

University of Nebraska - Lincoln

DigitalCommons@University of Nebraska - Lincoln

Agronomy and Horticulture Department
Monthly Newsletters

Agronomy and Horticulture Department

8-5-2011

Agronomy & Horticulture Newsletter, August 5, 2011

Kathy Schindler

University of Nebraska-Lincoln, kschindler1@unl.edu

Follow this and additional works at: https://digitalcommons.unl.edu/agronomy_newsletters

Schindler, Kathy, "Agronomy & Horticulture Newsletter, August 5, 2011" (2011). *Agronomy and Horticulture Department Monthly Newsletters*. 24.

https://digitalcommons.unl.edu/agronomy_newsletters/24

This Article is brought to you for free and open access by the Agronomy and Horticulture Department at DigitalCommons@University of Nebraska - Lincoln. It has been accepted for inclusion in Agronomy and Horticulture Department Monthly Newsletters by an authorized administrator of DigitalCommons@University of Nebraska - Lincoln.



University of Nebraska–Lincoln
Institute of Agriculture and Natural Resources
Department of Agronomy and Horticulture

Agronomy and Horticulture Newsletter

Aug. 5, 2011



Register for ASA-CSSA-SSSA Meetings

By Karen Kreider



Do you know what Jim Schepers, Drew Lyons, Rhae Drijber, and Richard Ferguson have in common? They all will be either a “presider” or an “organizer” for the upcoming ASA-CSSA-SSSA Annual International Meetings in San Antonio, Texas, Oct. 16-19, 2011!

Are you going too? I know who can help with all those arrangements: a couple of Office Pros – Carola and Karen! I have been busy searching the website: www.acsmeetings.org, digging up information. Would you believe there are eight hotels chosen that have a block of rooms set aside at reduced rates? They’re just waiting to hear from those of you who want to attend this event. Prices for a single room rate range from \$99 to \$226 (not counting taxes). The deadline to pay by credit card is Monday, Sept. 19. Don’t be late!



Airfare doesn’t get any cheaper either. Current rates are:



- Roundtrip LNK (Lincoln) – SAT (San Antonio) = \$325 - \$375;
- Roundtrip OMA(Omaha) – SAT = \$240 - \$300; and
- Roundtrip MCI (Kansas City) – SAT = \$125 - \$190.

Besides meetings, there are a wide range of programs, tours, destination tours, food functions, workshops, special events, and special features available for undergrads, grads, faculty and guests. There is something for everybody. Registration prices are based on what you choose to do, whether you’re a member or not, and how many days you’ll be attending. Early registration rates (now thru 9/7/11) are about \$60.00 cheaper than the standard rate. The standard registration rate is in effect from 9/8/11 to 9/23/11. Late registration rates (9/24/11 to 10/15/11) are about \$60.00 more than the standard rate. Registration forms are at the bottom of this file.

Are you feeling overwhelmed with all this data? Just remember that your Office Pros Travel Specialists, Karen and Carola, are ready to help with your travel and conference arrangements. Contact them at kkreider2@unl.edu, 402-472-5138, or cstrauss1@unl.edu, 402-472-8747.



Mark Your Calendars!

- Aug. 9-10:** 11th NE Grazing Conf., Kearney.
- Aug 10:** Nebraska Turfgrass Association Field Day, Mead, NE, 8:30 a.m.-2 p.m.
- Aug. 15-16:** University Crop Testing Alliance meeting, 150 Keim, Lincoln, Neb.
- Aug. 16-19:** Soybean Management Field Days (Clay Center, Elba, Bancroft, and Cortland).
- Aug. 18:** Dept. “Welcome Back” Breakfast, 8:30 a.m., 150 Keim (<http://agronomy.unl.edu/welcomebreakfast11>).
- Aug. 22:** UNL fall semester begins. Welcome back students!
- Aug. 22:** eARFA Information due.
- Aug. 27:** Mechanical Grape Harvester Field Day, Ida’s Vitas Vineyard, Ogallala, Neb.
- Sept. 5:** Labor Day – Offices closed; no classes.
- Oct. 3-6:** Agronomy & Horticulture Dept. Comprehensive Review.
- Oct. 17-20:** ASA-CSSA-SSSA Int’l. meetings, San Antonio, Texas.
- Oct. 16-20:** Fifth Int’l. Symposium on Acclimatization and Establishment of Micropropagated Plants, Lied Conference Center, Nebraska City.

