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4-H Awards : Extension Circular 0-10-2

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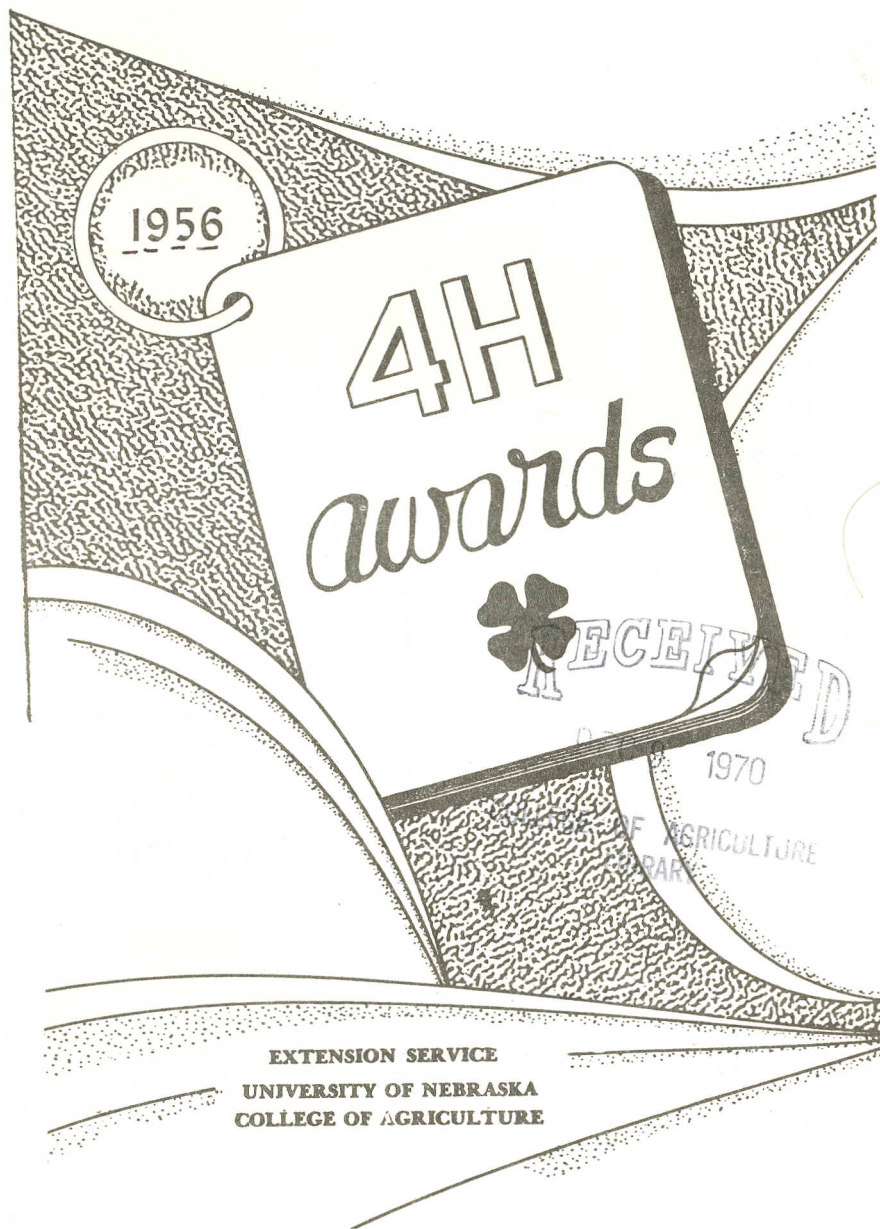


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Dear Local Leaders

Why not have your Club Awards Committee underline the numbers in which your club can qualify? Have your reports (form 0-10-2) and record books in the County Agent's office on time so that they may be considered for county and state awards. We hope your club does not miss any possible 4-H awards.

Sincerely,

Your County Extension Agents
and State Club Leaders.

Awards listed in this circular are offered by friends of 4-H Clubs, to promote growth and interest. Club members, local leaders and extension workers of Nebraska appreciate this encouragement. Any award accepted after this circular is issued will be published in Form 0-13-2. Special awards for State Fair, Ak-Sar-Ben, Sioux City, Saint Joseph and Denver Shows are described in their Premium Lists.

Reports must be in State 4-H Club Office by

OCTOBER 1, 1956

Reports must be in County Office by

1956

1956 AWARDS FOR NEBRASKA 4-H CLUBS

WHO MAY COMPETE?

An active club member who has passed his or her 10th birthday on January 1, 1956 and has not passed his or her 21st birthday on January 1, 1956 and who has not attended college more than one semester, or has 12 college credit hours, is eligible to compete for a county award. In addition to this, participants for district, state, sectional, and national honors are subject to the following special eligibility rules.

SPECIAL ELIGIBILITY RULES

1. Age of Participant

(1) All winners of state contests arranged by the National Committee on Boys and Girls Club Work must have passed their 14th birthday and must not have passed their 21st birthday on January 1, 1956.

(2) Age Requirement for Trips

National 4-H Club Congress--contestant must have passed 14th birthday and must not have passed the 21st birthday on January 1, 1956.

State 4-H Club Week--at least 14 years and under 21 years at time of Club Week.

State 4-H Conservation Camp--at least 14 years and under 21 years at time of Conservation Camp.

National 4-H Club Camp--must have passed 16th birthday and must not have passed 21st birthday on January 1, 1957.
Must be active 4-H club member in 1957.

2. Number of Awards

(1) A club member may be awarded state and county scholarships announced in this circular up to a value of \$200. The member may also compete for national scholarships.

- (2) No individual may be given the same award twice. Medals should only be awarded to those with a blue rating. A person should not receive the same gold medal twice.
 - (3) A member may attend the National 4-H Club Congress only twice, one time as a winner of a State, Sectional or National trip in any State, Regional or National 4-H Awards Program, and the second time as a sectional or national trip winner in only the National 4-H Achievement, Citizenship or Leadership Awards Programs.
 - (4) A club member may attend State 4-H Club Week only twice.
3. Number of Programs Member May Enter.
Members may not win state, sectional or national awards in more than one national 4-H program during 1956. Exception: Bread demonstration and Soil and Water Conservation Demonstration.
 4. Number of Years of Club Work
State winners in contests arranged by the National Committee on Boys and Girls Club Work must have completed at least three years of 4-H club work including the current year.
 5. Certain Sectional and National Awards have other eligibility requirements. See National Awards Handbook, 1956, for these rules.

WHAT IS REQUIRED?

4-H club members competing for any awards described in this circular must file with their county extension agents a separate set of material for each contest that they enter. Requirements are shown with each award.

3. Project records of the project in which the member is competing. In case a member competes in more than one contest where the same project records are required, duplicate project record books need not be made. Make a notation on envelope (form 0-09-2) as to which envelope contains the project record books.
4. Special information as requested in some contests. Each contest is designated by a separate number, such as 3a or 7b.
5. Candidates will not be considered unless all requirements are met, packaged in envelope (form 0-09-2), and the contents checked on the outside of the envelope.

SCHOLARSHIP CONDITIONS

All scholarships announced in this circular are subject to these conditions:

1. A scholarship should be applied toward a course at a State Agricultural College. In exceptional cases, a scholarship may be applied toward a course at an approved educational institution other than a State Agricultural College, provided: (1) the winner makes such request in writing to the County Extension Agent; (2) the County Extension Agent and State Club Leader recommend favorable action on the request; and, (3) the request is approved by the National Committee on Boys and Girls Club Work.
2. At the time the winners are chosen, alternates will be selected on a descending basis. If, for any reason, the winner of a scholarship fails to avail himself or herself of the money involved, said award shall be offered to the first alternate in line.

