



الجامعة الإسلامية العالمية ماليزيا  
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA  
يُؤَيِّدُ سِيَّتِي إِسْلَامِيَّاتُ رَاغِبِيَا مِلِّيَّاتُ

(Company No 101067-P)

## KULLIYAH OF ALLIED HEALTH SCIENCES

11th. February 2015.

**Professor Mary K. Bolin**  
**Professor Gail Z. Eckwright,**  
Editors  
*Library Philosophy and Practice.*

Dear Professors,

### SUBMISSION OF MANUSCRIPT FOR CONSIDERATION

**TITLE:** A thematic study of Islamic perspectives in Scopus indexed articles.  
Implications on Medical Imaging.

**AUTHOR:** Zainul Ibrahim Zainuddin.

May this letter reach you in the best of health. I cordially refer you to the above.

I would be most grateful if you would consider publishing the attached manuscript in your highly respectable journal, *Library Philosophy and Practice*.

The work reported in the enclosed manuscript has not been presented elsewhere.

In brief, this work examines current state of affairs pertaining Islamic perspectives in journal articles indexed in the Scopus database. Articles addressing Islamic perspectives can be found in disciplines that include Medicine, Banking, Economics and Finance. However, there is little to suggest of the types and frequencies of Islamic perspectives in Medical Imaging. This paper attempts to fill the gap. The methodology involves the use of Scopus database and its interactive search facility. With nearly 55 million documents, including 100 percent coverage by Medline, the data extracted from Scopus is taken as a general representation of Islamic perspectives available in literature. Twenty-seven Islam related terms were used to represent Islamic perspectives. A general survey involving all subject areas as well as a specific study involving Medical Imaging were conducted. The results suggest minimal representation of articles with Islamic perspectives in Scopus. Based on the results, the



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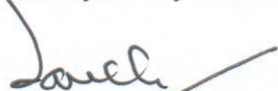
*Garden of Knowledge and Virtue*

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implications of the low number of articles with Islamic perspectives and proposals to alleviate the situation upon the Muslim Medical Imaging practitioner are discussed.

Your kind consideration is highly appreciated.

Thank you very much.



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