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E.C. 0-10-2

1955

4H

awards



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Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify? Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. We hope your club does not miss any possible 4-H awards.

Sincerely,

Your County Extension Agents
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any award accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver Shows are described in their Premium Lists.

Reports must be in State 4-H Club Office by

OCTOBER 1, 1955

Reports must be in County Office by

1955

1955 AWARDS FOR NEBRASKA 4-H CLUBS

WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1955 and has not passed his or her 21st birthday on January 1, 1955 and who has not attended college more than one semester, or has 12 college credit hours, is eligible to compete for a county award. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

SPECIAL ELIGIBILITY RULES

1. Age of Participant

- (1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1955.

(2) Age Requirement for Trips

National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed the 21st birthday on January 1, 1955.

State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.

State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.

National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1955.

2. Number of Awards

- (1) A club member may be awarded state and county scholarships announced in this circular up to a value of \$200. The member may also compete for national scholarships.

- (2) No individual may be given the same award twice. Medals should only be awarded to those with a blue rating. A person should not receive the same gold medal twice.
 - (3) A member may attend the National 4-H Club Congress only twice, one time as a winner of a State, Sectional or National trip in any State, Regional or National 4-H Awards Program, and the second time as a sectional or national trip winner in only the National 4-H Achievement, Citizenship or Leadership Awards Programs.
 - (4) A club member may attend State 4-H Club Week only twice. This rule will apply in 1956.
3. Number of Programs Member May Enter.
Members may not win state, sectional or national awards in more than one national 4-H program during 1955. Exception: Participation in the Citizenship program is open to all except those who win sectional and national honors in another program in 1955.
4. Number of Years of Club Work
State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.
5. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1955, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material for each contest that they enter. Requirements are shown with each award.

3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.
4. Special information as requested in some contests. Each contest is designated by a separate number, such as 3a or 7b.
5. Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.
2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.

3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session. (Exception, Timely Topics Public Speaking Contest).
4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner.

BASIS FOR SELECTION OF AWARDS

- I. Project Achievement - - - - - 40%
Is to be judged by (1) the quality of work, (2) practicability, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.
- II. 4-H Activities - - - - - 20%
Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress revue, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.
- III. Records and Reports - - - - - 15%
Consider accuracy and apparent usefulness of the original records.
- IV. Story of Club Activities - - - - - 15%
Should give a complete account of the 4-H achievements, and benefits to the club member, the club and the community.

- V. Community Activities other than 4-H - - 10%
Include leadership and participation in school, church, farm organizations, and other community groups.
- 100%

The complete original club records of the project strengthen the report and vitalize the narrative.

HOW ARE SELECTIONS MADE?

County Award Committee selects county award winners.

The State Award Committee selects state winners and approves county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by October 1, 1955 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquiries, to give information when requested, or fails to use the award, it will be passed on to the next in line.

MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, section and national awards arranged by the National Committee on Boys and Girls Club Work the minimum required number of counties reporting is:

5 counties reporting for: 4-Standard Brands Incorporated; 9a-Carnation Milk Company; 16-American Forest Products.

10 counties reporting for: 11-Hercules Powder Company.

All others: 14.

DEFINITION OF AREAS

District - - Unless otherwise specified, four districts in Nebraska.

State - - - Nebraska considered as a whole.

Sectional - Four sections in United States.

National - - Awards made on a nation-wide basis.

LEADERS RECOGNITION

Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.

Certificate of Valuable Service -- Awarded to leaders whose clubs complete as nonstandard clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins and the 2-year leader award.

- 2 years -- Beautiful Plaque
- 5 years -- pin and certificate of the silver clover
- 10 years -- pin and certificate of the gold clover
- 15 years -- pin and certificate of the pearl clover
- 20 years -- pin and certificate of the diamond clover
- 25 years -- pin and certificate of the emerald clover

National Committee contests are designated by an (*) asterisk, beside the name of the sponsor.

1. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the total production records of accomplishments (projects and activities).

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Ford Motor Company, Dearborn, Michigan.

County Four gold filled medals for blue award group.

State Matching set of metallic miniature statues, symbolizing 4-H achievement for outstanding boy and girl.

Sectional - Twenty-four trips to National 4-H Club Congress.

National - Twelve \$300 college scholarships.

*The President of the United States

National - Silverware trophy for National winning boy and girl.

Award for two high girls in achievement.

Foley Manufacturing Co., Minneapolis, Minn.

County - 1st - Foley Food Mill

2nd - Foley Covered Pie Pan Set

2. 4-H ALUMNI RECOGNITION PROGRAM

Requirements: Completed nomination form for each candidate, recent photograph.

Awards:

*Mathieson Chemical Corporation, Baltimore, Md.

County - Two individuals may be named each to receive an attractive alumni award certificate.

- State - Four individuals may be named each to receive a burnished copper Alumni Recognition Plaque mounted on walnut.
- National - Eight trips to National Club Congress. Each trip winner will also receive a gold key.

3. BEAUTIFICATION OF HOME GROUNDS

Requirements: Form 0-10-2, story, yard beautification project record or list of improvements made in Home Grounds beautification work.

Awards:

- *Mrs. Charles R. Walgreen, Chicago, Ill.
County - -Four Gold medals
State - - - 19-jewel wrist watch
National - Eight trips to National 4-H Club Congress

4. 4-H BOYS AGRICULTURE ACHIEVEMENT PROGRAM

Purpose: To develop leadership and help achieve the broad objectives of character and citizenship. To adapt and apply the latest agricultural practices and research. To help others in the community acquire knowledge and skills which will improve their farming operations.

Requirements: Form 0-10-2, representative record books, and story. Story should tell of specific experiences and achievements in agricultural projects.

Awards:

- *International Harvester Company, Chicago, Ill.
County - Two gold-filled medals.
State - - All expense trip to National Club Congress.
National - Six \$300 scholarships

5. BREAD DEMONSTRATION

Requirements: Participation in Bread Demonstration. Members must be enrolled in a 4-H Foods Project, and have had adequate experience in baked foods through 4-H Club Work.

