 years -- pin and certificate of the emerald clover

## I. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the actual production records made by rural young people in 4-H Club Work.

Requirements: Form 0-10-2, story, appropriate project records.

### Awards:

\*Ford Motor Company, Dearborn, Michigan

County - Four gold filled medals for blue award group.  
 State - Matching set of metallic miniature statues, symbolizing 4-H achievement for outstanding boy and girl. Statues suitably inscribed with name of winner.  
 Sectional - Twenty-four trips to National 4-H Club Congress.  
 National - Twelve \$300 college scholarships.

\*The President of the United States  
 National - Silverware trophy for National winning boy and girl.

Award for four high girls in achievement.  
 Foley Manufacturing Co., Minneapolis, Minn.

County - 1st - Foley Food Mill  
 2nd - Foley Pastryframe  
 3rd - Foley Sifter  
 4th - Foley Fork

## 2. 4-H ALUMNI RECOGNITION PROGRAM

Requirements: Completed nomination form for each candidate, recent photograph.

### Awards:

\*Mathieson Chemical Corporation, Baltimore, Md.

County - Two individuals may be named each to receive an attractive alumni award certificate.

State - Four individuals may be named each to receive a burnished copper Alumni Recognition Plaque mounted on walnut.

National - Eight trips to National Club Congress. Each trip winner will also receive a gold key.

## 3. BEAUTIFICATION OF HOME GROUNDS

Requirements: Form 0-10-2, story, yard beautification project record or list of improvements made in Home Grounds beautification work.

### Awards:

\*Mrs. Charles R. Walgreen, Chicago, Ill.

County - Four Gold medals  
 State - 19-jewel wrist watch  
 National - Eight trips to National 4-H Club Congress

## 4. BREAD DEMONSTRATION

Requirements: Participation in Bread Demonstration. Members must be enrolled in a 4-H Foods Project, and have had adequate experience in baked foods through 4-H Club Work.



Awards:

\*Standard Brands Incorporated, New York, N.Y.

County - Individual Demonstrations:

Gold-filled medal for champion individual demonstrator

Team Demonstrations:

Gold-filled medal for each member of champion demonstration team.

State - To be selected at Nebr. State Fair

Individual Demonstrations:

\$50 U. S. Savings Bond for state winner.

Team Demonstrations:

Two \$50 U.S. Savings Bonds, one for each member of the highest ranking demonstration team.

5. CANNING - FOOD PRESERVATION (Canning, freezing, drying, and pickling)

5a. Requirements: Form 0-10-2, story, project record.

Awards:

\*Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma

County - Four gold medals

State - Trip to National 4-H Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

6. CITIZENSHIP

Requirements: Form 0-10-2, story of not more than 1000 words entitled "How My Own 4-H Work Has Contributed to 4-H Good Citizenship" and project records.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizens concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

Awards:

\*Mr. Thomas E. Wilson, Chicago, Ill.

State - Certificate of Honor, one for boy and one for girl.

National - Two \$300 scholarships, one to high ranking girl and one to high ranking boy. If National winners are not official delegates with trips already provided to National Club Congress, trips will be arranged.

7. CLOTHING

7a. Requirements: Form 0-10-2, story, project record.

Awards:

\*Coats & Clark's "O.N.T." Thread, New York

County - Four gold filled medals

State - Trip to National Club Congress

National - Twelve \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Omaha Chamber of Commerce, Omaha, Nebraska

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

7b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

## 8. DAIRY

8a. Requirements: Form 0-10-2, story, project record,  
Form 6-15-2 if project is cow in production.

Awards:

\*National Committee on Boys and Girls Club Work,  
Chicago, Illinois

County Blue Award Group - Four gold medals.  
State - Trip to National Club Congress  
National - Six \$300 College scholarships

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to Club Week  
3rd place - Trip to Club Week  
Next six high ranking county champions - one 100# bag of Victor Feed to each.

Successful Farming, Des Moines, Iowa

State - 2nd place - Successful Farming subscription.

Hoard's Dairyman, Fort Atkinson, Wisconsin

State - 10 high ranking county champions.  
Each a subscription to Hoard's Dairyman.

8b. Requirements: Form 0-10-2, project record, story,  
yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska  
State - Two all expense trips to State 4-H Club Week.

3c. Roberts Dairy Award for Purchase of Foundation

Dairy Stock

Requirements: Form 0-10-2, project record, book,  
story, application form 6-16-2 and form 6-15-2  
if project is cow in production.

Awards:

Roberts Dairy Company, Omaha, Nebraska

State - Ten \$100 awards and twenty \$50 will be given to dairy club members in the area shown on the map below. Each award to be used in the purchase of foundation dairy heifers. All purchases must have approval by the state extension dairymen.

In counties completing one or more standard 4-H dairy clubs in 1954, the awards committee may nominate up to five members. Complete required material must be sent to the State 4-H Club Office for each county nomination.

The state awards committee will name winners and alternates. If any winner has not used his award in the purchase of an approved animal by May 15, 1955, the award will be passed on to the next award winner or to an alternate.



8d. Roberts Dairy Herd Improvement

Award to encourage the development of efficient 4-H Dairy production records.

Requirements: 4-H Dairy record books including feed costs and production records. Form 6-16-2, Form 0-10-2 and story.

Important notice - These records must be in the State 4-H Club Office not later than September 10, 1954.

Awards:

Roberts Dairy Company, Omaha, Nebraska

State - 1st and 2nd. Trip to National Dairy Cattle Club Congress, Waterloo, Ia.  
Trip for the leader if the two high belong to same club. Trip for 2 leaders if the two high belong to separate clubs.  
Up to \$75 allowed for expenses of each member and leader.  
3rd and 4th: \$50 cash award to each.  
5th through 8th: All expense trip to State 4-H Club Week

Note: Recipient of a high award cannot compete for a lower place award.