3. A scholarship shall be used within a year of the date of the award except in cases where the winner has not completed the necessary non-collegiate school work. In such case it may be used the following year or at the next college session. (Exception, Timely Topics Public Speaking Contest).
4. One-half of each scholarship will be paid at the time of matriculation and one-half at the middle of the first collegiate year upon receipt by the State Club Leader of a report of satisfactory progress from the winner. Exception: Carl Raymond Gray paid in full first semester; Rock Island paid second semester.

BASIS FOR SELECTION OF AWARDS

- I. Project Achievement - - - - - 40%
Is to be judged by (1) the quality of work, (2) practicability, (3) the practice of approved methods, (4) number and size of projects, (5) duration of membership, (6) completeness and accuracy of records.
- II. 4-H Activities - - - - - 20%
Should include offices held, individual and team demonstrations, individual and team judging, exhibits, and other activities in 4-H Clubs such as health, dress revue, showmanship, music, conservation, district camp, club week, tours, picnics, and club meeting attendance.
- III. Records and Reports - - - - - 15%
Consider accuracy and apparent usefulness of the original records.
- IV. Story of Club Activities - - - - - 15%
Should give a complete account of the 4-H achievements, and benefits to the club member, the club and the community.

- V. Community Activities other than 4-H - - 10%
Include leadership and participation in school, church, farm organizations, and other community groups.
- 100%

The complete original club records of the project strengthen the report and vitalize the narrative.

HOW ARE SELECTIONS MADE?

County Award Committee selects county award winners.

The State Award Committee selects state winners and approves county winners.

The National Committee on Boys and Girls Club Work, Chicago, Ill. will arrange for selection of Sectional and National winners and will approve state winners.

WHEN ARE SELECTIONS MADE?

To guarantee consideration the club members achievement report, Form 0-10-2, and other required materials packaged in envelope (Form 0-09-2) must be in the State Club Leaders office by October 1, 1956 to compete for inter-county and state awards announced in this circular. Reports must be in county extension office on date designated by county extension agent so that selection may be made and reported to State Club Office.

SUBSTITUTION

If any individual, team or club selected to receive an award becomes ineligible, the award will be passed on to the next in line.

If any individual, team, or club selected for an award fails to respond to inquiries, to give information when requested, or fails to use the award, it will be passed on to the next in line.

MINIMUM NUMBER OF REPORTS REQUIRED

To qualify Nebraska for state, sectional and national awards arranged by the National Committee on Boys and Girls Club Work the minimum required number of counties reporting is:

5 counties reporting for: 4-Standard Brands Incorporated; 9a-Carnation Milk Company;

All others: 14.

DEFINITION OF AREAS

District - - Unless otherwise specified, four districts in Nebraska.

State - - - Nebraska considered as a whole.

Sectional - Four sections in United States.

National - - Awards made on a nation-wide basis.

LEADERS RECOGNITION

Award of Appreciation -- Awarded to leaders whose clubs complete as achievement clubs.

The United States Department of Agriculture authorizes issuing pins and certificates to leaders for varying years of service. The Knights of Ak-Sar-Ben award the pins

- 2 years -- pin
- 5 years -- pin and certificate of the silver clover
- 10 years -- pin and certificate of the gold clover
- 15 years -- pin and certificate of the pearl clover
- 20 years -- pin and certificate of the diamond clover
- 25 years -- pin and certificate of the emerald clover

National Committee contests are designated by an (*) asterisk, beside the name of the sponsor.

1. ACHIEVEMENT

Purpose: This activity is designed to provide national recognition for boys and girls enrolled in 4-H Clubs who have, by their project achievements, attained prominence in 4-H Club work in their respective communities and counties. It is based upon the total production records of accomplishments (projects and activities).

Requirements: Form 9-10-2, story, appropriate project records.

Awards:

*Ford Motor Company, Dearborn, Michigan.

County - Four gold-filled medals

State - Trip to National 4-H Club Congress

National - Twelve \$300 college scholarships.

*The President of the United States

National - Silverware trophy for National winning boy and girl.

Award for two high girls in achievement.

Foley Manufacturing Co., Minneapolis, Minn.

County - 1st - Foley DeLuxe Ball-Bearing Rolling Pin
2nd - Foley Covered Pie Pan Set

2. 4-H ALUMNI RECOGNITION PROGRAM

Requirements: Completed nomination form for each candidate, recent photograph.

Awards:

*Mathieson Chemical Corporation, Baltimore, Md.

County - Two individuals may be named each to receive an attractive alumni award certificate.

- State - Four individuals may be named each to receive a burnished copper Alumni Recognition Plaque mounted on walnut.
- National - Eight trips to National Club Congress. Each trip winner will also receive a gold key.

3. BEAUTIFICATION OF HOME GROUNDS

Requirements: Form 0-10-2, story, yard beautification project record or list of improvements made in Home Grounds beautification work.

Awards:

- *Mrs. Charles R. Walgreen, Chicago, Ill.
- County - - Four gold-filled medals
- State - - - 19-jewel wrist watch
- National - Eight trips to National 4-H Club Congress

4. 4-H BOYS AGRICULTURE ACHIEVEMENT PROGRAM AND BOYS RECORD

- 4a. Purpose: To develop leadership and help achieve the broad objectives of character and citizenship. To adapt and apply the latest agricultural practices and research. To help others in the community acquire knowledge and skills which will improve their farming operations.

Requirements: Form 0-10-2, representative record books, and story. Story should tell of specific experiences and achievements in agricultural projects.

Awards:

- *International Harvester Company, Chicago, Ill.
- County - Four gold filled medals for blue award group
- State - Trip to National 4-H Club Congress
- National - Six \$300 college scholarships

4b. Boys Record

Based on achievement in certain projects related directly to the farm, such as dairy, field crops, soil and water conservation, beef, swine, sheep, agricultural engineering, and poultry.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

- Folger Coffee Company, Kansas City, Mo.
- County - Gold filled medal for outstanding boy
- State - Trip to National 4-H Club Congress for outstanding boy; trips to State 4-H Club Week for next 10 high ranking champions

5. BREAD DEMONSTRATION

Requirements: Participation in Bread Demonstration. Members must be enrolled in a 4-H Foods Project, and have had adequate experience in baked foods through 4-H Club Work.

Awards:

*Standard Brands Incorporated, New York, N. Y.

- County - Individual Demonstrations:
Gold-filled medal for champion individual demonstrator
- Team Demonstrations:
Gold-filled medal for each member of champion demonstration team.
- State - Individual Demonstration:
A \$50 U. S. Savings Bond
- Team Demonstration:
Two \$50 U. S. Savings Bond, one for each member of the high ranking team.
- To be eligible for state award, club members must have passed their 14th birthday and must not have passed their 21st birthday on Jan. 1, 1956. They must have completed three years of Club work including the current year.

6. CANNING - FOOD PRESERVATION (Canning, freezing, drying, and pickling)

Requirements: Form 0-10-2, story, project record.

Awards:

*Kerr Glass Manufacturing Corporation,
Sand Springs, Oklahoma
County - Four gold filled medals
State - Trip to National 4-H Club Congress
National - Six \$300 scholarships
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming" subscription.

7. CITIZENSHIP

Requirements: Form 0-10-2, story of not more than 1000 words entitled "How My Own 4-H Work Has Contributed to 4-H Good Citizenship" and project records.