Awards:

*Standard Brands Incorporated, New York, N. Y.

County - Individual Demonstrations:

Gold-filled medal for champion individual demonstrator

Team Demonstrations:

Gold-filled medal for each member of champion demonstration team.

State - Individual Demonstration:

A 19-jewel wrist watch

Team Demonstration:

Two 19-jewel wrist watch for each member of the high ranking team.

To be eligible for state award, club members must have passed their 14th birthday and must not have passed their 21st birthday on Jan. 1, 1955. They must have completed three years of Club work including the current year.

6. CANNING - FOOD PRESERVATION (Canning, freezing, drying, and pickling)

6a. Requirements: Form 0-10-2, story, project record.

Awards:

*Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma

County - Four gold medals

State - Trip to National 4-H Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

7. CITIZENSHIP

Requirements: Form 0-10-2, story of not more than 1000 words entitled "How My Own 4-H Work Has Contributed to 4-H Good Citizenship" and project records.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizens concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

Awards:

*Mr. Thomas E. Wilson, Chicago, Ill.

State - Certificate of Honor, one for boy and one for girl.

National - Two \$300 scholarships, one to high ranking girl and one to high ranking boy. If National winners are not official delegates with trips already provided to National Club Congress, trips will be arranged.

8. CLOTHING

8a. Requirements: Form 0-10-2, story, project record.

Awards:

*Coats & Clark's "O. N. T." Thread, N. Y.

County - Four gold filled medals

State - Trip to National Club Congress

National - Twelve \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Omaha Chamber of Commerce, Omaha, Nebr.

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

8b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week.

9. DAIRY

9a. National 4-H Dairy Awards Program

Requirements: Form 0-10-2, story, project record, (Form 6-15-2 if project is cow in Production.)

Awards:

*Larro Sure Feed Division of General Mills, Minneapolis, Minnesota

County Blue Award Group - Four gold medals.

State - Trip to National Club Congress

National - Six \$300 College scholarships.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to Club Week

3rd place - Trip to Club Week

Next six high ranking county champions - one 100# bag of Victor Feed to each.

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription

Hoards Dairyman, Fort Atkinson, Wisconsin

State - 10 high ranking county champions. Each a subscription to Hoards Dairyman.

9b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

- 9c. Roberts Dairy Award for Purchase of Foundation Dairy Stock.

Requirements: Form 0-10-2, project record book, story, application form 6-16-2 (and form 6-15-2 if project is cow in production.)

Awards:

Roberts Dairy Company, Omaha, Nebraska
State - Ten \$100 awards and twenty \$50 will

be given to dairy club members in the area shown on the map below. Each award to be used in the purchase of foundation dairy heifers. All purchases must have approval by the state extension dairymen.

In counties completing one or more standard 4-H dairy clubs in 1955, the awards committee may nominate up to five members. Complete required material must be sent to the State 4-H Club Office for each county nomination.

The state awards committee will name winners and alternates. If any winner has not used his award in the purchase of an approved animal by May 15, 1956, the award will be passed on to the next award winner or to an alternate.

- 9d. Roberts Dairy Herd Improvement

Award to encourage the development of efficient 4-H Dairy production records.

Requirements: 4-H Dairy record books including feed costs and production records. Form 6-15-2, Form 0-10-2 and story.

Important notice - These records must be in the State 4-H Club Office not later than September 10, 1955.

Awards:

Roberts Dairy Company, Omaha, Nebraska
State - 1st and 2nd. Trip to National Dairy Cattle Club Congress, Waterloo, Ia.

Trip for the leader if the two high belong to same club. Trip for 2 leaders if the two high belong to separate clubs. \$75 allowed for each member and leader.

3rd and 4th: \$50 cash award to each.
5th through 8th: All expense trip to State 4-H Club Week

Note: Recipient of a high award cannot compete for a lower place award.

- 9e. Brown Swiss Awards.

Requirements: Form 0-10-2, project record, story of project. Must be enrolled in a Brown Swiss Dairy project. If available, scrap book of relevant materials.

Awards:

Nebraska Brown Swiss Cattle Breeders Association, Lincoln, Nebraska.

Canton- The Cantons in Nebraska are shown on map which follows. Outstanding member in each organized Canton will receive an imported Swiss bell.

State - Suitable award to State Champion.

- 9f. Champion Holstein Boy and Girl

Requirements: Form 0-10-2, project record, story, picture of project. If available a scrap book of relevant materials.

Awards:

Nebraska Holstein Breeders' Association, Fremont, Nebraska.

State - Champion boy and girl - Each will receive a suitable trophy.

Holstein-Friesian Association of America, Brattleboro, Vermont.

National - Champion boy and girl - Each a metal cow true type statuette, suitably inscribed.

- 9g. Quality Milk and Cream Demonstrations
Requirements: Take part in county "quality milk and cream" demonstration.
Awards: (Award Limited to 10 counties)
 Nebraska Better Butter Institute, Lincoln, Nebr.
 County first place individual or team - 4-H Club Week registration.
 County second place individual or team - Conservation Camp registration.
 Note: Any county may apply for award. If more than 10 counties apply, arrangements will be made to select counties to receive the award on the basis of their quality milk and cream program.

- 9h. Club Award
Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club projects and activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.
Awards:
 Gooch Feed Mill Company, Lincoln, Nebraska
 State Champion Dairy Club - Handsome plaque.