8e. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska  
State Champion Dairy Club - Handsome plaque.

8f. Champion Holstein Boy and Girl

Requirements: Form 0-10-2, project record, story, picture of project. If available a scrap book of relevant materials.

Awards:

Nebraska Holstein Breeders' Association, Fremont Nebraska.

State - Champion boy and girl - Each will receive a suitable trophy.

Holstein-Friesian Association of America, Brattleboro, Vermont

National - Champion boy and girl - Each a metal cow true type statuette, suitably inscribed.

8g. Quality Milk and Cream Demonstrations

Requirements: Take part in county "quality milk and cream" demonstration.

Awards: (Award Limited to 10 counties)

Nebraska Better Butter Institute, Lincoln, Nebr.

County first place individual or team - 4-H Club Week registration.

County second place individual or team - Conservation Camp registration.

Note: Any county may apply for award. If more than 10 counties apply, arrangements will be made to select counties to receive the award on the basis of their quality milk and cream program.

8h. Brown Swiss Awards.

Requirements: Form 0-10-2, project record, story of project. Must be enrolled in a Brown Swiss Dairy project. If available, scrap book of relevant materials.

Awards:

Nebraska Brown Swiss Cattle Breeders Association, Lincoln, Nebraska

Canton - The Cantons in Nebraska are shown on map which follows. Outstanding member in each organized Canton will receive an imported Swiss bell.

State - Suitable award to State Champion.

8i. Jersey 4-H Club Members

Requirements: Form 0-10-2, project record and story.

Award:

The Nebraska Jersey Cattle Club.

State - Suitable trophy to champion Jersey 4-H member.

## 9. DAIRY FOODS

Requirements: Participation in Dairy Foods Demonstration Contest. Members must be enrolled in a 4-H Foods Project. Report form No. 3

Awards:

\*Carnation Company, Los Angeles, Calif.

County - Gold medal to champion individual demonstrator.

Gold medal to each member of champion demonstration team.

State - To be selected at Nebr. State Fair  
19-Jewel gold wrist watch to champion individual demonstrator.  
19-Jewel gold wrist watch to each member of champion demonstration team.

Sectional - Eight trips to National Club Congress. Winners to be selected on basis of demonstration records and general achievement.

## 10. DRESS REVUE

Requirements: Participant must model in county dress revue for county award and in state dress revue for state award.

Awards:

\*Simplicity Pattern Co., Inc. New York, N. Y.

County - Silver medals to Blue Award winners. (It is suggested that medals be limited to upper 10-15 per cent.)

State - Trip to National 4-H Club Congress. Winner to be selected at Nebraska State Fair.

National - Leather cased scissors sent to each participant in National Dress Revue.

## 11. ENTOMOLOGY

Requirements: Form 0-10-2, story, project record.

Awards:

\*Hercules Powder Co., Wilmington, Delaware

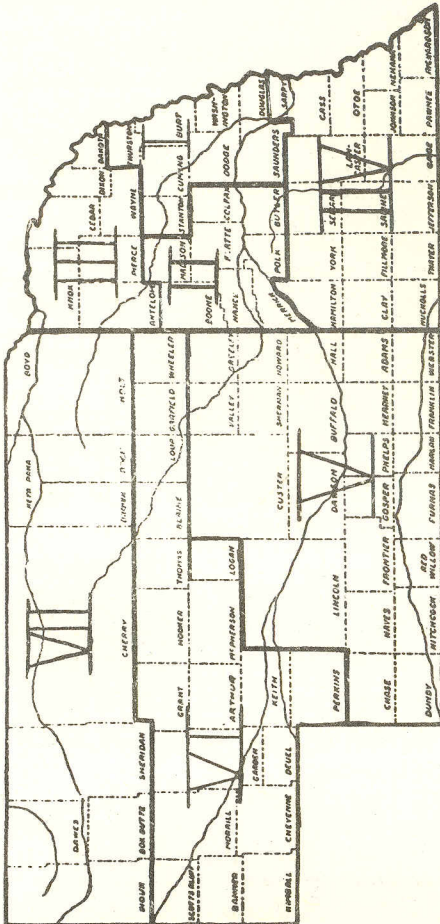
County - Four gold medals

State - 19-jewel wrist watch

Sectional - Twelve trips to National Club Congress

National - Six \$300 scholarships

## NEBRASKA BROWN SWISS CANTON DISTRICTS (I, II, III, IV only are organized)





## 12. FARM AND HOME ELECTRIC AWARDS PROGRAM

12a. Requirements: Form 0-10-2, story, special report. See Nat'l. Farm & Home Electric leaflet.

1. If you have electricity
  - a. List all equipment in use on your farm giving brief description of how it is of value on your farm.
  - b. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment. OR - Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.
2. If you do not have electricity.
  - a. List other electrical equipment which should be selected for your farm and the order in which you should acquire it. Explain why you chose this equipment.
  - b. Plan an improved method of doing a job or chore using electricity. Show how work is now being done and how it would be done by the improved method.

Awards:

\*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania  
County - 4 Gold filled medals for Blue Award group.  
State - Trip to National 4-H Club Congress  
National - Six \$300 college scholarships

### 12b. County Award

Requirements: Form 3, story of county wide 4-H Farm and Home Electric Program

Awards:

\*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania  
County - State Champion county - Handsome plaque.

## 13. FIELD CROPS

13a. Requirements: Form 0-10-2, story, project record.

Awards:

\*International Harvester Company, Chicago, Ill.  
County - Two gold medals  
State - \$50 U.S. Savings Bond  
Sectional - Eight trips to Club Congress  
National - Six \$300 scholarships  
Successful Farming, Des Moines, Iowa  
State - 2nd place, "Successful Farming" subscription

13b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska.  
State - Two all expense trips to State 4-H Club Week.