Basis: Members record should show attitudes, qualities, and acts which reflect a good citizens concern for the welfare of parents, neighbors, members and leaders and for civic activities affecting the 4-H Club, community and country.

Awards: In honor of

*Mr. Thomas E. Wilson, Chicago, Ill.

State - Certificate of Honor, one for boy and one for girl.

National - Two \$300 scholarships, one to high ranking girl and one to high ranking boy. If National winners are not official delegates with trips already provided to National Club Congress, trips will be arranged.

8. CLOTHING

8a. Requirements: Form 0-10-2, story, project record.

Awards:

*Coats & Clark's Inc., New York, N. Y.

County - Four gold filled medals
State - Trip to National Club Congress
National - Twelve \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

Omaha Chamber of Commerce, Omaha, Nebr.

State - Six all expense trips to State 4-H Club Week. To six highest ranking county champions not qualifying for National 4-H Club Congress or Omaha Chamber of Commerce Clothing Demonstration trips. The latter trips are included in the State Fair premium list.

8b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.

State - Two all expense trips to State 4-H Club Week.

9. DAIRY

9a. National 4-H Dairy Awards Program

Requirements: Form 0-10-2, story, project record, (Form 6-15-2 if project is cow in Production.)

Awards:

*Larro Sure Feed Division of General Mills, Minneapolis, Minnesota

County - Four gold filled medals

State - Trip to National Club Congress

National - Six \$300 College scholarships.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to Club Week

3rd place - Trip to Club Week

Next six high ranking county champions - one 100# bag of Victor Feed to each.

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription

Hoards Dairyman, Fort Atkinson, Wisconsin

State - 5 high ranking county champions. Each a set of books of interest to dairy farmers.

- 9b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

- 9c. Roberts Dairy Award for Purchase of Foundation Dairy Stock.

Requirements: Form 0-10-2, project record book, story, application form 6-16-2 (and form 6-15-2 if project is cow in production.)

Awards:

Roberts Dairy Company, Omaha, Nebraska

State - Ten \$100 awards and twenty \$50 will be given to dairy club members in the area shown on the map below. Each award to be used in the purchase of foundation dairy heifers. All purchases must have approval by the state extension dairymen.

In counties completing one or more standard 4-H dairy clubs in 1956, the awards committee may nominate up to five members. Complete required material must be sent to the State 4-H Club Office for each county nomination.

The state awards committee will name winners and alternates. If any winner has not used his award in the purchase of an approved animal by May 15, 1957, the award will be passed on to the next award winner or to an alternate.

- 9d. Roberts Dairy Herd Improvement

Award to encourage the development of efficient 4-H Dairy production records.

Requirements: 4-H Dairy record books including feed costs and production records. Form 6-15-2, Form 0-10-2 and story.

Important notice - These records must be in the State 4-H Club Office not later than September 10, 1956.

Awards:

Roberts Dairy Company, Omaha, Nebraska

State - 1st and 2nd. Trip to National Dairy Cattle Club Congress, Waterloo, Ia.

Trip for the leader if the two high belong to same club. Trip for 2 leaders if the two high belong to separate clubs. \$75 allowed for each member and leader.

3rd and 4th: \$50 cash award to each. 5th through 8th: All expense trip to State 4-H Club Week

Note: Recipient of a high award cannot compete for a lower place award.

- 9e. Brown Swiss Awards.

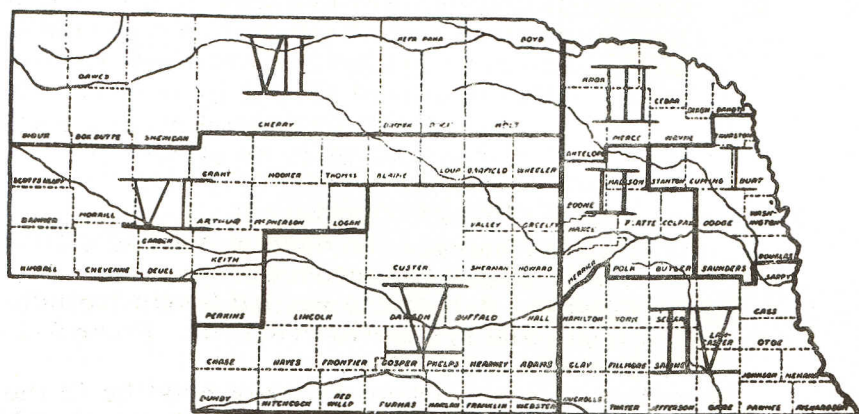
Requirements: Form 0-10-2, project record, story of project. Must be enrolled in a Brown Swiss Dairy project. If available, scrap book of relevant materials.

Awards:

Nebraska Brown Swiss Cattle Breeders Association, Lincoln, Nebraska.

Canton- The Cantons in Nebraska are shown on map which follows. Outstanding member in each organized Canton will receive an imported Swiss bell.

State - Suitable award to State Champion.



NEBRASKA BROWN SWISS CANTON DISTRICTS
(I, II, II, IV only are organized)



COUNTIES ELIGIBLE UNDER 9c

- 9f. **Champion Holstein Boy and Girl**
Requirements: Form 0-10-2, project record, story, picture of project. If available a scrap book of relevant materials.

Awards:

Nebraska Holstein Breeders' Association, Boys Town, Nebraska.

State - Champion boy and girl - Each will receive a suitable trophy.

Holstein-Friesian Association of America, Brattleboro, Vermont.

National - Champion boy and girl - Each a bronze plaque and expenses to Association's National Convention.

Production Record - \$25 each to one boy and one girl for best Production Record among the State Champions

- 9g. **Quality Milk and Cream Demonstrations**
Requirements: Take part in county "quality milk and cream" demonstration.

Awards: (Award Limited to 10 counties)
Nebraska Better Butter Institute, Lincoln, Nebr.

County first place individual or team - 4-H Club Week registration.

County second place individual or team - Conservation Camp registration.

Note: Any county may apply for award. If more than 10 counties apply, arrangements will be made to select counties to receive the award on the basis of their quality milk and cream program.

- 9h. **Club Award**
Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.
Basis of Selection: 75% for club projects and activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Dairy Club - Handsome plaque.

9i. Jersey 4-H Club Members

Requirements: Form 0-10-2, project record
and story.

Award:

The Nebraska Jersey Cattle Club.

State - Suitable trophy to champion Jersey
4-H member.

10. DAIRY FOODS

Requirements: Participation in Dairy Foods
Demonstration Contest. Members must be en-
rolled in a 4-H Foods Project.

Awards:

*Carnation Company, Los Angeles, Calif.
County - Gold filled medal to champion
individual demonstrator.

Gold filled medal to each member
of champion demonstration team.

State - To be selected at Nebraska State Fair
19-Jewel gold wrist watch to champion
individual demonstrator.
19-Jewel gold wrist watch to each
member of champion demonstration
team.

National - Eight trips to National Club Congress.
Winners to be selected on basis of
demonstration records and general
achievement.

11. DRESS REVUE

11a. Requirements: Participant must model in county
dress revue for county award and in state dress
revue for state award.

State Award - Purple ribbon winners at
State Fair must submit F 0-10-2, record
books and story.

Awards:

*Simplicity Pattern Co., Inc. New York, N. Y.
County - Gold-plated medals to Blue Award
winners. (It is suggested that medals
be limited to upper 10-15 per cent.)

State - Trip to National 4-H Club Congress.
Winner to be selected from Nebraska
State Fair purple ribbon group.

National - Leather cased scissors sent to each
participant in National Dress Revue.