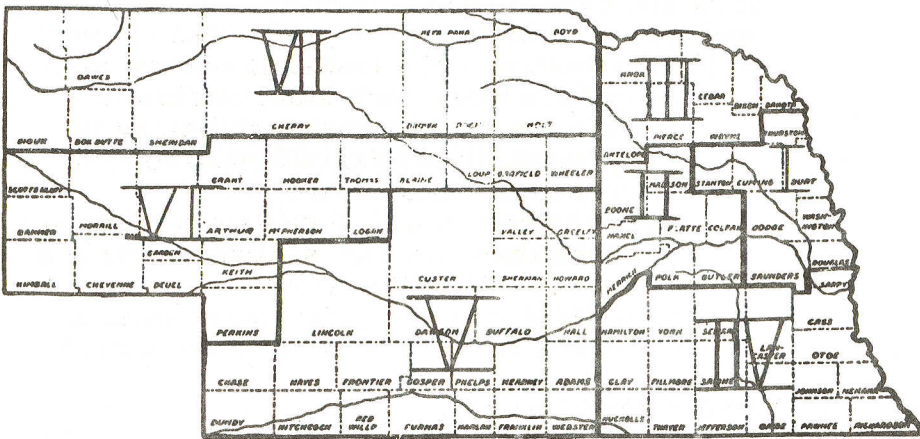
- 9i. Jersey 4-H Club Members
Requirements: Form 0-10-2, project record and story.
Award:
 The Nebraska Jersey Cattle Club.
 State - Suitable trophy to champion Jersey 4-H member.

10. DAIRY FOODS

Requirements: Participation in Dairy Foods Demonstration Contest. Members must be enrolled in a 4-H Foods Project.

Awards:

*Carnation Company, Los Angeles, Calif.
 County - Gold medal to champion individual demonstrator.



NEBRASKA BROWN SWISS CANTON DISTRICTS
 (I, II, II, IV only are organized)



COUNTIES ELIGIBLE UNDER 9c.

Gold medal to each member of champion demonstration team.

State - To be selected at Nebraska State Fair
19-Jewel gold wrist watch to champion individual demonstrator.
19-Jewel gold wrist watch to each member of champion demonstration team.

Sectional- Eight trips to National Club Congress. Winners to be selected on basis of demonstration records and general achievement.

11. DRESS REVUE

11a. Requirements: Participant must model in county dress revue for county award and in state dress revue for state award.

Awards:

*Simplicity Pattern Co., Inc. New York, N. Y.
County - Gold-plated medals to Blue Award winners. (It is suggested that medals be limited to upper 10-15 per cent.)

State - Trip to National 4-H Club Congress.
Winner to be selected at Nebraska State Fair.

National - Leather cased scissors sent to each participant in National Dress Revue.

12. ENTOMOLOGY

Requirements: Form 0-10-2, story, project record.

Awards:

*Hercules Powder Co., Wilmington, Delaware
County - Four gold medals
State - 19-Jewel wrist watch
Sectional - Twelve trips to National Club Congress
National - Six \$300 scholarships

13. 4-H ELECTRIC PROGRAM

13. Requirements: Form 0-10-2 and story. Story should tell of specific experiences and achievement in the electric project or activity. (See "4-H Electric Leaflet")

Awards:

*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania.

County - 4 Gold filled medals for Blue Award group.

State - Trip to National 4-H Club Congress
National - Six \$300 college scholarships

13b. County Award

Requirements: Form 3, story of county wide National 4-H Electric Program.

Awards:

*Westinghouse Educational Foundation, Pittsburgh, Pennsylvania.

County - State Champion county - Handsome plaque.

14. FIELD CROPS

14a. 4-H Field Crops Program

Requirements: Form 0-10-2, project record and story.

Awards:

*Nitrogen Division of Allied Chemical & Dye Corporation, New York, N.Y.

County - Four gold medals

State - Trip to National Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

14b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

- 14c. Grain Marketing Program
Requirements: Form 0-10-2, project record, and story. Story should tell of specific experiences and achievements in grain marketing. (See 4-H Grain Marketing Leaflet)
Awards:
*Chicago Board of Trade of the City of Chicago County - Four gold-filled medals from blue award group.
State - - All expense trips for two club members and chaperon to Grain Marketing Clinic and tour of Chicago in mid-January, 1956.

- 14d. Small Grains Project. (Wheat, Oats, Barley, Rye)
Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
State - The highest-ranking individual in the blue award group from each of the four extension supervisor districts will be given a one-day all-expense trip to Omaha for special recognition. The leader of the 4-H Club whose member has the highest score for the state will also be awarded a trip to Omaha. If competition be such as to not warrant a state winner in an Extension District, the award may be given to a second place winner from another district.

For further details see Ak-Sar-Ben Announcement leaflet.

15. FOODS

- 15a. Food Preparation
Requirements: Form 0-10-2, story, project record.

Awards.

*Kelvinator Division of American Motors Corporation, Detroit, Michigan
County - Four gold filled medals
State - - Trip to National 4-H Club Congress
National-Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa
State - 2nd place - "Successful Farming" subscription.

Nebraska Consolidated Mills, Omaha, Nebraska
State - \$12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

- 15b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.
Awards:

First National Bank of Lincoln, Lincoln, Nebraska
State - Two all expense trips to State 4-H Club Week.

- 15c. Requirements: Participation in State Cherry Pie Contest to be held in Lincoln sometime between January 15 and 31, 1956. Enrolled in a Meal Planning and Preparation Club or has previously completed that project; enrolled in a current club; have passed the 14th birthday and will not have passed the 20th birthday by March 1, 1956.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method preparation, (2) personalities, (3) quality of pies.

Awards:

National Red Cherry Institute, Chicago, Ill.
State - Trip to Chicago with transportation, hotel, and food expenses paid for contestant and her chaperon.

Regional - Four regional winners will receive \$250 college scholarships; also General Electric Range. Runner-ups each \$25 cash.

National - \$500 college scholarship, trip to Washington, D. C. and New York.

All other contestants \$10 each.

16. FORESTRY

Requirements: Form 0-10-2, story, project record

Awards:

*American Forest Products Industries, Inc., Washington, D. C.

County - No award. Submit county champion record for state consideration.

State - Gold filled medal

Sectional - Six trips to National 4-H Club Congress.

National - Four \$300 college scholarships

Successful Farming, Des Moines, Iowa.

State - 2nd place, "Successful Farming" subscription

17. FROZEN FOODS

Requirements: Form 0-10-2, International Harvester project record book (Available at County Extension Offices), and story. Story should tell of specific experiences and achievements in Frozen Foods.