Information For and About Graduate Students

Monsanto Station Welcomes Department's Graduate Students



Drs. Tom Hoegemeyer and Aaron Lorenz took more than twenty Agronomy & Horticulture graduate students to a Meet- and-Greet event at the Monsanto Breeding station at Waco. The students met Monsanto staff, took a tour of the facilities and participated in a discussion session. Discussion centered on crop production, physiology, general agronomy and plant breeding.



AG*IDEA Horticulture Initiative – Graduate Course Share

The Department of Agronomy and Horticulture is pleased to announce that three new online graduate courses in horticulture are available to UNL students for fall 2011 through the AG*IDEA Horticulture Initiative's graduate course share. Two of the fall courses are taught by faculty at Texas Tech University, and one is taught by Kansas State University. Tuition for the courses is \$465 per credit hour for all students, regardless of residency, and there are no additional fees associated with the courses. Students enroll through the AG*IDEA Campus Coordinator rather than via MyRed. Billing is handled by UNL's Office of Extended Education and Outreach (EE&O). As always, students should consult their advisors to see if a course is appropriate for their programs.

Students on assistantships or receiving other types of tuition remission should consult their advisors or Human Resources representatives to determine how the tuition differential will be handled, as students

will be billed for the difference between the AG*IDEA tuition rate and their normal tuition waiver amount.

The courses are:

- HORT 842J: Water Issues in Lawn and Landscape (3 cr.) – taught by Kansas State University;
- HORT 843K: Advanced Arboriculture (4 cr.) – taught by Texas Tech University; and
- HORT 843M: Weed Science (4 cr.) – taught by Texas Tech University.

For questions about the courses or the enrollment process, please contact Diane Wasser, AG*IDEA Campus Coordinator, dwasser1@unl.edu, 402-472-6251, or Cathy Dickinson, Office Associate in the Department of Agronomy and Horticulture, cdickinson2@unl.edu, 402-472-1730.

Departmental Welcome Back Breakfast is Thursday, August 18



The Activities and Entertainment Committee invites everyone to a Welcome Back Breakfast on Thursday, Aug. 18 from 8:30-9:30 a.m. in 150 Keim and the courtyard. The committee will provide eggs, bacon, sausage, juice and coffee. Please bring a side (fruit, coffee cake, muffins, etc.) to share. For questions, please contact Erin Bauer at 402-472-9548 or ebauer2@unl.edu. Please RSVP at the following website: <http://agronomy.unl.edu/welcomebreakfast11>.

Welcome to Dr. Pamela Sutton

Please welcome Dr. Pamela Sutton to our department as a research technologist working with Drs. Martha Mamo and Dennis McCallister. Dr. Sutton previously worked as an adjunct professor at Doane College in Crete. She received her MST (science education), Ph.D., and MS degrees from UNL, and her BA degree from Doane College.

Dr. Sutton was married to Robert (Bob) Gibson until his death, and they have two daughters, Rachel, 20, (a junior at Doane), and Elayne, 16, (a junior at Lincoln East High School). She also has a variety of pets including: two dogs (Rory Pond & Princess Fiona); two cats (Dem-x & Sparky); and two cockatiels (Cloud Strife & Reno). She enjoys gardening, making jewelry, and reading.

A WORD FROM YOUR OFFICE PROFESSIONALS

International Fax Issue Resolved

The issues with faxing to international numbers have been solved with the help of UNL Telecommunications and Windstream. Thanks to everyone for their patience while the problem was occurring and being resolved.

Getting Ready for the Fall Semester 2011

For assistance making copies, typing, printing publications, ordering supplies, or updating courses in Blackboard prior to the start of the fall semester, please contact Kathy Schindler, 402-472-1508, kschindler1@unl.edu, or one of the Office Professionals listed below.



----- Brenda, Carola, Karen, Kat, Kathy, Marlene, and Tiffany

Sympathy Extended to the Family of Dr. Ed Kinbacher

Our sympathy goes to the family of Dr. Ed Kinbacher following his death on Monday, Aug. 1, 2011. Dr. Roch Gaussoin, Interim Department Head, wrote in an e-mail to the faculty and staff: "Ed was a long-time member of the Horticulture faculty, a great mentor to undergrads and HORT Club, and loved to collect buffalograss selections across Nebraska." Funeral arrangements are pending with Roper & Sons Funeral Home, Lincoln. To send a tribute to the family, visit the funeral home's website:

http://www.roperandsons.com/obituaries_detail.lasso?-Token.id=61136.

eARFA CASNR Academic Appointment Information due Aug. 22

Faculty members with a CASNR teaching appointment are asked to enter their contributions to their appointment via the eARFA database system by Aug. 22. The due date was delayed one week because of a computer problem, according to Dr. John Markwell, CASNR Associate Dean.