### 13c. Grain Marketing Program

Requirements: Form 0-10-2, story "My 4-H Achievements and Experiences in My Grain Marketing Project or Activity", and project record.

Awards:

\*Board of Trade of the City of Chicago  
County - Four gold-filled medals from blue award group.  
State - All expense trips for two club members and chaperon to Grain Marketing Clinic and tour of Chicago, Jan. 11-13, 1955.

13d. Small Grains Project. (Wheat, Oats, Barley, Rye)  
Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska  
County - Blue, red and white certificates of merit. Special citation or suitable medal to highest ranking individual in blue award group.  
District - (Four Extension Supervisory districts) High ranking individual - One day all expense trip to Omaha to study marketing and processing of grain.  
For further details see Ak-Sar-Ben Announcement leaflet.



## 14. FOOD PREPARATION

14a. Requirements: Form 0-10-2, story, project record.

Awards:

\*Nash Kelvinator Corporation, Detroit, Mich.

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription.

Nebraska Consolidated Mills, Omaha, Nebraska

State - \$12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

14b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

14c. Requirements: Participation in State Cherry Pie Contest to be held in Lincoln sometime between January 15 and 31, 1955. Enrolled in a Meal Planning and Preparation Club or has previously completed that project; enrolled in a current club; have passed the 14th birthday and will not have passed the 20th birthday by March 1, 1955.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method of preparation, (2) personalities, (3) quality of pies.

Awards:

National Red Cherry Institute, Chicago, Ill.

State - Trip to Chicago with transportation, hotel, and food expenses paid for contestant and her chaperon.

Regional - Four regional winners will receive \$250 college scholarships; also General Electric Range. Runners-ups each \$25 cash.

National - \$500 college scholarship, trip to Washington, D. C. and New York.

All other contestants \$10 each.

## 15. FORESTRY

Requirements: Form 0-10-2, story, project record

Awards:

\*American Forest Products Industries, Inc., Washington, D. C.

County - No award. Submit county champion record for state consideration.

State - Gold filled medal.

Sectional - Six trips to National 4-H Club Congress.

National - Four \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

## 16. FROZEN FOODS

Requirements: Form 0-10-2, story not to exceed 1000 words on subject, "My 4-H Achievements and Experiences in Storing Food by Freezing for Use of Our Family", and International Harvester project record book (Available at County Extension offices).

Awards:

\*International Harvester Company, Chicago, Ill.

County - Two Gold filled medals

State - \$50 U. S. Savings Bond

Sectional - Eight trips to National 4-H Club Congress

National - Six \$300 college scholarships



# 17. GARDEN

Requirements: Form 0-10-2, story, project record.

## Awards:

\*Allis-Chalmers Manufacturing Company, Milwaukee, Wisconsin.

County - Blue Award Group - 4 gold medals.

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

John Deere Plow Company, Omaha, Nebraska

State - Trip to State 4-H Club Week to next

6 high ranking county champions not

qualifying for National Club Congress

trip. Limit of \$12.50 for expenses of

each trip.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

# 18. GIRLS RECORD - BOYS RECORD

18a. Based on achievement in certain projects directly related to the home, such as clothing, canning, home improvement, garden, poultry, and home grounds beautification.

Requirements: Form 0-10-2, story, appropriate project records.

## Awards:

\*Montgomery Ward, Chicago, Illinois

County - Gold filled medal

State - First place - Trip to National 4-H Club Congress

National - Six \$300 college scholarships

Folger Coffee Co., Kansas City, Mo.

State - Next 10 high ranking county champions after 1st place - each a trip to State 4-H Club Week.

## 18b. Boys Record

18b. Based on achievement in certain projects related directly to the farm, such as dairy, field crops, soil and water conservation, beef, swine, sheep, agricultural engineering, and poultry.

Requirements: Form 0-10-2, story, appropriate project records.

## Awards:

Folger Coffee Company, Kansas City, Mo.

County - Gold filled medal

State - 1st place - Trip to National 4-H Club

Congress

Next 10 high ranking county champions -

Each a trip to State 4-H Club Week.

# 19. HEALTH IMPROVEMENT

## 19a. Members awards:

Requirements: Form 0-10-2, Form 0-15-2A, Form 0-26-2, story entitled "My 4-H Health Experiences and Activities". Story should include (1) Personal health improvement, (2) Club health activities, (3) Community health activities.

Basis: Program for improving the individual 4-H Club members health. Progress indicated by improvement shown on report forms 0-15-2A and 0-26-2 will be considered. Requirements will be as follows:

	Points
Form 0-10-2	15
Form 0-15-2A and	
0-26-2	35
Story	50
	100

## Awards:

Security Mutual Life Insurance Company, Lincoln, Nebraska

County - Gold filled medal to champion boy and girl.

State - 1st place boy or girl - Trip to National 4-H Club Congress

2nd place boy and girl - Each a trip to State 4-H Club Week.

\*Kellogg Company, Battle Creek, Michigan & Omaha, Nebraska

State - 1st place boy or girl - Trip to National 4-H Club Congress

National - Six College Scholarships of \$300.

Safeway Stores, Omaha, Nebraska

State - State Club Week registrations to 3 high ranking county girl champions and 3 high ranking boy champions.

## 20. HOME LIVING

20a. Requirements: Form 0-10-2, story, project record

### Awards:

\*Sears Roebuck Foundation, Chicago, Illinois  
 County - Four gold medals  
 State - Trip to Club Congress  
 National - Eight \$300 scholarships  
 Successful Farming, Des Moines, Iowa  
 State - 2nd place, "Successful Farming"  
 subscription

Omaha Chamber of Commerce, Omaha, Nebraska  
 State - Six all expense trips to State 4-H Club  
 Week. To six highest ranking county  
 champions not qualifying for National  
 4-H Club Congress or Omaha Chamber  
 of Commerce Home Improvement Demon-  
 stration trips. The latter trips are in-  
 cluded in the State Fair premium list.