12. 4-H ELECTRIC PROGRAM

12a. Requirements: Form 0-10-2 and story. Story
should tell of specific experiences and achieve-
ment in the electric project or activity. (See
"4-H Electric Leaflet")

Awards:

*Westinghouse Educational Foundation, Pitts-
burgh, Pennsylvania.

County - 4 Gold filled medals

State - Trip to National 4-H Club Congress

National - Six \$300 college scholarships

12b. County Award

Requirements: Form 3, story of county wide
National 4-H Electric Program.

Awards:

*Westinghouse Educational Foundation,
Pittsburgh, Pennsylvania.

County - State Champion county - Handsome plaque.

13. ENTOMOLOGY

Requirements: Form 0-10-2, story, project
record.

Awards:

*Hercules Powder Co., Wilmington, Delaware

County - Four gold filled medals

State - Trip to National Club Congress

National - Six \$300 scholarships

14. FIELD CROPS

14a. 4-H Field Crops Program

Requirements: Form 0-10-2, project record and story.

Awards:

*Nitrogen Division of Allied Chemical & Dye Corporation, New York, N.Y.

County - Four gold filled medals

State - - Trip to National Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

14b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Nebraska.

State - Two all expense trips to State 4-H Club Week.

14c. Grain Marketing Program

Requirements: Form 0-10-2, project record, and story. Story should tell of specific experiences and achievements in grain marketing.

(See 4-H Grain Marketing Leaflet)

Awards:

*Chicago Board of Trade of the City of Chicago

County - Four gold-filled medals from blue award group.

State - - All expense trips for two club members and chaperon to Grain Marketing Clinic and tour of Chicago in mid-January, 1957.

14d. Small Grains Project. (Wheat, Oats, Barley, Rye)

Requirements: See Ak-Sar-Ben Announcement leaflet available at County Extension Offices.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska

State - The highest-ranking individual in the blue award group from each of the four extension supervisor districts will be given a one-day all-expense trip to Omaha for special recognition. The leader of the 4-H Club whose member

has the highest score for the state will also be awarded a trip to Omaha. If competition be such as to not warrant a state winner in an Extension District, the award may be given to a second place winner from another district.

For further details see Ak-Sar-Ben Announcement leaflet.

15. FOODS

15a. Food Preparation

Requirements: Form 0-10-2, story, project record.

Awards.

*Kelvinator Division of American Motors Corporation, Detroit, Michigan

County - Four gold filled medals

State - - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription.

Nebraska Consolidated Mills, Omaha, Nebraska

State - \$12.50 each to be applied on a trip to State 4-H Club Week for the four high ranking county winners in the state not qualifying for trip to National 4-H Club Congress.

15b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.

Awards:

First National Bank of Lincoln, Lincoln, Nebraska

State - Two all expense trips to State 4-H Club Week.

15c. Requirements: Winner in State Cherry Pie Contest to be held in Lincoln between January 15 and 31, 1957. Member must be an active 4-H Club member in 1957; be enrolled in or have previously completed either the Meal Planning and Preparation or the Baking Cakes and Pies project; and have passed the 14th birthday but not have passed the 20th birthday by March 1, 1957.

In the state contest each contestant will furnish all equipment and ingredients for two pies. The pies should have an overall diameter of approximately 8 1/2 inches and a depth of 1 1/2 inches. All contestants work at the same time and will be judged on (1) method preparation, (2) personalities, (3) quality of pies.

Awards:

National Red Cherry Institute, Chicago, Ill.

State - Trip to Chicago with transportation, hotel, and food expenses paid for contestant and her chaperon.

Regional - Four regional winners will receive \$200 college scholarships; also General Electric Range. Runner-ups each \$75 cash.

National - \$500 college scholarship, trip to Washington, D. C. and New York.

All other contestants \$10 each.

16. FORESTRY

Requirements: Form 0-10-2, story, project record

Awards:

*American Forest Products Industries, Inc., Washington, D. C.

County - Gold-filled medal

State - Pen and pencil set & certificate of honor.

National - 12 trips to National Club Congress.

Successful Farming, Des Moines, Iowa.

State - 2nd place, "Successful Farming" subscription

17. FROZEN FOODS

Requirements: Form 0-10-2, project record book (Available at County Extension Offices), and story. Story should tell of specific experiences and achievements in Frozen Foods.

Awards:

*Whirlpool-Seeger Corp., St. Joseph, Mich.

County - Four gold-filled medals

State - Trip to National Club Congress

National - Six \$300 college scholarships

18. GARDEN

Requirements: Form 0-10-2, story, project record.

Awards:

*Tractor Group of Allis-Chalmers manufacturing Company, Milwaukee, Wisconsin.

County - Four gold-filled medals

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

John Deere Plow Company, Omaha, Nebraska

State - Trip to State 4-H Club Week to next 6 high ranking county champions not qualifying for National Club Congress trip. Limit of \$12, 50 for expenses of each trip.

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription

19. GIRLS HOME ECONOMICS

19a. Girls Home Economics

Based on achievement in certain projects directly related to the home, such as clothing, canning, home improvement, frozen foods, and home grounds beautification.

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

*Montgomery Ward, Chicago, Illinois
 County - Four gold-filled medals
 State - Trip to National 4-H Club Congress
 National - Six \$300 college scholarships
 Folger Coffee Co., Kansas City, Mo.
 State - Next 10 high ranking county champions
 after 1st place - each a trip to State
 4-H Club Week.

20. HEALTH IMPROVEMENT

20a. Members awards:

Requirement: Form 0-10-2, Form 0-15A-2,
 EC 0-25-2, story entitled "My 4-H Health
 Experiences and Activities". Story should
 include (1) Personal health improvement,
 (2) Club health activities, (3) Community
 health activities.

Basis: Program for improving the individual
 4-H Club members health. Progress indicated
 by improvement shown on report form 0-15A-2
 and E. C. 0-25-2 will be considered. Requirements
 will be as follows:

	Points
Form 0-10-2	15
Form 0-15A-2 and	
E. C. 0-25-2	35
Story	50
	100

Awards:

*Eli Lilly and Company, Indianapolis, Ind.
 County - Four gold-filled medals
 State - 1st place boy or girl - trip to
 National Club Congress
 National- Six \$300 College Scholarships
 Security Mutual Life Insurance Company,
 Lincoln, Nebraska
 State - 1st place boy or girl - Trip to
 National Club Congress.
 2nd place boy and girl - Each a
 trip to State 4-H Club Week.

20b. Club Award

Requirement: Form 2

Awards:

*Eli Lilly and Company, Indianapolis, Ind.
 County - Four certificates to blue award
 clubs
 State - Ten certificates to outstanding
 Clubs reporting health programs.

21. HOME LIVING

21a. 4-H Home Improvement Program

Requirements: Form 0-10-2, story, project
 record

Awards:

*Sears Roebuck Foundation, Chicago, Illinois
 County - Four gold-filled medals
 State - Trip to Club Congress
 National - Eight \$300 scholarships
 Successful Farming, Des Moines, Iowa
 State - 2nd place, "Successful Farming"
 subscription

Omaha Chamber of Commerce, Omaha, Nebr.
 State - Six all expense trips to State 4-H Club
 Week. To six highest ranking county
 champions not qualifying for National
 4-H Club Congress or Omaha Chamber
 of Commerce Home Improvement
 Demonstration trips. The latter trips
 are included in the State Fair premium
 list.

21b. Requirements: Form 0-10-2, project record,
 story, yearbook for club. Award to be based
 50% on yearbook and 50% on project achieve-
 ment.