The remainder of the eARFA information is due in November and faculty members can submit the entire report at this time. Remember, only save the information at this time, rather than submitting it. Please save data early and often to prevent any loss of data and time.

For further information on the e-ARFA, please reference the July 7, 2011 reminder email from Carol Wusk in the CASNR office, or contact Melissa Sailors, 204-472-2201, for technical support.

2011 Walking Tours of the Maxwell Arboretum



These informal walking tours are scheduled from 12:00–1:00 p.m. on the second and fourth Tuesday of each month. The free tours are led by Emily Levine, Special Projects Research Horticulturist with Agronomy and Horticulture and former Grounds Supervisor for the arboretum. Please meet at the Karl Loerch Gazebo one block east of the UNL Dairy Store, near 38th and Holdrege streets. In the event of rain, that week's tour will be canceled.

For Your Information

For the latest news, information, and list of events at the Institute of Agriculture and Natural Resources, please visit <http://ianrhome.unl.edu/home>. Click on IANR News Feed or the IANR Calendar under the heading "Timely Topics."

If you would like to submit events for the Agronomy & Horticulture calendar, give them to **Aaron Franco** after they have been approved by the department head. Our calendar also shows events posted on the IANR and CASNR calendars. Go to: <http://events.unl.edu/agronomy>.

Funding Announcements

FYI: Visit UNL's Office of Sponsored Programs web site for funding announcements in PDF format at <http://www.unl.edu/research/sp1/index.shtml> under "Funding Opportunities." These announcements are compiled from the funding opportunities offered by federal funding agencies, private foundations, and a variety of additional entities. If you want to subscribe to Funding Announcements, contact Nathan Meier (472-1808 or nmeier2@unl.edu). Additional funding opportunities may be found at <http://www.grants.gov>. Grants.gov is the single access point for individuals to search competitive funding opportunities from more than 900 grant programs offered by the 26 federal grant-making agencies.



Registration Form

Professionals, Graduate Students, Emeriti, and Guests
 AMERICAN SOCIETY OF AGRONOMY • CROP SCIENCE SOCIETY OF AMERICA • SOIL SCIENCE SOCIETY OF AMERICA
 in conjunction with the Canadian Society of Soil Science

Early Preregistration Deadline: Sept. 7 • Preregistration Deadline: Sept. 23

Online: www.acsmeetings.org **Fax:** 608-273-2021 **Mail:** 5585 Guilford Road, Madison, WI 53711-5801

Credit card payment required for online and fax registrations. Checks must be drawn on a U.S. bank in U.S. funds, including routing numbers.

Professionals, Graduate Students, Emeriti

Contact Information

ASA, CSSA, SSSA, or CSSS Member Number _____

I am a member of ASA CSSA SSSA CSSS

First Name _____ Middle Initial _____

Last Name/Surname _____

Mailing Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

This address is Home Business

Daytime Phone _____

Fax Number _____

Email Address _____

Badge Information *(this is how your badge will read)*

First Name/Nickname _____

Full Name _____

Place of Employment _____

City _____ State/Province _____

Country _____

Guests

Does not include access to technical sessions or professional tours.

Contact Information

First Name _____ Middle Initial _____

Last Name/Surname _____

Mailing Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

This address is Home Business

Daytime Phone _____

Fax Number _____

Email Address _____

Badge Information *(this is how your badge will read)*

First Name/Nickname _____

Full Name _____

Guest Of _____

City _____ State/Province _____

Country _____

Registration Fees *(Includes Program)*

	Thru Sept. 7	Sept. 8 thru Sept. 23	After Sept. 23	Amount Due
ASA, CSSA, SSSA, or CSSS professional member	\$445.00	\$505.00	\$575.00	_____
Professional Nonmember	\$645.00	\$705.00	\$775.00	_____
Emeritus member	\$205.00	\$260.00	\$330.00	_____
Graduate student member	\$205.00	\$260.00	\$330.00	_____
Guest <i>(no access to technical sessions/professional tours)</i>	\$ 80.00	\$110.00	\$150.00	_____
One-Day Member	\$ 305.00	\$305.00	\$305.00	_____
One-Day Nonmember	\$405.00	\$405.00	\$405.00	_____
Two-Day Member	\$435.00	\$435.00	\$435.00	_____
Two-Day Nonmember	\$535.00	\$535.00	\$535.00	_____
Choose Day(s):	<input type="checkbox"/> Sunday	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday
Total Registration Amount Due				_____