20b. Requirements: Form 0-10-2, project record, story,  
 yearbook for club. Award to be based 50% on year-  
 book and 50% on project achievement.

### Awards:

First National Bank of Lincoln, Lincoln, Nebraska  
 State - Two all expense trips to State 4-H  
 Club Week

20c. Sears-Roebuck Foundation revolving award in Girls'  
 Room and Room Improvement projects. The Founda-  
 tion will provide \$75 for merchandise prizes to one  
 county in each extension district. The county in each  
 district having the largest number of completions in  
 Girls' Room and Room Improvement will receive the  
 award on Achievement Day. The winners will be de-  
 termined after a county tour. See your Extension  
 Agent for complete details. This information is  
 carried in announcement of the Room Improvement  
 Award.

## 21. LEADERSHIP

Requirements: Form 0-10-2, story, statement by  
 Extension Agent.

### Awards:

\*Mr. Edward Foss Wilson, President  
 Wilson & Company, Chicago, Illinois  
 County - Gold medal for outstanding boy and girl  
 State - 19-jewel wrist watch to champion boy  
 and girl  
 Sectional - Eight trips to National 4-H Club  
 Congress  
 National - Two scholarships of \$300 each to the  
 two high ranking boys. Two scholarships  
 of \$300 each to the two high ranking girls.

\*H. A. Moses Foundation, Springfield, Mass.  
 National - High ranking boy and girl - each a  
 silver plated serving tray.

## 22. MEAT ANIMAL

22a Requirements: Form 0-10-2, story, project record.

### Awards:

\*Mr. Thomas E. Wilson, Chicago, Ill.  
 County - Two gold filled medals.  
 State - 17-Jewel pocket watch  
 Sectional - Eight trips to National 4-H  
 Club Congress.  
 National - Six \$300 College Scholarships.

22b. Requirements: Form 0-10-2, project record,  
 story, yearbook for club. Award to be based  
 50% on yearbook and 50% on project achievement.

### Awards:

First National Bank of Lincoln, Lincoln, Nebras-  
 ka.  
 State - Two all expense trips to State 4-H Club  
 Week.



22c. Beef Club Members

Requirements: Form 0-10-2, story, project record.

Awards:

Safeway Stores of Nebraska, Omaha, Nebraska  
County - Gold filled medal  
State - 1st place - Trip to National 4-H Club Congress  
Next ten high ranking county champions-  
Each a trip to state 4-H Club Week.  
Successful Farming, Des Moines, Iowa  
State - 2nd place, "Successful Farming" subscription.

22d. Beef Breeding Heifer Club members only.

Requirements: Form 0-10-2, story, project record.

Awards:

Crete Mills, Crete, Nebraska  
State - 1st and 2nd place - Trip to State 4-H Club Week.  
Blue Award Group - (Next 6 high ranking county champions) -  
One 100 lb. bag of Victor Feed to each blue award winner.

Note: This award is not related to the award described in 22c. No county award is given. Counties may nominate one Beef Breeding heifer club member on Form 0-13-2 to compete for this award. In case winner of this contest is also winner of National Club Congress trip in 22c., these awards will go to next in line.

22e. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska  
State Champion Beef Club - Handsome plaque.

22f. Sheep Club Members only

Requirements: Form 0-10-2, story, project record.

Awards:

Cudahy Packing Company, Chicago, Ill.  
State - A limit of \$20 each to be applied on a trip to State 4-H Club Week for the three high ranking county Sheep Club champions.  
Successful Farming, Des Moines, Iowa  
State - 2nd place - "Successful Farming" subscription

22g. Swine Club Members only

Requirements: Form 0-10-2, story, project record.

Awards:

Wilson and Company, Chicago, Illinois  
State - 1st place \$75.00 to apply on trip to National 4-H Club Congress.  
Successful Farming, Des Moines, Iowa  
State - 2nd place, "Successful Farming" Subscription.  
Crete Mills, Crete, Nebraska  
State - 2nd place - Trip to State 4-H Club Week.  
3rd place - Trip to State 4-H Club Week.  
Blue Award Group - (Next 6 high ranking county champions) -  
One 100 lb. bag of Victor Feed to each blue award winner.

22h. Club Award

Requirements: Leaders Summary, story, and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska  
State Champion Swine Club - Handsome plaque.

- 22i. Requirements: None - computations made from annual extension report.

Awards:

Sioux City Stock Yards Company - ten trips to Club Week to county champions in trade territory of Sioux City having the largest number of Swine completions per county.

- 22j. Livestock Conservation Demonstrations

State Champion demonstration team will be selected at State Fair. See State Fair premium list.

Awards:

Omaha-Denver Committee of Livestock Conservation, Inc.

State - Trip to National contest in Chicago to winning team. Special awards by Safeway Stores.

State - \$100 to apply on trip to National contest in Chicago to winning team. Other special awards by Safeway Stores.

National - Blue award group - a blue ribbon  
Red award group - a red ribbon  
White award group - a white ribbon

\*Livestock Conservation Inc., Chicago, Ill. \$10 to each member appearing in contest to apply on expenses.

23. POULTRY

- 23a. Requirements: Form 0-10-2, story, project record

Awards:

\*Tractor and Implement Division, Ford Motor Co.  
County - Four gold filled medals  
State - Trip to Club Congress  
National - Ten \$300 scholarships  
Successful Farming, Des Moines, Iowa  
State - 2nd place, "Successful Farming" subscription.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to State 4-H Club Week

3rd place - Trip to State 4-H Club Week

Blue Award Group - Next 6 high ranking county champions - One 100 lb. bag of Victor Feed to each blue award winner.