Awards:

*International Harvester Company, Chicago, Ill.

County - Two Gold filled medals

State - - \$50 U. S. Savings Bond

Sectional - Eight trips to National 4-H Club Congress

National - Six \$300 college scholarships

18. GARDEN

Requirements: Form 0-10-2, story, project record.

Awards:

*Allis-Chalmers Manufacturing Company, Milwaukee, Wisconsin.

County - Blue Award Group - 4 gold medals.

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

John Deere Plow Company, Omaha, Nebraska

State - Trip to State 4-H Club Week to next

6 high ranking county champions not qualifying for National Club Congress trip. Limit of \$12, 50 for expenses of each trip.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

19. GIRLS RECORD - BOYS RECORD

19a. 4-H Girls Record Program

Based on achievement in certain projects directly related to the home, such as clothing, canning, home improvement, garden, poultry, and home grounds beautification.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Montgomery Ward, Chicago, Illinois

County - Gold filled medal

State - Trip to National 4-H Club Congress

National - Six \$300 college scholarships

Folger Coffee Co., Kansas City, Mo.

State - Next 10 high ranking county champions after 1st place - each a trip to State 4-H Club Week.

19b. Boys Record

Based on achievement in certain projects related directly to the farm, such as dairy, field crops, soil and water conservation, beef, swine, sheep, agricultural engineering, and poultry.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

Folger Coffee Company, Kansas City, Mo.
County - Gold filled medal
State - Trip to National 4-H Club Congress
Next 10 high ranking county champions -
Each a trip to State 4-H Club Week.

20. HEALTH IMPROVEMENT

20a. Members awards:

Requirement: Form 0-10-2, Form 0-15A-2,
EC 0-25-2, story entitled "My 4-H Health
Experiences and Activities". Story should
include (1) Personal health improvement,
(2) Club health activities, (3) Community
health activities.

Basis: Program for improving the individual
4-H Club members health. Progress indicated
by improvement shown on report form 0-15-2A
and E. C. 0-25-2 will be considered. Requirements
will be as follows:

	Points
Form 0-10-2	15
Form 0-15A-2 and	
E. C. 0-25-2	35
Story	50
	100

Awards:

Security Mutual Life Insurance Company,
Lincoln, Nebraska.

County - Gold filled medal to champion boy
and girl.

State - 1st place boy or girl - Trip to
National 4-H Club Congress
2nd place boy and girl - Each a trip
to State 4-H Club Week.

*Kellogg Company, Battle Creek, Michigan
& Omaha, Nebraska

State - 1st place boy or girl - Trip to
National 4-H Club Congress

National - Six College Scholarships of \$300.

21. HOME LIVING

21a. 4-H Home Improvement Program

Requirements: Form 0-10-2, story, project
record

Awards:

*Sears Roebuck Foundation, Chicago, Illinois
County - Four gold medals
State - Trip to Club Congress
National - Eight \$300 scholarships
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription

Omaha Chamber of Commerce, Omaha, Nebr.
State - Six all expense trips to State 4-H Club
Week. To six highest ranking county
champions not qualifying for National
4-H Club Congress or Omaha Chamber
of Commerce Home Improvement
Demonstration trips. The latter trips
are included in the State Fair premium
list.

2b. Requirements: Form 0-10-2, project record,
story, yearbook for club. Award to be based
50% on yearbook and 50% on project achieve-
ment.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.
State - Two all expense trips to State 4-H Club
Week.

2c. Sears-Roebuck Foundation revolving award in
middle and advanced units in Home Living
Projects. The Foundation will provide \$75
for merchandise prizes to one county in each
extension district. The county in each district
having the largest number of completions in
these projects will receive the award on Achieve-
ment Day. The winners will be determined after
a county tour. See your Extension Agent for
complete details. This information is carried
in announcement of the Room Improvement Award.

22. LEADERSHIP

Requirements: Form 0-10-2, story, statement by Extension Agent.

Awards:

*Mr. Edward Foss Wilson, President
Wilson & Company, Chicago, Illinois
County - Gold medal for outstanding boy and outstanding girl.

State - 19-Jewel wrist watch to champion boy and champion girl.

Sectional - Eight trips to National 4-H Club Congress.

National - Two scholarships of \$300 each to the two high ranking boys. Two scholarships of \$300 each to the two high ranking girls. High ranking boy and girl - each a silver plated serving tray.

23. MEAT ANIMAL

23a. Requirements: Form 0-10-2, story, project record.

Awards:

*Mr. Thomas E. Wilson, Chicago, Illinois.
County - Two gold filled medals.

State - 17-Jewel pocket watch.

Sectional - Eight trips to National 4-H Club Congress.

National - Six \$300 College Scholarships.

23b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week.

23c. Market Beef

Requirements: Form 0-10-2, story, project record.

Awards:

Safeway Stores of Nebraska, Omaha, Nebraska
County - Gold filled medal

State - 1st place - Trip to National 4-H Club Congress

Next five high ranking county
Champions - registration to
State 4-H Club Week.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming"
subscription.

23d. Beef Breeding

Requirements: Form 0-10-2, story, project record.

Awards:

Crete Mills, Crete, Nebraska

State - 1st and 2nd place - Trip to State 4-H
Club Week.

Blue Award Group - (Next 6 high ranking county
champions) -

One 100 lb. bag of Victor Feed to each blue
award winner.

23e. Beef Breeding Project

Requirements: A minimum of ten beef breeding club members in the county. A visitation and advisory committee appointed and active. A copy of the committee's first inspection report for each club member must be sent to State Office. See leaflet for details.

Awards:

Cooper Foundation of Lincoln, Nebraska has made available \$500 to be distributed on the basis of a maximum of \$50 to each of the ten counties to qualify. The money (up to \$50) will apply at the rate of 1 cent per mile per beef breeding club member and per club leader to attend field day at Ft. Robinson Beef Breeding Station.