Program Book/Abstract CD

	Thru Sept. 23	Quantity	Amount Due
Program book mailed prior to meetings <i>(U.S. residents only)</i>	\$10.00	_____	_____
Program book on site <i>(no cost)</i>		On site program book <input type="checkbox"/>	
No program book, I will use the new Meetings Application or online program only.		No program book <input type="checkbox"/>	
Abstract CD <i>(New—Abstract CD available only by purchase. Pick up at registration desk.)</i>	\$15.00	_____	_____
Total Program Book/Abstract CD Amount Due			_____

Keynote Speakers

- I will attend the Opening Keynote session by Sam Dryden on Sunday, Oct. 16 at 6:00 pm.
- I will attend the Closing Keynote session by Jim Hightower on Wednesday, Oct. 19 at 5:00 pm.

Food Functions

	Thru Sept. 7	After Sept. 7	Quantity	Amount Due
SASES Brunch (faculty), Sun., Oct. 16	\$35.00	\$45.00	_____	_____
SASES Dinner (faculty), Mon., Oct. 17	\$50.00	\$60.00	_____	_____
CSSA Plenary Awards Breakfast*, Mon. Oct. 17	\$ 5.00	\$ 5.00	_____	_____
CSSS Reception, Mon. Oct. 17	\$20.00	\$20.00	_____	_____
Soil Testing & Plant Analysis Breakfast, Tues., Oct. 18	\$35.00	\$45.00	_____	_____
Women in Agronomy, Crops, Soils & Environmental Science Luncheon, Tues., Oct. 18	\$40.00	\$50.00	_____	_____
Undergraduate & Graduate Student Tickets*	\$15.00	\$15.00	_____	_____
Golden Opp. Scholar Symp. & Luncheon, Tues., Oct. 18	\$50.00	\$60.00	_____	_____
SSSA Plenary / Awards / Reception*, Tues., Oct. 18	\$ 0.00	\$ 0.00	_____	_____
Meyer Medal Breakfast, Wed., Oct. 19	\$35.00	\$45.00	_____	_____
ASA Plenary Awards Breakfast*, Wed. Oct. 19.	\$ 5.00	\$ 5.00	_____	_____

*Limited Number of Tickets

Total Food Functions Amount Due

Thru Sept. 7	After Sept. 7	Quantity	Amount Due
		_____	_____

Workshops

	Thru Sept. 7	After Sept. 7	Quantity	Amount Due
Soil Moisture and Hydraulic Properties Workshop Saturday, Oct. 15, 8:00 am–12:00 pm	\$70.00	\$100.00	_____	_____
Leadership Development Workshop: I Saturday, Oct. 15, 8:00 am–5:00 pm	\$50.00	\$80.00	_____	_____
Plant Measurements Workshop Saturday, Oct. 15, 1:00–5:30 pm	\$70.00	\$100.00	_____	_____
Leadership Development Workshop: II Sunday, Oct. 16, 8:00 am–4:00 pm	\$50.00	\$80.00	_____	_____
Walk, Crawl, Run Workshop Sunday, Oct. 16, 8:00 am–5:00 pm	\$125.00	\$155.00	_____	_____
Experiential Learning Methods That Work Workshop Sunday, Oct. 16, 1:00–5:00 pm	\$30.00	\$45.00	_____	_____

Total Workshop Amount Due

Thru Sept. 7	After Sept. 7	Quantity	Amount Due
		_____	_____

Professional Tours

	Thru Sept. 7	After Sept. 7	Quantity	Amount Due
Soils & Quaternary Landscaping Tour Saturday, Oct. 15, 8:00 am–3:00 pm	\$65.00	\$95.00	_____	_____
Forage & Grazinglands Tour Sunday, Oct. 16, 8:00 am–3:00 pm	\$75.00	\$105.00	_____	_____
Turfgrass Tour Sunday, Oct. 16, 7:45 am–1:00 pm	\$50.00	\$80.00	_____	_____
Lignite Mining & Land Reclamation at the San Miguel Mine Tour Wednesday, Oct. 19, 7:00 am–4:00 pm	\$75.00	\$105.00	_____	_____
Soil Geomorphology Tour Thursday, Oct. 20, 8:00 am–Friday, Oct. 21, 5:00 pm	\$195.00	\$225.00	_____	_____