Awards:

First National Bank of Lincoln, Lincoln, Nebr.
 State - Two all expense trips to State 4-H Club
 Week.

- 21c. Sears-Roebuck Foundation revolving award in middle and advanced units in Home Living Projects. The Foundation will provide \$75 for merchandise prizes to one county in each extension district. The county in each district having the largest number of completions in these projects will receive the award on Achievement Day. The winners will be determined after a county tour. See your Extension Agent for complete details. This information is carried in announcement of the Room Improvement Award.

22. LEADERSHIP

Requirements: Form 0-10-2, story, statement by Extension Agent.

Awards:

*Mr. Edward Foss Wilson, President
Wilson & Company, Chicago, Illinois
County - Gold-filled medal for outstanding boy and outstanding girl.

State - 19-Jewel wrist watch to champion boy and champion girl.

Sectional - Eight trips to National 4-H Club Congress.

National - Two scholarships of \$300 each to the two high ranking boys. Two scholarships of \$300 each to the two high ranking girls. High ranking boy and girl - each a trophy.

23. MEAT ANIMAL

- 23a. Requirements: Form 0-10-2, story, project record.

Awards:

*Mr. Thomas E. Wilson, Chicago, Illinois.
County - Two gold filled medals.

State - 19-Jewel Wrist Watch

Sectional - Eight trips to National 4-H Club Congress.

National - Six \$300 College Scholarships.

- 23b. Requirements: Form 0-10-2, project record, story, yearbook for club. Award to be based 50% on yearbook and 50% on project achievement.
Awards:

First National Bank of Lincoln, Lincoln, Nebr.
State - Two all expense trips to State 4-H Club Week.

- 23c. Market Beef
Requirements: Form 0-10-2, story, project record.

Awards:

Safeway Stores of Nebraska, Omaha, Nebraska
County - Gold filled medal

State - 1st place - Trip to National 4-H Club Congress

Next five high ranking county
Champions - registration to
State 4-H Club Week.

Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription.

- 23d. Beef Breeding
Requirements: Form 0-10-2, story, project record.

Awards:

Crete Mills, Crete, Nebraska

State - 1st and 2nd place - Trip to State 4-H Club Week.

Blue Award Group - (Next 6 high ranking county champions) -

One 100 lb. bag of Victor Feed to each blue award winner.

- 23e. Beef Breeding Project
Requirements: A minimum of 10 beef breeding project members in the county. A visitation and advisory committee appointed and active. A copy of the committee's first inspection report for each club member must be sent to the State 4-H Club Office by June 30, 1956. This report, the number of participants, quality of the individual projects, and a summary of the county activities to promote the beef breeding project will be considered.

Awards:

The Cooper Foundation of Lincoln, Nebraska, has made available \$500 to stimulate and strengthen the 4-H Club beef breeding project in Nebraska. A maximum of \$50 will be provided each of ten counties in 1956. The \$50 award may be used in any manner the local 4-H beef breeding project committee feels will be most beneficial to the overall development of the 4-H beef breeding program in their county.

23f. Beef Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Beef Club - Handsome plaque.

23g. Sheep

Requirements: Form 0-10-2, story, project record.

Awards:

Cudahy Packing Company, Chicago, Illinois.

State - Trip to National Club Congress, for state champion. Next three high ranking sheep club members will receive all expense trips to 1956 State 4-H Club Week.

Limit of expense - \$60 for three.

Successful Farming, Des Moines, Iowa

State - 2nd place - "Successful Farming" subscription

23h. Swine

Requirements: Form 0-10-2, story, project record.

Awards:

Wilson & Company, Chicago, Illinois

State - Trip to National Club Congress

Crete Mills, Crete, Nebraska

State - 2nd & 3rd place - Trips to State 4-H Club Week

Blue Award Group - (Next 6 high ranking county champions) - One 100 lb. bag of Victor Feed to each blue award winner.

Successful Farming, Des Moines, Iowa

State - Subscription to a Swine Club Member.

23i. Swine Club Award

Requirements: Leaders Summary, story, and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Swine Club - Handsome plaque.

23j. Requirements: None - computations made from annual extension report.

Awards:

Sioux City Stock Yards Company - tentrips to Club Week to county champions in trade territory of Sioux City having the largest number of Swine completions per county.

23k. Livestock Conservation

Requirements: A purple ribbon Livestock Conservation team from Nebraska State Fair, meeting National Contest qualifications.

Awards:

Omaha World-Herald will provide up to \$150 to apply on expenses of team and sponsor to participate in National Contest in Chicago.

24. POULTRY

- 24a. Requirements: Form 0-10-2, story, project record

Awards:

*Sears-Roebuck Foundation, Chicago, Ill.

County - Four gold filled medals

State - Trip to Club Congress

National - Six \$300 scholarships

Successful Farming, Des Moines, Iowa

State - 2nd place, "Successful Farming" subscription.

Crete Mills, Crete, Nebraska

State - 2nd place - Trip to State 4-H Club Week

3rd place - Trip to State 4-H Club Week

Blue Award Group - Next 6 high ranking county champions - One 100 lb. bag of Victor Feed to each blue award winner

- 24b. Club Award

Requirements: Leaders summary, story and history of club. Leaders summary must show that club was an achievement club.

Basis of Selection: 75% for club activities. This includes demonstrations, judging, exhibits, and community activity. 25% on story and history of club.

Awards:

Gooch Feed Mill Company, Lincoln, Nebraska
State Champion Poultry Club - Handsome plaque.

- 24c. Requirements: Form 0-10-2, Project Record Book, Story.

Awards:

C. A. Swanson & Sons, Omaha, Nebraska - Up to \$150 maximum expense for two 4-H Club members and 4-H leader to participate in the Junior Poultry Fact Finding Conference in Kansas City, Missouri in February, 1957.

25. RECREATION AND RURAL ARTS

- 25a. Members Award

Requirements: Form 0-10-2, Story of recreation activities.

Awards:

*United States Rubber Company, New York, N. Y.

County - Four gold filled medals

State - Trip to National Club Congress

National - Six \$300 college scholarships

- 25b. Club Award

Requirement: - Form 2

Awards:

*United States Rubber Company, New York, N. Y.

County - Certificate for each blue award club.

State - \$20 cash award to eleven blue award clubs in the state.

- 25c. 4-H Club Share the Fun Festival

(See booklet for details)

Requirements: County - 4-H Club Home Talent District Festival - Two high scoring acts from each county participate in sub-district contest.

State - The two high scoring acts from each sub-district may participate in the state contest at the State Fair.

Awards:

Local U. S. Tire Dealers and United States Rubber Company - by Arrangement.

County - Arranged with dealer

District - Arranged with dealer

State - Ribbons

Participants at the State Contest may wish their acts nominated for participation at Share-the-Fun Breakfast program in Chicago. If so, they will prepare their own material - transcription, pictures, etc. - and submit it through the State 4-H Office.

26. SAFETY

26a. Members Award.

Requirements: Form 0-10-2, story, and summary statement on specific experiences and achievements in safety.

Awards:

*General Motors Corporation, Detroit, Michigan

County - Four gold-filled medals

State - Trip to National 4-H Club Congress

National - Eight \$300 college scholarships

Republic Steel Corporation, Cleveland, Ohio

State - Six high ranking Safety Club members will receive all expense trips to State 4-H Club Week. (National Club Congress winner is not eligible). If any of these are Junior Leaders they may choose to go to Junior Leaders Conference in place of Club Week.

26b. High ranking club awards

Requirements: Report Forms 2 and 4.