- 23f. Beef Club Award
Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.
Awards:
 Gooch Feed Mill Company, Lincoln, Nebraska
 State Champion Beef Club - Handsome plaque.
- 23g. Sheep
Requirements: Form 0-10-2, story, project record.
Awards:
 Cudahy Packing Company, Chicago, Illinois.
 State - Trip to National Club Congress, for state champion. Next three high ranking sheep club members will receive all expense trips to 1956 State 4-H Club Week.
 Limit of expense - \$60 for three.
 Successful Farming, Des Moines, Iowa
 State - 2nd place - "Successful Farming" subscription
- 23h. Swine
Requirements: Form 0-10-2, story, project record.
Awards:
 Crete Mills, Crete, Nebraska
 State - 1st place - Trip to State 4-H Club Week
 2nd place - Trip to State 4-H Club Week
 Blue Award Group - (Next 6 high ranking county champions) -
 One 100 lb. bag of Victor Feed to each blue award winner.
 (If 1st place winner is awarded a trip to the National Club Congress, Crete Mill Club Week trips will be awarded to 2nd and 3rd place.
 Successful Farming, Des Moines, Iowa
 State - Subscription to a Swine Club member.

- 23i. Club Award
Requirements: Leaders Summary, story, and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.
Awards:
 Gooch Feed Mill Company, Lincoln, Nebraska
 State Champion Swine Club - Handsome plaque.
- 23j. Requirements: None - computations made from annual extension report.
Awards:
 Sioux City Stock Yards Company - tentrips to Club Week to county champions in trade territory of Sioux City having the largest number of Swine completions per county.
24. POULTRY
- 24a. Requirements: Form 0-10-2, story, project record
Awards:
 *National Committee on Boys and Girls Club Work, Chicago, Illinois.
 County - Four gold filled medals
 State - Trip to Club Congress
 National - Six \$300 scholarships
 Successful Farming, Des Moines, Iowa
 State - 2nd place, "Successful Farming" subscription.
 Crete Mills, Crete, Nebraska
 State - 2nd place - Trip to State 4-H Club Week
 3rd place - Trip to State 4-H Club Week
 Blue Award Group - Next 6 high ranking county champions - One 100 lb. bag of Victor Feed to each blue award winner

24b. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Poultry Club - Handsome plaque.

25. RECREATION AND RURAL ARTS

25a. Members Award

Requirements: Form 0-10-2, Story of recreation activities.

Awards:

*United States Rubber Company, New York, N. Y.
County - Four gold filled medals for blue award group.
State - Trip to National Club Congress
National - Six \$300 college scholarships

25b. Club Award

Requirement: - Form 2

Awards:

*United States Rubber Company, New York, N. Y.
Club - Certificate for each blue award club.
State - \$20 cash award to eleven blue award clubs in the state.

25c. 4-H Club Share the Fun Festival
(See booklet for details)

Requirements: County - 4-H Club Home Talent Festival. District - Two high scoring acts from each county participate in sub-district contest.
State - The two high scoring acts from each sub-district may participate in the state contest at the State Fair.

Awards:

Local U. S. Tire Dealers and United States Rubber Company

County - Arranged with dealer

District - Arranged with dealer

State - Ribbons

Participants at the State Contest may wish their acts nominated for participation at Share-the-Fun Breakfast program in Chicago. If so, they will prepare their own material - transcription, pictures, etc. - and submit it through the State 4-H Office.

26. SAFETY

26a. Members Award.

Awards:

*General Motors Corporation, Detroit, Michigan

County - Maximum of 4 gold medals

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

Republic Steel Corporation, Cleveland, Ohio

State - Six high ranking Safety Club members will receive all expense trips to State 4-H Club Week. (National Club Congress winner is not eligible). If any of these are Junior Leaders they may choose to go to Junior Leaders Conference in place of Club Week.

26b. High ranking group awards

Requirements: Report Forms 2 and 4.

Awards:

*General Motors Corporation, Detroit, Michigan.

State - A maximum of ten certificates of recognition for ten clubs.

State - Handsome hardwood plaque to high ranking county.

26c. Club Award

Requirements: County Form 2

Awards:

*General Motors Corporation, Detroit, Mich.
Four attractive certificates to four high clubs
in each county.

27. SOIL AND WATER CONSERVATION

27a. Requirements: Form 0-10-2, project record
story of 4-H experiences and activities.

Awards:

*Firestone Tire & Rubber Co., Akron, Ohio
County - Four gold-filled medals
State - Trip to National Club Congress
National - Eight \$300 scholarships
WOW Radio & Television, Meredith, Inc.
Omaha, Nebraska
State - Thirteen high ranking Soil Conserva-
tion winners will be awarded trips to
State Club Week. (Chicago trip winner
not eligible.)
Successful Farming, Des Moines, Iowa
State - 2nd place - "Successful Farming"
subscription.

27b. Club award

Requirements: Leaders summary, yearbook
for club, story and history of club.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.
State - Members and leaders of two high
ranking clubs selected at large from
all over the state will receive ex-
pense trip not to exceed the budget,
to State Conservation Camp. Mem-
bers must have completed their
project. Those members who will
be under 14 years of age at the time
of Conservation Camp will have their
expenses paid to one District 4-H
Camp instead of the Conservation
Camp.

27c. County award.

Requirements: Leaders summary for all Soil
Conservation clubs in county. Story of county
4-H Soil Conservation program.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.
State - The 4 high-ranking counties will receive
\$75 each to be used in sponsoring a
county-wide soil conservation field day
or conservation tour.

Conditions: A county winning this award will not
again be eligible to receive it until 3 years have
passed from the last date it was awarded. These
counties will not be eligible to apply again until
October of 1956.

28. ENGINEERING CLUBS

Also see National 4-H Electric Program award
12b.

28a. Tractor Clubs

Requirements: Form 0-10-2, story, project
record.

Awards:

*Standard Oil Foundation, Inc. (Chicago)
County - Maximum of four medals of honor.
Not more than 10% of those enrolled
may receive medals.

State - Trip to National Club Congress.
National - Twelve \$300 scholarships
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription.