- 23b. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska  
State Champion Poultry Club - Handsome plaque.

24. RECREATION AND RURAL ARTS

- 24a. Members Award

Requirements: Form 0-10-2, Story of recreation activities.

Awards:

\*United States Rubber Company, New York, N.Y.  
County - Four gold filled medals for blue award group.  
State - Trip to National Club Congress  
National - Six \$300 college scholarships

- 24b. Club Award

Requirement: - Form 2

Awards:

\*United States Rubber Company, New York, N.Y.

Club - Certificate for each blue award club  
State - \$20 cash award to eleven blue award clubs in the state.



24c. 4-H Club Share the Fun Festival

(See booklet for details)

Requirements: County - 4-H Club Home Talent Festival. District - Two high scoring acts from each county participate in sub-district contest. State - The two high scoring acts from each sub-district may participate in the state contest at the State Fair.

Awards:

Local U. S. Tire Dealers and United States Rubber Company  
County - Arranged with dealer  
District - Arranged with dealer  
State - Ribbons

Participants at the State Contest may wish their acts nominated for participation at Share-the-Fun Breakfast program in Chicago. If so, they will prepare their own material - transcription, pictures, etc. - and submit it through the State 4-H Office.

25. SAFETY

25a. Members Award.

Requirements: Form 0-10-2, special report on Accident and Fire Prevention (See National Farm Safety awards leaflet for 1954), story entitled "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fires".

Awards:

\*General Motors Corporation, Detroit, Michigan  
County - Maximum of 4 gold medals.  
State - Trip to National 4-H Club Congress  
National - Eight \$300 college scholarships

25b. High ranking county award.

Requirements: County report Forms 2 and 4.

Awards:

\*General Motors Corporation, Detroit, Mich.  
County - Two-tone certificate to ten high ranking counties  
State - Handsome hardwood plaque

25c. Club Award

Requirements: County Form 2

Awards:

\*General Motors Corporation, Detroit, Mich.  
Four attractive certificates to four high clubs in each county.

26. SOIL CONSERVATION

26a. Requirements: Form 0-10-2, project record and story in detail telling what was accomplished. Optional. Members may make maps of the farm as suggested on page 2 of the National 4-H Soil and Water Conservation Awards Program leaflet.

Awards:

Radio Station WOW, Omaha, Nebraska  
State - 1st place - Senior Division -  
Trip to National Club Congress.  
Next ten highest ranking county  
champions, trip to State 4-H Club  
Week.

Note: If winner of state trip to National 4-H Club Congress wins sectional award, he will relinquish state trip. In place of this six additional Club Week trips will be given.

\*Firestone Tire and Rubber Company, Akron, O.  
County -

Senior Division - (For members 14 years  
or older on January 1, 1954)  
- Gold filled medal  
Junior Division - (For members under 14  
years or older on January 1, 1954)  
- Sterling Silver medal

State -

Senior Division - 2nd place - 19-Jewel  
wrist watch  
Junior Division - \$25 U. S. Savings bond

Note: Only Senior Division winners are eligible to submit records for sectional and national consideration.  
Sectional - 16 trips to National 4-H Club Congress  
National - Eight \$300 college scholarships.  
Successful Farming, Des Moines, Iowa  
State - Senior Division - 2nd place -  
"Successful Farming" Subscription

26b. Club award

Requirements: Leaders summary, yearbook for club, story and history of club.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - Members and leaders of two high ranking clubs selected at large from all over the state will receive all expense trip to State Conservation Camp. Members must have completed their project. Those members who will be under 14 years of age at the time of Conservation Camp will have their expenses paid to one District 4-H Camp instead of the Conservation Camp.

26c. County award.

Requirements: Leaders summary for all Soil Conservation clubs in county. Story of county 4-H Soil Conservation program.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - The 4 high-ranking counties will receive \$75.00 each to be used in sponsoring a county-wide soil conservation field day or conservation tour.

Conditions: A county winning this award will not again be eligible to receive it until 3 years have passed from the last date it was awarded. These counties will not be eligible to apply again until October of 1955.

27. SOIL AND WATER CONSERVATION DEMONSTRATIONS

Requirements: Participation in Soil and Water Demonstration contest.

Awards:

\*Firestone Tire & Rubber Co., Akron, Ohio

State - Pen & Pencil set to individual and team demonstrations.

28. ENGINEERING CLUBS

28a. Tractor Clubs

Requirements: Form 0-10-2, story, project record

Awards:

\*Standard Oil Foundation, Inc. (Chicago)

County - Maximum of four medals of honor.  
Not more than 10% of those enrolled may receive medals.

State - Trip to National Club Congress

National - Twelve \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

28b. Farm Mechanics - All members of Agricultural Engineering Clubs are eligible.

Requirements: Form 0-10-2, project record, pictures or sketch of farm shop and story. The story should include narrative of (1) project, (2) shop, (3) how safety is promoted in the farm shop.

Awards:

Republic Steel Corporation, Cleveland, Ohio

County - 1st place - 6" crescent wrench

State - 1st place - Valuable set of shop tools

2nd and 3rd place - Appropriate award of shop tools.

28c. Rural Electrification Clubs (Members award)

Requirements: Form 0-10-2, story, project record.

Awards:

Nebraska Association of Rural Public Power Districts and Membership Association.

State - 1st place Electric Drill.

28d. Rural Electrification Clubs (Leader award)

Presented to leader developing best club program as determined from these requirements.

Requirements: Leader summary, story and history of club.

Awards:

Nebraska Association of Rural Public Power Districts and Membership Association

State - 1st place - Electric Drill



## 29. NATIONAL SCHOLARSHIP FUND

See 1954 National Awards Handbook

### 29a. Public Speaking

Requirements: Take part in state public speaking contest. Form 0-10-2 and typed copy of talk.