Awards:

*General Motors Corporation, Detroit, Michigan.

County - Certificate to each of four blue award clubs.

State - A maximum of ten certificates of recognition for ten clubs.

State - Handsome hardwood plaque to high ranking county.

27. SOIL AND WATER CONSERVATION

27a. Requirements: Form 0-10-2, project record story of 4-H experiences and activities.

Awards:

*Firestone Tire & Rubber Co., Akron, Ohio

County - Four gold-filled medals

State - Trip to National Club Congress

National - Eight \$300 scholarships

WOW Radio & Television, Meredith, Inc.

Omaha, Nebraska

State - Thirteen high ranking Soil Conservation winners will be awarded trips to State Club Week, maximum of \$300 (Chicago trip winner not eligible.)

Successful Farming, Des Moines, Iowa
State - 2nd place - "Successful Farming" subscription.

27b. Club award

Requirements: Leaders summary, yearbook for club, story and history of club.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - Members and leaders of two high ranking clubs selected at large from all over the state will receive expense trip not to exceed the budget, to State Conservation Camp. Members must have completed their project. Those members who will be under 14 years of age at the time of Conservation Camp will have their expenses paid to one District 4-H Camp instead of the Conservation Camp.

27c. County award.

Requirements: Leaders summary for all Soil Conservation clubs in county. Story of county 4-H Soil Conservation program.

Awards:

Sears-Roebuck Foundation, Kansas City, Mo.

State - The 4 high-ranking counties will receive \$75 each to be used in sponsoring a county-wide soil conservation field day or conservation tour.

Conditions: A county winning this award will not again be eligible to receive it until 3 years have passed from the last date it was awarded. 1956 winning counties will not be eligible to apply again until 1957.

27d. Demonstrations
Requirements: Participation in State Fair
Demonstration Contest.
Awards:
Firestone Tire and Rubber Co., Akron, Ohio.
State - Fountain pen and pencil set to the high
individual demonstrator, and to each member
of the high team demonstration on Soil and
Water Conservation.

28. TRACTOR
Requirements: Form 0-10-2, story, project
record.
Awards:
*Standard Oil Foundation, Inc. (Chicago)
County - Four gold-filled medals
State - Trip to National Club Congress.
National - Twelve \$300 scholarships
Successful Farming, Des Moines, Iowa
State - 2nd place, "Successful Farming"
subscription.

28b. Rural Electrification Clubs (Members award)
Requirements: Form 0-10-2, story, project
record.
Awards:
Nebraska Rural Electric Association
State - 1st place Electric Drill.

28c. Rural Electrification Clubs (Leader award)
Presented to leader developing best club
program as determined from these require-
ments.
Requirements: Leader summary, story and
history of club.
Awards:
Nebraska Rural Electric Association
State - 1st place - Electric Drill

28d. Rural Electrification Club Award
Requirements: Leaders Summary, story and
history of club. Basis of selection 50% for
club activities and 50% on story and history
of club.
Award:
The Electric Farmer
State Champion Electric Club - Handsome
plaque

29. NATIONAL SCHOLARSHIP FUND
See 1956 National Awards Handbook

29a. Public Speaking
Requirements: Take part in state public
speaking contest. Form 0-10-2 and typed
copy of talk.
Awards:
*Pure Oil Company, Chicago, Illinois.
State - Two certificates of honor. One to boy
and one to girl.
National - Two scholarships of \$300 each, and
two trips to the National Club Congress.
One to boy and one to girl.

29b. Community Relations Program
Requirements: Form 0-10-2, story not to
exceed 1000 words entitled "What I did in
Publicizing 4-H Club work through Public
Presentations", appropriate project records.
Basis of Selection: Development of personal
talents by 4-H Club members in bringing the
ideals, purposes and values of 4-H work to
the attention of the community and the general
public. These activities might include:

1. Writing, speaking, acting and producing
for radio and television.
2. Writing for newspapers, magazines and
4-H newsletters.
3. Organizing and participating in group
discussions.
4. Preparing and giving talks on 4-H to
community groups.
5. Writing or participating in plays, skits
and ceremonials.

6. Preparing exhibits and displays on 4-H work for fairs, Club Week, Achievement Week, etc.
7. Taking and using photographs of 4-H work.
8. Preparing and participating in team or individual demonstrations.
9. Arranging for the use of 4-H music and appearing in 4-H musical groups.

Awards:

*Gene Autry and Wm. Wrigley, Jr., Co.
 State - Two certificates of honor. One for boy and one for girl.
 Sectional - Eight trips to National 4-H Club Congress.
 National - Two \$300 college scholarships, one to a 4-H boy and one to a 4-H girl.

- 29c. Carl Raymond Gray
 Requirements: Form 0-10-2, transcript of high school credits, picture of contestant, picture of project; story of history, development and results of project of not less than 500 words; 3 letters of recommendation. Club member must not have attended college and must not be in attendance at college at the time application and award is made for this scholarship. Read carefully Carl Raymond Gray scholarship pamphlet available at all County Extension offices.

Awards:

Union Pacific Railroad Company. One 4-H Club member in each county through which the Union Pacific Railroad lines pass will be awarded a \$100 scholarship to be used at the University of Nebraska College of Agriculture. In addition the Union Pacific will reimburse the student for one round trip bus or rail fare over its lines from his or her home to Lincoln, Nebraska and return.

- 29d. Lincoln Junior Chamber of Commerce
 Requirements: Form 0-10-2, story on subject "Educational Value of 4-H Shows and Fairs". Club member must (1) take part in county and/or State Fair in 1956 (2) be a junior or senior in high school in the fall of 1956 or be eligible to enter college.
 Basis: Awards will be made 50% on Form 0-10-2, 25% on record of showing at county and/or State Fair in 1956; 25% on story.

Awards:

Lincoln Junior Chamber of Commerce, Lincoln, Nebraska
 State - Four \$50 scholarships to be used at any college in Lincoln. Scholarships must be used in school year 1956-1957 or in the first semester member is eligible to attend. Scholarship is to be paid at the rate of \$25 per semester on certification of the dean of the college to the State 4-H Club Leader that the student has completed satisfactorily the first month's work.

- 29e. Watkins Company
 Requirements: Form 0-10-2, story. In the story you might tell about lessons learned, joys and satisfactions experienced, difficulties encountered, obstacles overcome, how your projects were handled and their part in your home life, better ways of doing things and how you have taken increased responsibility, how you have helped others, and how your 4-H experiences can help you in the future.

Awards:

J. R. Watkins Company, Winona, Minnesota
 State - \$100 college scholarship for outstanding boy and outstanding girl. Scholarship to be used at University of Nebraska College of Agriculture, during school years 1956 to 1958. Award will be paid at the rate of \$50 per semester.

- 29f. Alpha Gamma Rho Scholarship
Requirements: Standard Report Form, three letters of recommendation, sample of project records, letter from candidate agreeing to use scholarship, story of his club work.

Awards:

Alpha Gamma Rho, National Agriculture Fraternity

National - One \$200 scholarship to the outstanding boy. Each state may submit one candidate.

- 29g. Chicago, Rock Island and Pacific
Requirements: Form 0-10-2; transcript of high school credits; picture of contestant; picture of project; story of history; development and results of project of not less than 500 words; three letters of recommendations. The scholarship must be applied towards a course at a State Agricultural College.

Award:

Chicago, Rock Island and Pacific Railroad.
 State - One \$100 college scholarship and a Certificate of Recognition.