28b. Rural Electrification Clubs (Members award)

Requirements: Form 0-10-2, story, project
record.

Awards:

Nebraska Rural Electric Association
State - 1st place Electric Drill.

- 28c. Rural Electrification Clubs (Leader award)
Presented to leader developing best club program as determined from these requirements.

Requirements: Leader summary, story and history of club.

Awards:

Nebraska Rural Electric Association
State - 1st place - Electric Drill

- 28d. Rural Electrification Club Award
Requirements: Leaders Summary, story and history of club. Basis of selection 50% for club activities and 50% on story and history of club.

Award:

The Electric Farmer
State Champion Electric Club - Handsome plaque

29. NATIONAL SCHOLARSHIP FUND
See 1955 National Awards Handbook

- 29a. Public Speaking

Requirements: Take part in state public speaking contest. Form 0-10-2 and typed copy of talk.

Awards:

*Pure Oil Company, Chicago, Illinois.

State - Two certificates of honor. One to boy and one to girl.

National - Two scholarships of \$300 each, and two trips to the National Club Congress. One to boy and one to girl.

- 29b. Community Relations Program

Requirements: Form 0-10-2, story not to exceed 1000 words entitled "What I did in Publicizing 4-H Club work through Public Presentations", appropriate project records.

Basis of Selection: Development of personal talents by 4-H Club members in bringing the ideals, purposes and values of 4-H work to the attention of the community and the general public. These activities might include:

1. Writing, speaking, acting and producing for radio and television.
2. Writing for newspapers, magazines and 4-H newsletters.
3. Organizing and participating in group discussions.
4. Preparing and giving talks on 4-H to community groups.
5. Writing or participating in plays, skits and ceremonials.
6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

Awards:

*Gene Autry and Wm. Wrigley, Jr., Co.
State - Two certificates of honor. One for boy and one for girl.

Sectional - Eight trips to National 4-H Club Congress.

National - Two \$300 college scholarships, one to a 4-H boy and one to a 4-H girl.

- 29c. Carl Raymond Gray

Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project; story of history, development and results of project of not less than 500 words; 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.

Awards:

Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a \$100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.

- 29d. Fire Prevention for Farm Homes and Buildings
Requirements: Report to include all activities relating to Farm Fire Prevention. Check "Inspection Forms for Scholarship" awarded by the Farm Underwriters Association and Form 0-10-2.

Awards:

Farm Underwriters Association, Chicago, Ill.
State - Two \$200 scholarships
One \$50 scholarship

- 29e. Lincoln Junior Chamber of Commerce
Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows and Fairs". Club member must (1) take part in county and/or State Fair in 1955 (2) be a junior or senior in high school in the fall of 1955 or be eligible to enter college.
Basis: Awards will be made 50% on Form 0-10-2, 25% on record of showing at county and/or State Fair in 1955, 25% on story.

Awards:

Lincoln Junior Chamber of Commerce, Lincoln, Nebraska
State - Four \$50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1955-1956 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of \$25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

- 29f. Watkins Company
Requirements: Form 0-10-2, story. In the story you might tell about lessons learned, joys and satisfactions experienced, difficulties encountered, obstacles overcome, how your projects were handled and their part in your home life, better ways of doing things and how you have taken increased responsibility, how you have helped others, and how your 4-H experiences can help you in the future.

Awards:

J. R. Watkins Company, Winona, Minnesota
State - \$100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture, during school years 1955 to 1957. Award will be paid at the rate of \$50 per semester.

- 29g. Alpha Gamma Rho Scholarship
Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.

Awards:

Alpha Gamma Rho, National Agriculture Fraternity
National - One \$200 scholarship to the outstanding boy. Each state may submit one candidate.

30. NEWS REPORTERS

Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1954 and October 1, 1955. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member, number of years in club work, and number of projects completed. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested by Circular 0-32-2 (Jimmy the News Reporter).

Awards:

Omaha World Herald, Omaha, Nebraska

County - Certificate of merit

State - Trips to state 4-H Club Week to 12 high ranking county champion newswriters. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper. "The Cloverleaf."

31. TIMELY TOPICS PUBLIC SPEAKING

Requirements: Take part in appropriate Timely Topic Speaking Contest to be held early in 1956. In Senior Division speak not over 8 minutes on any timely topic emphasizing the importance of 4-H Club training in community, state, national, and world affairs.

In Junior Division speak not over 5 minutes on any timely topic closely related to the speaker's personal experience in 4-H Clubs.

Awards:

Radio Station KFAB, Omaha, Nebraska

County - Junior Division, contestants will receive ribbons only.

Senior Division, contestants will receive ribbons and the high ranking boy and girl will receive a fountain pen or other comparable prize.

District - High ranking boy and girl (8 districts in state) be awarded an all expense trip to state contest. State contest will be held during State 4-H Club Week.

State - High ranking boy and girl. Each will be awarded a \$150 college scholarship to be used at the Uni. of Nebr. College of Agriculture. The scholarship must be used within two years following state contest, except in cases where the winner has not completed non-collegiate school work. In such cases, it may be used the first year the winner is eligible to attend.

Contest Rules:

1. Club members who are 14 years of age by January 1, 1956 will enter the Senior Division. All others will compete in the Junior Division.
2. Separate sections will be provided for boys and girls in both Junior and Senior Divisions.
3. Arrangements for the county contest will be made by the County Extension Agents and the County 4-H Club Committee.
4. Each county may send one girl and one boy from the Senior Division to the contest in the district in which the county is located.
5. Each district may send one girl and one boy to the state contest.
6. Each county will report to the State 4-H Club Leader by February 1, 1956, the name and subject of each contestant who is to take part in the district contest.
7. Each contestant must bring an outline of of the speech to the district and state contest. Outline should show what is included in the introduction, body and conclusion.

32. CONSERVATION CAMP

32a. Requirements: Member or 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

Federal Cartridge Corporation, Minneapolis, Minn.