#### Awards:

\*Pure Oil Company, Chicago, Ill.

State - Two certificates of honor. One to boy and one to girl.

National - Two scholarships of \$300 each, and two trips to the National Club Congress. One to boy and one to girl.

### 29b. Community Relations Program

Requirements: Form 0-10-2, story not to exceed 1000 words entitled "What I Did in Publicizing 4-H Club work through Public Presentations", appropriate project records.

Basis of Selection: Development of personal talents by 4-H Club members in bringing the ideals, purposes and values of 4-H work to the attention of the community and the general public. These activities might include:

1. Writing, speaking, acting and producing for radio and television.
2. Writing for newspapers, magazines and 4-H newsletters.
3. Organizing and participating in group discussions.
4. Preparing and giving talks on 4-H to community groups.
5. Writing or participating in plays, skits and ceremonials.
6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

#### Awards:

\*Gene Autry and Wm. Wrigley, Jr., Co.

State - Two certificates of honor. One for boy and one for girl.

Sectional - Eight trips to National 4-H Club Congress.

National - Two \$300 college scholarships, one to a 4-H boy and one to a 4-H girl.

### 29c. Better Grooming

Purpose: To recognize 4-H Club girls for outstanding achievement in activities related to better grooming.

Requirements: Form 0-10-2, story not to exceed 1000 words on "My 4-H Achievements and Experiences in the Study and Practice of Better Grooming", and project record.

#### Awards:

\*The Toni Home Permanent Company, Chicago, Ill.

State - Certificate of honor

National - Two \$300 college scholarships and two trips to National 4-H Club Congress to the two girls named national winners.

### 29d. Carl Raymond Gray

Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project, story of history, development and results of project of not less than 500 words, 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.

#### Awards:

Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a \$100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.



- 29e. Fire Prevention for Farm Homes and Buildings  
Requirements: Report to include all activities relating to Farm Fire Prevention. Check "Inspection Forms for Scholarship" awarded by the Farm Underwriters Association and Form 3-10-2.

Awards:

Farm Underwriters Association, Chicago, Ill.  
 State - Two \$200 scholarships  
 One \$50 scholarship

- 29f. Lincoln Junior Chamber of Commerce

Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows and Fairs". Club member must (1) take part in county and/or State Fair in 1954 (2) be a junior or senior in high school in the fall of 1954 or be eligible to enter college.

Basis: Awards will be made 50% on Form 9-10-2, 25% on record of showing at county and/or State Fair in 1954, 25% on story.

Awards:

Lincoln Junior Chamber of Commerce, Lincoln, Nebraska  
 State - Four \$50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1954-1955 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of \$25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

- 29g. Watkins Company

Requirements: Form 0-10-2, story

Awards:

J. R. Watkins Company, Winona, Minnesota  
 State - \$100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture, during school years 1954-to 1956. Award will be paid at the rate of \$50 per semester.

- 29h. Alpha Gamma Rho Scholarship

Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.

Awards:

Alpha Gamma Rho, National Agriculture Fraternity

National - One \$200 scholarship to the outstanding boy. Each state may submit one candidate.

30. NEWS REPORTERS

Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1953 and October 1, 1954. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member, number of years in club work, and number of projects completed. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested by Circular 0-32-2 (Jimmy the News Reporter).

Awards:

Omaha World Herald, Omaha, Nebraska

County - Certificate of merit

State - Trips to state 4-H Club Week to 12 high ranking county champion newswriters. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper. "The Cloverleaf."

31. TIMELY TOPICS PUBLIC SPEAKING

Requirements: Take part in appropriate Timely Topic Speaking Contest to be held early in 1955.

In Senior Division speak not over 8 minutes on any timely topic emphasizing the importance of 4-H Club training in community, state, national, and world affairs.

In Junior Division speak not over 5 minutes on any timely topic closely related to the speaker's personal experience in 4-H Clubs.



Awards:

Radio Station KFAB, Omaha, Nebraska

County - Junior Division, contestants will receive ribbons only.

Senior Division, contestants will receive ribbons and the high ranking boy and girl will receive a fountain pen or other comparable prize.

District - High ranking boy and girl (8 districts in state) be awarded an all expense trip to state contest. State contest will be held during State 4-H Club Week.

State - High ranking boy and girl.

Each will be awarded a \$150 college scholarship to be used at the Uni. of Nebr. College of Agriculture. The scholarship must be used within two years following state contest, except in cases where the winner has not completed non-collegiate school work. In such cases, it may be used the first year the winner is eligible to attend.

Contest Rules:

1. Club members who are 14 years of age by January 1, 1955 will enter the Senior Division. All others will compete in the Junior Division.
2. Separate sections will be provided for boys and girls in both Junior and Senior Divisions.
3. Arrangements for the county contest will be made by the County Extension Agents and the County 4-H Club Committee.
4. Each county may send one girl and one boy from the Senior Division to the contest in the district in which the county is located.
5. Each district may send one girl and one boy to the state contest.
6. Each county will report to the State 4-H Club Leader by February 1, 1955, the name and subject of each contestant who is to take part in the district contest.
7. Each contestant must bring an outline of the speech to the district and state contest. Outline should show what is included in the introduction, body and conclusion.

32. CONSERVATION CAMP

Requirements: Member or 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

Federal Cartridge Corporation, Minneapolis, Minn.  
County - Registration fee paid to State Conservation Camp. Any remaining finances from this fund will be pro-rated on mileage.

Other Conservation Camp trips -

26b. Soil Conservation

8g. Milk and Cream Demonstrations

33. Food Producers

33. 4-H FOOD PRODUCERS

Requirements: Form 0-10-2, project record. Project record must show that club member has reached one of the following Food Production goals, or combines fractional parts of them to reach an equivalent unit.