- 29h. Chicago and North Western Railroad
Requirements: Form 0-10-2; Project Record Book, Story. Project preferences: Marketing and Transportation, Livestock, Grain Marketing, Field Crops, Irrigation.

Awards:

Chicago and North Western Railway System
 State - (a) One trip to National 4-H Club Congress and Certificate of Recognition -
 (b) One \$100 scholarship and Certificate of Recognition to winner selected from 1956 Congress trip winners.

- 29i. M. N. Lawritson Scholarship
 \$2000.00 for four years provided by the Cooper Foundation in memory of Mr. Lawritson. This will be for a boy starting as a freshman at the University of Nebraska in the fall semester of 1956. The recipient will be selected on the basis of his high school, community and 4-H dairy project record. He must have a major interest in the field of dairy production. The scholarship will be used at the rate of \$250.00 for each semester and will continue for the four-year college course providing the recipient continues to do satisfactory work and continues to have a major interest in the field of dairy production.

Requirements: Submit 0-10-2, Dairy Record Books and Story.

- 29j. *Colgate-Palmolive Company
Requirement: College sophomore majoring in Clothing and Textiles in fall of 1956. Must have been freshman in Home Economics in 1955-56. Must have completed three years of 4-H Club work.

Standard report form

Copy of freshman scholastic record. Typed statement of: (1) Interest and desire to major in Clothing and Textiles, and (2) Need for financial assistance in Junior and Senior years in college.

Award:

National - Two \$800 scholarships

- 29k. Attention - Prospective College Students
 Other scholarships are available for Freshmen students at the University of Nebraska. Anyone interested should contact their High School Superintendent or Principal about March 1st of their Senior High School year or write Dr. W. V. Lambert, Dean, College of Agriculture, Lincoln, Nebraska.

30. NEWS REPORTERS

Requirements: Three or more news clippings from daily or weekly newspapers mounted on a single sheet of 8 1/2" x 11" paper. Clippings must be from newspapers dated between October 1, 1955 and October 1, 1956. Each clipping must bear the name and date of the newspaper in which it appeared. Each sheet will contain the name, age and address of the club member, number of years in club work, and number of projects completed. The news articles may be about any subject related to 4-H Clubs and will be judged on news value and style as suggested Awards:

Omaha World Herald, Omaha, Nebraska

County - Certificate of merit

State - Trips to state 4-H Club Week to 12 high ranking county champion news-writers. The newswriters attending Club Week will have the opportunity of publishing the Club Week newspaper. "The Cloverleaf."

31. TIMELY TOPICS PUBLIC SPEAKING

Requirements: Take part in appropriate Timely Topic Speaking Contest to be held early in 1957. In Senior Division speak not over 8 minutes on any timely topic emphasizing the importance of 4-H Club training in community, state, national, and world affairs.

In Junior Division speak not over 5 minutes on any timely topic closely related to the speaker's personal experience in 4-H Clubs.

Awards:

Radio Station KFAB, Omaha, Nebraska

County - Junior Division, contestants will receive ribbons only.

Senior Division, contestants will receive ribbons and the high ranking boy and girl will receive a fountain pen or other comparable prize.

District - High ranking boy and girl (8 districts in state) be awarded an all expense trip to state contest. State contest will be held during State 4-H Club Week.

State - High ranking boy and girl. Each will be awarded a \$150 college scholarship to be used at the Uni. of Nebr. College of Agriculture. The scholarship must be used within two years following state contest, except in cases where the winner has not completed non-collegiate school work. In such cases, it may be used the first year the winner is eligible to attend.

Contest Rules:

1. Club members who are 14 years of age by January 1, 1957 will enter the Senior Division. All others will compete in the Junior Division.
2. Separate sections will be provided for boys and girls in both Junior and Senior Divisions.
3. Arrangements for the county contest will be made by the County Extension Agents and the County 4-H Club Committee.
4. Each county may send one girl and one boy from the Senior Division to the contest in the district in which the county is located.
5. Each district may send one girl and one boy to the state contest.
6. Each contestant must bring an outline of the speech to the district and state contest. Outline should show what is included in the introduction, body and conclusion.

32. CONSERVATION CAMP

32a. Requirements: Member or 4-H Club leader interested in wildlife and soil conservation, and interested in passing information on to other 4-H Club members. County Committee may submit two names on Form 0-13-2. If more members apply than finance will take care of, plans will be announced later for selection.

Awards:

Federal Cartridge Corporation, Minneapolis, Minn.

County - Registration fee paid to State Conservation Camp. Any remaining finances from this fund will be pro-rated on mileage.

Other Conservation Camp trips -

27b. Soil Conservation

9g. Milk and Cream Demonstrations

33c. Junior Leaders

33. JUNIOR LEADERS

33a. Requirements: Active in Junior Leader project. County name applicants, Details to be provided.

Awards:

Sears Roebuck Foundation, Chicago, Illinois
State - Up to \$2600 for Junior Leader Conferences. (Held in 1956)

33b. Requirements: Form 0-10-2, story and record
Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
State - Twenty-five registrations to Club Week in 1957. A county may submit one record.

33c. Requirements: Form 0-10-2, story and record
Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
State - Twenty-five registrations to Conservation Camp, 1957. A county may submit one record.

34. OUTSTANDING 4-H MEMBERS' SERVICE AWARD

This award is to be given to the club member who has given the most outstanding service for the advancement of the 4-H program in the county in 1956. The awards committee will determine the service points to be considered. Consideration of the following are suggestive: helpfulness in planning and conducting fairs and shows, camps, achievement days, publicity, recreation, club leadership and personal achievement.

Requirements: Statement of service activities.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebr.
County - Beautiful gold medal

35. NATIONAL 4-H CLUB CAMP, WASHINGTON, D. C. & YOUTH FOUNDATION LEADERSHIP TRAINING CAMP

Requirements: Form 0-10-2, story, appropriate project records.

Awards:

The Omaha World Herald, Omaha, Nebraska.

National Club Camp representatives will be selected on the following basis: Two members will be selected from the east and two from the west sections of Nebraska unless satisfactory candidates are lacking, then the state will be considered as a whole. Division line will be drawn on the west border of Knox county to the west border of Nuckolls county. Each county may nominate a boy and a girl, although only one from a county may be awarded a trip. In making the report, the county must designate the higher ranking candidate. Active club members over 17 years of age on June 1, 1957, are eligible to county representation provided they are not ranked above first year in College. They must be active 4-H Club members at time of the camp.

The alternates who are seventeen years of age will be named for the Danforth Foundation award.

Awards:

The Danforth Foundation, Ralston Purina
St. Louis, Missouri

State - \$50 registration for outstanding boy and outstanding girl. Registration to be used at American Camp, Shelby, Mich. for Youth Foundation Leadership Training. This course is 14 days in length and takes place in August, 1957.

36. FOUR-SQUARE BOY AND GIRL

Requirements: Complete the application form.

Award:

The Danforth Foundation, Ralston Purina Company, St. Louis, Missouri
County - Copy of Mr. Wm. H. Danforth's book "I Dare You" to the most outstanding four-square boy and girl in the county.

37. ADULT LEADERSHIP TRAINING

37a. Burlington Club Week award.

All counties eligible through which Burlington Railroad lines pass.

Requirements: One years experience in leading 4-H clubs. Plan to lead a 1957 club.

Awards:

Chicago, Burlington and Quincy Railroad Co. \$550 has been appropriated to provide scholarships for 4-H leaders to State 4-H Club Week. One registration will be paid to Club Week for each eligible county. The balance of the appropriation will be prorated on other expenses of these leaders.