Total Professional Tours Amount Due

Thru Sept. 7	After Sept. 7	Quantity	Amount Due
		_____	_____

Destination Tours *(open to all registered Attendees)*

	Thru Sept. 7	After Sept. 7	Quantity	Amount Due
Celebrating San Antonio Sunday, Oct. 16, 1:00–3:30 pm	\$39.00	\$59.00	_____	_____
Celebrating San Antonio Monday, Oct. 17, 10:00 am–12:30 pm	\$39.00	\$59.00	_____	_____
Spanish Mission Trail Tuesday, Oct. 18, 9:00 am–1:00 pm	\$57.00	\$77.00	_____	_____
Botanical Garden Tour with Master Gardener Wednesday, Oct. 19, 9:00 am–1:00 pm	\$79.00	\$99.00	_____	_____

Total Destination Tours Amount Due

Thru Sept. 7	After Sept. 7	Quantity	Amount Due
		_____	_____

Special Events

Graduate Student Travel Grant Donation \$5.00 _____ \$10.00 _____ \$20.00 _____ \$50.00 _____ \$100.00 _____
 Give Back to San Antonio Donation \$5.00 _____ \$10.00 _____ \$20.00 _____ \$50.00 _____ \$100.00 _____
 ASA, CSSA, and SSSA 5K Run/Walk, Tuesday, Oct. 18, 6:30–8:00 am \$ 25.00 _____
 T-shirt Size S _____ M _____ L _____ XL _____ XXL _____

Total Special Events Amount Due _____

Special Features

	Quantity	Amount Due
SSSA 75 th Anniversary Computer Bag shipped prior to annual meetings	\$35 _____	_____
SSSA 75 th Anniversary Computer Bag picked up on site at the annual meetings	\$25 _____	_____
<input type="checkbox"/> Check here if you want to receive text messages about events at the Annual Meetings. US Cell # 1- _____		
Electric mobility scooter rental (\$50 per day, \$150 Sunday–Wednesday)	_____	_____
<input type="checkbox"/> Sunday <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Sunday–Wednesday		

Total Special Features Amount Due _____

Tours and Special Events – Agreement to Participate – Release of Liability

This section must be completed in order to participate in field tours.

Re: Name of Tour(s) _____ Date _____

I release, waive, and forever discharge the ASA, CSSA, and SSSA, their directors, officers, agents, and employees from all liability and any claim or demand I may have on account of injury to me during the tour(s) listed above. I have read this Agreement to Participate, Release of Liability, and fully understand its terms.

Print Name _____ Guest Name _____

Signature _____ Signature _____

Payment

Please total your fees from the different categories of this registration form:

Registration Total	\$ _____	Professional Tours Total	\$ _____
Program book/CD Total	\$ _____	Destination Tours Total	\$ _____
Food Functions Total	\$ _____	Special Events Total	\$ _____
Workshops Total	\$ _____	Special Features Total	\$ _____
GRAND TOTAL		\$ _____	

Check one of the forms of payment below. Registration forms not including proper full payment will not be processed.

- Check (made payable to ASA, drawn on a US bank in U.S. funds, including routing numbers)
- Credit Card. Accepted credit cards include Master Card, Visa, Discover, and American Express.

Two credit card fields are available below if you need to charge portions of your fee to your personal card or company card.

Credit Card Number _____ Credit Card Number _____

Exp. Date (Mo/Yr) _____ Ex. Date (Mo/Yr) _____

Card Holder Name (please print) _____ Card Holder Name (please print) _____

Card Holder Signature _____ Card Holder Signature _____

Amount _____ Amount _____

- Check here if you **do not** wish to be included in the Annual Meetings directory.