1. Plant at least 2,000 sq. ft. of garden or produce garden food materials of not less than \$25.00 value for any part of the year-round food supplies.
2. Can 100 qts. of homegrown fruits and vegetables.
3. Freeze 100 pounds food for home consumption.
4. Raise 2,000 lbs. of meat - beef, mutton and/or pork.
5. Produce 5,000 lbs. of milk or 200 lbs. butter-fat.
6. Produce 400 lbs. poultry or 600 doz. eggs.
7. Care for sugar beets producing 5,500 lbs. sugar.
8. Produce 10,000 lbs. of feed grains which may include corn, wheat, oats, barley, rye, or sorghum.



Awards:

- Knights of Ak-Sar-Ben, Omaha, Nebraska  
County - No award. Counties will select one county champion to compete.  
State - 5 highest ranking - Trips to State 4-H Club Week.  
25 next highest ranking - State 4-H Club Week registrations  
30 next highest ranking - Conservation Camp registrations.

34. OUTSTANDING 4-H MEMBERS' SERVICE AWARD

This award is to be given to the club member who has given the most outstanding service for the advancement of the 4-H program in the county in 1954. The awards committee will determine the service points to be considered. Consideration of the following are suggestive: helpfulness in planning and conducting fairs and shows, camps, achievement days, publicity, recreation, club leadership and personal achievement.

Requirements: Statement of service activities.

Awards:

- Knights of Ak-Sar-Ben, Omaha, Nebraska  
County - Beautiful gold medal

35. NATIONAL 4-H CLUB CAMP, WASHINGTON, D. C. & YOUTH FOUNDATION LEADERSHIP TRAINING CAMP

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

- The Omaha World Herald, Omaha, Nebraska.  
National Club Camp representatives will be selected on the following basis: Two members will be selected from the east and two from the west sections of Nebraska unless satisfactory candidates are lacking, then the state will be considered as a whole. Division line will be drawn on the west border of Knox county to the west border of Nuckolls county. Each county may nominate a boy and a girl, although only one from a

county may be awarded a trip. In making the report, the county must designate the higher ranking candidate. Active club members over 16 years of age on June 1, 1955, are eligible to county representation provided they are not ranked above first year in College.

The alternates who are seventeen years of age will be named for the Danforth Foundation award.

Awards:

- The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri  
State - \$50 registration for outstanding boy and outstanding girl. Registration to be used at American Camp, Shelby, Mich. for Youth Foundation Leadership Training. This course is 14 days in length and takes place in August, 1955

36. FOUR-SQUARE BOY AND GIRL

Requirements: Complete the application form.

Award:

- The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri  
County - Copy of Mr. Wm. H. Danforth's book "I Dare You" to the most outstanding four-square boy and girl in the county.

37. ADULT LEADERSHIP TRAINING

37a. Burlington Club Week award.

All counties eligible through which Burlington Railroad lines pass.

Requirements: One years experience in leading 4-H clubs. Plan to lead a 1955 club.

Awards:

- Chicago, Burlington and Quincy Railroad Co. \$550 has been appropriated to provide scholarships for 4-H leaders to State 4-H Club Week. The award will be made as follows: One registration will be paid to Club Week for each eligible county. The balance of the appropriation will be prorated to apply on the travel expenses of these leaders.



STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1955, AT LINCOLN AND NORTH PLATTE. LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1955.

Method of Selection:

First Choice-Leaders who have never attended conference.

Second Choice-Leaders who have attended once previously but desire training in another project.

37b. Dairy Projects

Requirements: At time of conference leading or definitely planning to lead a 1955 4-H Dairy Club.

Awards:

Cooper Foundation, Lincoln, Nebraska

A trip to State 4-H leaders conference. Each county may nominate one or more dairy leaders. Maximum number that can be accommodated is 65. If more leaders than this indicate intention of coming, arrangement will be made for selection.

37c. Clothing, Foods, Homemaking, Animal Husbandry and Soil Conservation projects.

Requirements: At time of conference leading or definitely plans to lead a 1955 club in the project in which training will be received.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

A trip to State 4-H Leaders Conference. Each county may nominate one clothing leader, two if over 100 clothing projects completed in 1954, a total of three leaders for Homemaking and Foods; two for Animal Husbandry; and any number for Soil Conservation. Maximum number of leaders for the state for this group of projects is 275. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37d. Tractor Projects

Requirements: At time of conference leading or definitely plans to lead a 1955 4-H Tractor project.

Awards:

Standard Oil Foundation, Inc. (Chicago)

A trip to State 4-H Leaders Conference. Each county may nominate one or more leaders. Maximum number that can be accommodated is 60. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37e. Rural Electrification

Requirements: At time of conference leading or definitely plans to lead a 1955 4-H Rural Electrification project.

Awards:

Local Rural Power Suppliers

A trip to State Leaders Conference. Each county may nominate as many leaders as will be sponsored by their local Rural Power Suppliers.

38. AMERICAN INSTITUTE OF COOPERATION

\$50 to defray expenses to National meeting at Cornell University, August 15 - 19.

Requirements:

Club Member 16 years or over, or YMW members. Active participation in cooperative activities. Applications due in State 4-H Club Office before August 1st.

39. RAILROAD CHICAGO AWARDS

39a. The Chicago, Burlington and Quincy Railroad Co. has allotted \$500 for the encouragement of 4-H Clubs. \$300 may be used to assist in expense of two demonstration individuals or teams and high ranking judges to National Club Congress.

39b. The Chicago and North Western Railway System offers seven awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge or to a high ranking club member within counties through which its lines pass. The awards will apply, one to the Chicago, St. Paul, Minneapolis and Omaha area and six to the Chicago and North Western area.