STATE 4-H LEADERS TRAINING CONFERENCE WILL BE HELD THE LAST OF JANUARY, 1957 AT LINCOLN, KEARNEY AND NORFOLK. LEADERS MUST DEFINITELY ACCEPT AWARD BY JANUARY 10, 1957.

Method of Selection:

First Choice-Leaders who have never attended conference.

Second Choice-Leaders who have attended once previously but desire training in another project.

37b. Dairy Projects

Requirements: At time of conference leading or definitely planning to lead a 1957 4-H Dairy Club.

Awards:

Cooper Foundation, Lincoln, Nebraska
A trip to State 4-H leaders conference.
Each county may nominate one or more

dairy leaders. Maximum number than can be accomodated is 65. If more leaders than this indicate intention of coming, arrangement will be made for selection.

37c. Clothing, Foods, Homemaking, Animal Husbandry and Soil Conservation projects.

Requirements: At time of conference leading or definitely plans to lead a 1957 club in the project in which training will be received.

Awards:

Knights of Ak-Sar-Ben, Omaha, Nebraska
A trip to State 4-H Leaders Conference. Each county may nominate one clothing leader, two if over 100 clothing projects completed in 1956, a total of three leaders for Home-making and Foods; two for Animal Husbandry and any number for Soil Conservation. Maximum number of leaders for the state for this group of projects is 275. If more leaders than this indicate intention of coming, arrangements will be made for selection.

37d. Tractor Projects

Requirements: At time of conference leading or definitely plans to lead a 1957 4-H Tractor project.

Awards:

Standard Oil Foundation, Inc. (Chicago)
A trip to State 4-H Leaders Conference. Each county may nominate one or more leaders. If more leaders than can be accommodated indicate intention of coming, arrangements will be made for selection.

37e. Rural Electrification

Requirements: At time of conference leading or definitely plans to lead a 1957 4-H Rural Electrification project.

Awards:

Local Rural Power Suppliers

A trip to State Leaders Conference. Each county may nominate as many leaders as will be sponsored by their local Rural Power Suppliers. Agents must make this contact.

38. RAILROAD AWARDS

38a. The Chicago, Burlington and Quincy Railroad Co. has allotted \$500 for the encouragement of 4-H Clubs. \$300 may be used to assist in expense of demonstration individuals or teams and high ranking judges to National Club Congress. Also see 37a.

38b. Chicago Rock Island, and Pacific
See 29g.

38c. Chicago and North Western Railway System
See 29h.

39. These awards will be given from results at the Nebraska State Fair.

39a Knights of Ak-Sar-Ben, Omaha

1. Livestock Judging team, consisting of four members and a sponsor, to participate in the non-collegiate contest held in connection with the International Livestock show in Chicago. Actual expense up to a maximum of \$350.
2. Livestock Judging Team, consisting of four members and a sponsor, to participate in the non-collegiate contest held in connection with National Western Stock Show in Denver. Actual expense up to a maximum of \$200.
3. Meats Judging and Identification Team, consisting of four members and a sponsor to participate in the non-collegiate contest held in connection with the American Royal in Kansas City. Actual expense up to a maximum of \$200.
4. Soil Judging Team, consisting of four members and a sponsor to participate in the National contest in Oklahoma. Actual expense up to a maximum of \$200.

39b. Cooper Foundation Judging

1. Dairy Judging team, a trip to Dairy Cattle Congress at Waterloo, Iowa to highest ranking team, that qualifies under the rules of the show.
2. Trip to second ranking Dairy Judging team to the invitational Dairy Judging contest in Chicago.

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Federal Cartridge Corporation
 32. Conservation Camp
 Firestone Tire and Rubber Company
 27a. Soil Conservation
 First National Bank of Lincoln
 Two trips to Club Week in the following -
 8b. Clothing
 9b. Dairy
 14b. Crops
 15b. Food Preparation
 21b. Home Living
 23b. Meat Animal
 Foley Manufacturing Company
 1. Achievement
 Folger Coffee Company
 19a. Girls Record
 4b. Boys Record
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 26a, b. Safety
 Gooch Feed Mills Company
 9h. Dairy
 23f. Beef
 23i. Swine
 24b. Poultry
 Hercules Powder Company
 12. Entomology
 Hoards Dairyman
 9a. Dairy
 Holstein Friesian Association of America
 9f. Dairy
 International Harvester
 4. Boys Agricultural Achievement
 17. Frozen Foods
 John Deere Plow Company
 18. Garden
 Kelvinator Division of American Motors Corporation
 15a. Food Preparation
 Kerr Glass Manufacturing Company
 6. Food Preservation

Knights of Ak-Sar-Ben
 14d. Small Grains
 33b. Junior Leaders
 33c. Junior Leaders
 34. Members Service
 37c. Leaders Trips to Leader Training
 39a. Livestock Judging Teams
 39a. Meat Judging Team
 39a. Soil Judging Team
 Larro Sure Feed Division of General Mills
 9a. Dairy
 Eli Lilly & Company
 20a and b. Health
 Lincoln Junior Chamber of Commerce
 29e. Scholarships
 Local Rural Power Suppliers
 37e. Rural Electric Leader Training
 Mathieson Chemical Corporation
 2. National 4-H Alumni Recognition
 Montgomery Ward Company
 19. Girls Record
 National Committee on Boys and Girls Club Work
 24a. Poultry
 National Red Cherry Institute
 15c. Cherry Pie Baking contest
 Nebraska Association of Rural Public Power
 28b. Rural Electrification - members
 28c. Rural Electrification - leaders
 Nebraska Brown Swiss Cattle Breeders Association
 9e. Dairy
 Nebraska Butter Institute
 9g. Dairy
 Nebraska Consolidated Mills
 15a. Food Preparation
 Nebraska Holstein Breeders Association
 9f. Dairy
 Nebraska Jersey Cattle Club
 9i. Dairy
 Nitrogen Division of Allied Chemical & Dye Corporation
 14a. Field Crops
 Omaha Chamber of Commerce
 8a. Clothing
 21a. Home Living
 Omaha World Herald
 30. News Reporters
 35. National 4-H Club Camp
 Pure Oil Company
 29b. Public Speaking

Radio Station KFAB

31. Time Topics Public Speaking

Republic Steel Corporation

26a. Safety

Roberts Dairy

9c. Dairy

9d. Dairy

Safeway Stores

23c. Beef

Sears Roebuck Foundation

2la and c. Home Living

C. A. Swanson & Sons

24c. Poultry

27b. Soil Conservation

27c. Soil Conservation

33a. Junior Leaders

Security Mutual Life Insurance Company

20a. Health

Simplicity Pattern Company

11a. Dress Revue

Sioux City Stock Yards Company

23j. Swine

Standard Brands Incorporated

5. Bread Demonstration

Standard Oil Foundation, Inc. (Chicago)

28a. Tractor

37d. Tractor State Leader Training

Successful Farming

Subscriptions 6a, 8a, 9a, 14a, 15a, 16, 18,

21a, 23c, 23g, 23h, 24a, 27a, 28a.

United States Rubber Company

25a, b. Recreation and Rural Arts

25c. Share-the-Fun

Mrs. Charles R. Walgreen

3. Beautification of Home Grounds

J. R. Watkins Company

29f. Scholarships

Westinghouse Educational Foundation

13a, b. Farm Home Electric

Edward Foss Wilson

22. Leadership

Thomas E. Wilson

7. Citizenship

23. Meat Animal

Whirlpool-Seeger Corporation

17. Frozen Foods

WOW Radio & TV Station, Meredith, Inc.

27a. Soil Conservation