Registration Submission

Please complete all three pages of the registration form and mail or fax it with your payment to:

Mail: ASA, CSSA, and SSSA, 5585 Guilford Rd., Madison, WI 53711 • **Fax:** 608-273-2021

Online: www.acsmeetings.org/registration



Undergraduate Student | Advisor Meal and Tour Registration Form

AMERICAN SOCIETY OF AGRONOMY • CROP SCIENCE SOCIETY OF AMERICA • SOIL SCIENCE SOCIETY OF AMERICA

Preregistration Deadline: Sept. 7

Online: www.acsmeetings.org **Fax:** 608-273-2021 **Mail:** 5585 Guilford Road, Madison, WI 53711-1086

Credit card payment required for online and fax registrations. Checks must be drawn on a U.S. bank in U.S. funds, including routing numbers.

Contact Information

ASA-CSSA-SSSA Member Number _____

I am a member of ASA CSSA SSSA

First Name _____ Middle Initial _____

Last Name/Surname _____

Mailing Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

This address is Home Business School

Daytime Phone _____

Fax Number _____

Email Address _____

Badge Information *(this is how your badge will read)*

First Name/Nickname _____

Full Name _____

School Name _____

City _____ State/Province _____

Country _____

T-Shirt Size

S M L XL XXL

Verification of Undergraduate Student Status

Registration will not be accepted without completion of this section. The student listed above is currently enrolled as an undergraduate student at the

University name

Faculty Advisor/SASES Advisor

Date

Telephone

Email

Fees

	Amount Due
Registration Fee	
Undergraduate Students	\$65.00 _____
Undergraduate Tours	
Tour 1 (Water Quality/Conservation)	
Saturday, Oct. 15	\$50.00 _____
Tour 2 (Winter Garden Agriculture)	
Saturday, Oct. 15	\$50.00 _____
Tour 3 (Ranchland Management)	
Saturday, Oct. 15	\$50.00 _____
Tour 4 (Food Processing/Botanical Gardens)	
Saturday, Oct. 15	\$50.00 _____

Food Functions

Women in Agronomy, Crops, Soils & Environmental Sciences Luncheon		
Tuesday, Oct. 18, 11:30am-1:00pm		
	Thru Sept. 7	After Sept. 7
	\$45.00 _____	\$55.00 _____
Limited No. of Undergraduate & Graduate Student Tickets	\$15.00 _____	\$15.00 _____

Advisor Meal Registration

Sunday Brunch		
Oct 16, 9:30-11:30am	\$35.00 _____	\$45.00 _____
Monday Dinner		
Nov. 1, 6:30-8:45pm	\$50.00 _____	\$60.00 _____

Special Events

ASA-CSSA-SSSA 5K Run/Walk		Amount Due
Tuesday, Oct. 18, 6:30-8:00am		\$25.00 _____
T-Shirt Size	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL	

Grand Total \$ _____

Form continued on reverse side

- I will attend the Opening Keynote session by Sam Dryden on Sunday, Oct. 16 at 6:00 pm.
- I will attend the Closing Keynote session by Jim Hightower on Wednesday, Oct. 18 at 5:00 pm.

Tours and Special Events — Agreement to Participate — Release of Liability

This section must be completed in order to participate in tours.

Re: Name of Tour(s) _____

Date _____

I release, waive, and forever discharge the ASA, CSSA, and SSSA, their directors, officers, agents, and employees from all liability and any claim or demand I may have on account of injury to me during the tour(s) listed above. I have read this Agreement to Participate, Release of Liability, and fully understand its terms.

Print Name _____

Signature _____

Guest Name _____

Signature _____

Payment

Please total your fees from the different categories of this registration form:

Registration Total	\$ _____	Special Events Total	\$ _____
Food Functions Total	\$ _____		

GRAND TOTAL \$ _____

Check one of the forms of payment below. Registration forms not including proper full payment will not be processed.

- Check (made payable to ASA, drawn on a US bank in U.S. funds, including routing numbers)
- Credit Card. Accepted credit cards include Master Card, Visa, Discover, and American Express.
Two credit card fields are available below if you need to charge portions of your fee to your personal card or company card.

Credit Card Number _____
 Exp. Date (Mo/Yr) _____
 Card Holder Name (please print) _____
 Card Holder Signature _____
 Amount _____

Credit Card Number _____
 Ex. Date (Mo/Yr) _____
 Card Holder Name (please print) _____
 Card Holder Signature _____
 Amount _____

Registration Submission

Please complete all three pages of the registration form and mail or fax it with your payment to:

Mail: ASA-CSSA-SSSA, 5585 Guilford Rd., Madison WI 53711-1086 • **Fax:** 608-273-2021
Online: www.acsmeetings.org/registration