39c. The Chicago, Rock Island and Pacific Railroad Company offers five awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge, demonstrator or high ranking member living within counties through which its lines pass.



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## Donors of Awards (described in this circular)

Allis Chalmers Manufacturing Company
17. Garden
Alpha Gamma Rho
29h. Scholarships
American Forest Products Industries, Inc.
15. Forestry
American Institute of Cooperation
38. National meeting
Board of Trade of the City of Chicago
13c. Grain Marketing
Carl Raymond Gray
29d. Scholarships
Carnation Company
9. Dairy Foods Demonstrations
Chicago Burlington & Quincy Railroad Co.
37a. Club Week trips for Leaders
39a. Trips to National Club Congress
Chicago and Northwestern Railroad Company
39b. National Club Congress trips
Chicago, Rock Island and Pacific Railroad Company
39c. National Club Congress trips
Coats & Clark "O. N. T."
7. Clothing
Cooper Foundation
37b. Dairy State Leader training
Crete Mills
8a. Dairy
22d. Beef Breeding Heifer
22g. Swine
23a. Poultry
Cudahy Packing Company
22f. Sheep
Danforth Foundation, Ralston Purina Company
35. American Camp Youth Foundation
36. Four Square Boy and Girl
Farm Underwriters Association
29e. Scholarships in Fire Prevention
Federal Cartridge Corporation
32. Conservation Camp
Firestone Tire and Rubber Company
26a. Soil Conservation
27. Soil Conservation demonstrations
First National Bank of Lincoln
Two trips to Club Week in the following -
7b. Clothing
8b. Dairy



First National Bank of Lincoln (con't.)

- 13b. Crops
- 14b. Food Preparation
- 20b. Home Living
- 22b. Meat Animal

Foley Manufacturing Company

- 1. Achievement

Folger Coffee Company

- 18a. Girls Record
- 18b. Boys Record

Ford Motor Company

- 1. Achievement

Gene Autry and Wm. Wrigley Jr. Company

- 29b. Community Relations

General Motors Corporation

- 25a, b and c. Safety

Gooch Feed Mills Company

- 8e. Dairy
- 22e. Beef
- 22i. Swine
- 23b. Poultry

Hercules Powder Company

- 11. Entomology

Hoard's Dairyman

- 8a. Dairy

Holstein Friesian Association of America

- 8f. Dairy

International Harvester

- 13a. Field Crops
- 16. Frozen Foods

John Deere Plow Company

- 17. Garden

Kellogg Company

- 19a and b. Health

Kerr Glass Manufacturing Company

- 5. Food Preservation

Knights of Ak-Sar-Ben

- 13d. Small Grains
- 33. Food Producers
- 34. Members' Service
- 37c. Leaders trips to Leader Training

Lincoln Junior Chamber of Commerce

- 29f. Scholarships

Livestock Conservation, Inc., Chicago, Ill.

- 22j. Livestock Conservation Demonstrations

Local Rural Power Suppliers

- 37e. Rural Electric Leader training

Mathieson Chemical Corporation

- 2. National 4-H Alumni Recognition

Montgomery Ward Company

- 18. Girls Record

Nash Kelvinator Corporation

- 14a. Food Preparation

National Red Cherry Institute

- 14c. Cherry Pie Baking contest

Nebraska Association of Rural Public Power

- 28c. Rural Electrification - members
- 28d. Rural Electrification - leaders

Nebraska Brown Swiss Cattle Breeders Association

- 8h. Dairy

Nebraska Butter Institute

- 8g. Dairy

Nebraska Consolidated Mills

- 14a. Food Preparation

Nebraska Holstein Breeders Association

- 8f. Dairy

National Committee on Boys & Girls Club Work

- 8a. Dairy Achievement

Nebraska Jersey Cattle Club

- 8i. Dairy

Omaha Chamber of Commerce

- 7a. Clothing

- 20a. Home Living

Omaha-Denver Committee of Livestock Conservation, Inc.

- 22k. Livestock Conservation Demonstrations

Omaha World Herald

- 30. News Reporters

- 35. National 4-H Club Camp

Pure Oil Company

- 29a. Public Speaking

Radio Station KFAB

- 31. Timely Topics Public Speaking

Republic Steel Corporation

- 28b. Farm Mechanics

Roberts Dairy

- 8c. Dairy

- 8d. Dairy

Safeway Stores

- 19a. Health

- 22c. Beef

Sears Roebuck Foundation

- 20a and c. Home Living

- 26b. Soil Conservation

- 26c. Soil Conservation

- Security Mutual Life Insurance Company
  - 19a. Health
- Simplicity Pattern Company
  - 10. Dress Revue
- Sioux City Stock Yards Company
  - 22j. Swine
- Standard Brands Incorporated
  - 4. Bread Demonstration
- Standard Oil Foundation, Inc. (Chicago)
  - 28a. Tractor
  - 37d. Tractor State Leader training
- Successful Farming
  - Subscription in 5a, 7a, 8a, 13a, 14a, 15, 17, 20a, 22d, 22f, 22g, 23a, 26a
- Toni Home Permanent Company
  - 29c. Better Grooming
- Tractor & Implement Division, Ford Motor Company
  - 23a. Poultry
- United States Rubber Company
  - 24a, b. Recreation and Rural Arts
  - 24c. Share-the-Fun
- Mrs. Charles R. Walgreen
  - 3. Beautification of Home Grounds
- J. R. Watkins Company
  - 29g. Scholarships
- Westinghouse Educational Foundation
  - 12a, b. Farm Home Electric
- Edward Foss Wilson
  - 21. Leadership
- Thomas E. Wilson
  - 6. Citizenship
  - 22a. Meat Animal
- Wilson & Company
  - 22g. Swine
- WOW Radio Station
  - 26a. Soil Conservation