County - Registration fee paid to State Conservation Camp. Any remaining finances from this fund will be pro-rated on mileage.

Other Conservation Camp trips -

27b. Soil Conservation

9g. Milk and Cream Demonstrations

33c. Junior Leaders

33. JUNIOR LEADERS

33a. Requirements: Form 0-10-2, story and record

Awards:

Sears Roebuck Foundation, Chicago, Illinois
State - One hundred trips to the State Junior Leaders Conference in Lincoln, October 27-29, 1955. Each county may submit two reports, one for a boy and one for a girl.

33b. Requirements: Form 0-10-2, story and record

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
State - Twenty-five registrations to Club Week in 1956. A county may submit one record.

33c. Requirements: Form 0-10-2, story and record

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
State - Twenty-five registrations to Conservation Camp, 1956. A county may submit one record.

34. OUTSTANDING 4-H MEMBERS' SERVICE AWARD

This award is to be given to the club member who has given the most outstanding service for the advancement of the 4-H program in the county in 1955. The awards committee will determine the service points to be considered. Consideration of the following are suggestive: helpfulness in planning and conducting fairs and shows, camps, achievement days, publicity, recreation, club leadership and personal achievement.

Requirements: Statement of service activities.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebr.
County - Beautiful gold medal

35. NATIONAL 4-H CLUB CAMP, WASHINGTON, D. C. & YOUTH FOUNDATION LEADERSHIP TRAINING CAMP

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

The Omaha World Herald, Omaha, Nebraska.

National Club Camp representatives will be selected on the following basis: Two members will be selected from the east and two from the west sections of Nebraska unless satisfactory candidates are lacking, then the state will be considered as a whole. Division line will be drawn on the west border of Knox county to the west border of Nuckolls county. Each county may nominate a boy and a girl, although only one from a county may be awarded a trip. In making the report, the county must designate the higher ranking candidate. Active club members over 16 years of age on June 1, 1956, are eligible to county representation provided they are not ranked above first year in College. They must be active 4-H Club members at time of the camp.

The alternates who are seventeen years of age will be named for the Danforth Foundation award.

Awards:

The Danforth Foundation, Ralston Purina
St. Louis, Missouri

State - \$50 registration for outstanding boy and outstanding girl. Registration to be used at American Camp, Shelby, Mich. for Youth Foundation Leadership Training. This course is 14 days in length and takes place in August, 1956.

36. FOUR-SQUARE BOY AND GIRL

Requirements: Complete the application form.

Award:

The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri
County - Copy of Mr. Wm. H. Danforth's book "I Dare You" to the most outstanding four-square boy and girl in the county.

37. ADULT LEADERSHIP TRAINING

37a. Burlington Club Week award.

All counties eligible through which Burlington Railroad lines pass.

Requirements: One years experience in leading 4-H clubs. Plan to lead a 1956 club.

Awards:

Chicago, Burlington and Quincy Railroad Co. \$550 has been appropriated to provide scholarships for 4-H leaders to State 4-H Club Week. One registration will be paid to Club Week for each eligible county. The balance of the appropriation will be prorated on other expenses of these leaders.

STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1956 AT LINCOLN AND SCOTTSBLUFF LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1956.

Method of Selection:

First Choice-Leaders who have never attended conference.

Second Choice-Leaders who have attended once previously but desire training in another project.

37b. Dairy Projects

Requirements: At time of conference leading or definitely planning to lead a 1956 4-H Dairy Club.

Awards:

Cooper Foundation, Lincoln, Nebraska

A trip to State 4-H leaders conference. Each county may nominate one or more dairy leaders. Maximum number than can be accomodated is 65. If more leaders than this indicate intention of coming, arrangement will be made for selection.

37c. Clothing, Foods, Homemaking, Animal Husbandry and Soil Conservation projects.

Requirements: At time of conference leading or definitely plans to lead a 1956 club in the project in which training will be received.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

A trip to State 4-H Leaders Conference. Each county may nominate one clothing leader, two if over 100 clothing projects completed in 1955, a total of three leaders for Home-making and Foods; two for Animal Husbandry and any number for Soil Conservation. Maximum number of leaders for the state for this group of projects is 275. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37d. Tractor Projects

Requirements: At time of conference leading or definitely plans to lead a 1956 4-H Tractor project.

Awards:

Standard Oil Foundation, Inc. (Chicago)

A trip to State 4-H Leaders Conference. Each county may nominate one or more leaders. Maximum number than can be accommodated is 60. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37e. Rural Electrification

Requirements: At time of conference leading or definitely plans to lead a 1956 4-H Rural Electrification project.

Awards:

Standard Oil Foundation, Inc. (Chicago)

A trip to State 4-H Leaders Conference. Each county may nominate one or more leaders. Maximum number that can be accomodated is 60. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37e. Rural Electrification

Requirements: At time of conference leading or definitely plans to lead a 1956 4-H Rural Electrification project.

Awards:

Local Rural Power Suppliers

A trip to State Leaders Conference. Each county may nominate as many leaders as will be sponsored by their local Rural Power Suppliers. Agents must make this contact.

38. RAILROAD CHICAGO AWARDS

38a. The Chicago, Burlington and Quincy Railroad Co. has allotted \$500 for the encouragement of 4-H Clubs. \$300 may be used to assist in expense of demonstration individuals or teams and high ranking judges to National Club Congress.

38b. The Chicago and North Western Railway System offers seven awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge or to a high ranking club member within counties through which its lines pass. The awards will apply, one to the Chicago, St. Paul, Minneapolis and Omaha area and six to the Chicago and North Western area.

38c. The Chicago, Rock Island and Pacific Railroad Company offers five awards in connection with the National Club Congress. These awards will be made to an individual high ranking state 4-H judge, demonstrator or high ranking member living within counties through which its lines pass.

39. These awards will be given from results at the Nebraska State Fair.

39a Knights of Ak-Sar-Ben, Omaha

1. Livestock Judging team, consisting of four members and a sponsor, to participate in the non-collegiate contest held in connection with the International Livestock show in Chicago. Actual expense up to a maximum of \$350.
2. Livestock Judging Team, consisting of four members and a sponsor, to participate in the non-collegiate contest held in connection with National Western Stock Show in Denver. Actual expense up to a maximum of \$250.
3. Meats Judging and Identification Team, m. consisting of two members and a sponsor to participate in the non-collegiate contest held in connection with the American Royal in Kansas City. Actual expense up to a maximum of \$150.
4. Soil Judging Team, consisting of four members and a sponsor to participate in the National contest in Oklahoma. Actual expense up to a maximum of \$250.

39b. Cooper Foundation Judging

1. Dairy Judging team, a trip to Dairy Cattle Congress at Waterloo, Iowa to highest ranking team, that qualifies under the rules of the show.
2. Trip to second ranking Dairy Judging team to the invitational Dairy Judging contest in Chicago.

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Donors of Awards (Described in this circular)

Allis Chalmers Manufacturing Company
18. Garden
Alpha Gamma Rho
29g. Scholarship
American Forest Products Industries, Inc.
16. Forestry
Carl Raymond Gray
29c. Scholarships
Carnation Company
10. Dairy Foods Demonstrations
Chicago Board of Trade of City of Chicago
14c. Grain Marketing
Chicago Burlington & Quincy Railroad Co.
37a. Club Week awards for leaders.
38a. Awards to National Club Congress
Chicago & Northwestern Railroad Company
38b. Awards to National Club Congress
Chicago, Rock Island & Pacific Railroad Company
38c. Awards to National Club Congress
Coats & Clark, "O. N. T."
8a. Clothing
Cooper Foundation
23e. Beef Breeding
37b. Dairy State Leader Training
39b. Dairy Judging Teams
Crete Mills
9a. Dairy
23d. Beef Breeding Heifer
23h. Swine
24a. Poultry
Cudahy Packing Company
23g. Sheep
Danforth Foundation, Ralston Purina Company
35. American Camp Youth Foundation
36. Four Square Boy and Girl
Electric Farmer
28d. Rural Electric
Farm Underwriters Association
29d. Scholarships in Fire Prevention

Federal Cartridge Corporation
32. Conservation Camp
Firestone Tire and Rubber Company
27a. Soil Conservation
First National Bank of Lincoln
Two trips to Club Week in the following -
8b. Clothing
9b. Dairy
14b. Crops
15b. Food Preparation
21b. Home Living
23b. Meat Animal
Foley Manufacturing Company
1. Achievement
Folger Coffee Company
19a. Girls Record
19b. Boys Record
Ford Motor Company
1. Achievement
Gene Autry & Wm. Wrigley Jr. Company
29a. Community Relations
General Motors Corporation
26a, b and c. Safety
Gooch Feed Mills Company
9h. Dairy
23f. Beef
23i. Swine
24b. Poultry
Hercules Powder Company
12. Entomology
Hoards Dairyman
9a. Dairy
Holstein Friesian Association of America
9f. Dairy
International Harvester
4. Boys Agricultural Achievement
17. Frozen Foods
John Deere Plow Company
18. Garden
Kellogg Company
20a. and b. Health

Kelvinator Division of American Motors Corporation
15a. Food Preparation
Kerr Glass Manufacturing Company
6a. Food Preservation
Knights of Ak-Sar-Ben
14d. Small Grains
33b. Junior Leaders
33c. Junior Leaders
34. Members Service
37c. Leaders Trips to Leader Training
39a. Livestock Judging Teams
39a. Meat Judging Team
39a. Soil Judging Team
Larro Sure Feed Division of General Mills
9a. Dairy
Lincoln Junior Chamber of Commerce
29e. Scholarships
Local Rural Power Suppliers
36e. Rural Electric Leader Training
Mathieson Chemical Corporation
2. National 4-H Alumni Recognition
Montgomery Ward Company
19. Girls Record
National Committee on Boys and Girls Club Work
24a. Poultry
National Red Cherry Institute
15c. Cherry Pie Baking contest
Nebraska Association of Rural Public Power
28b. Rural Electrification - members
28c. Rural Electrification - leaders
Nebraska Brown Swiss Cattle Breeders Association
9e. Dairy
Nebraska Butter Institute
9g. Dairy
Nebraska Consolidated Mills
15a. Food Preparation
Nebraska Holstein Breeders Association
9f. Dairy
Nebraska Jersey Cattle Club
9i. Dairy

Nitrogen Division of Allied Chemical & Dye Corporation

14a. Field Crops

Omaha Chamber of Commerce

8a. Clothing

21a. Home Living

Omaha World Herald

30. News Reporters

35. National 4-H Club Camp

Pure Oil Company

29b. Public Speaking

Radio Station KFAB

31. Time Topics Public Speaking

Republic Steel Corporation

26a. Safety

Roberts Dairy

9c. Dairy

9d. Dairy

Safeway Stores

23c. Beef

Sears Roebuck Foundation

21a and c. Home Living

27b. Soil Conservation

27c. Soil Conservation

33a. Junior Leaders

Security Mutual Life Insurance Company

20a. Health

Simplicity Pattern Company

11a. Dress Revue

Sioux City Stock Yards Company

23j. Swine

Standard Brands Incorporated

5. Bread Demonstration

Standard Oil Foundation, Inc. (Chicago)

28a. Tractor

37d. Tractor State Leader Training

Successful Farming

Subscriptions 6a, 8a, 9a, 14a, 15a, 16, 18,

21a, 23c, 23g, 23h, 24a, 27a, 28a.

United States Rubber Company

25a, b. Recreation and Rural Arts

25c. Share-the-Fun

Mrs. Charles R. Walgreen

3. Beautification of Home Grounds

J. R. Watkins Company

29f. Scholarships

Westinghouse Educational Foundation

13a, b. Farm Home Electric

Edward Foss Wilson

22. Leadership

Thomas E. Wilson

7. Citizenship

23. Meat Animal

WOW Radio & TV Station, Meredith, Inc.

27a. Soil Conservation