

University of Nebraska - Lincoln

DigitalCommons@University of Nebraska - Lincoln

Nebraska 4-H Clubs: Historical Materials and Publications

4-H Youth Development

1950

First Year Soil Conservation Club Mailing Schedule : Extension Circular 18-02-2

Follow this and additional works at: <https://digitalcommons.unl.edu/a4hhistory>

"First Year Soil Conservation Club Mailing Schedule : Extension Circular 18-02-2" (1950). *Nebraska 4-H Clubs: Historical Materials and Publications*. 305.

<https://digitalcommons.unl.edu/a4hhistory/305>

This Article is brought to you for free and open access by the 4-H Youth Development at DigitalCommons@University of Nebraska - Lincoln. It has been accepted for inclusion in Nebraska 4-H Clubs: Historical Materials and Publications by an authorized administrator of DigitalCommons@University of Nebraska - Lincoln.

1950

Nebraska
COOPERATIVE EXTENSION WORK
IN AGRICULTURE AND HOME ECONOMICS
U. of N. Agr. College & U. S. Dept. of Agr. Cooperating
W. V. Lambert, Director, Lincoln

Extension
Circular
18-02-2

First Year
SOIL CONSERVATION CLUB
Mailing Schedule

| | First Mailing | Form | Circular |
|--------------------------------------|---------------|---------|----------|
| For Leader - Mailing Schedule..... | | | 18-02-2 |
| Set of Problems..... | | | 18-01-2 |
| Leaders Discussion Questions..... | | | 18-03-2 |
| Record Book..... | | 18-01-2 | |
| Leaders Summary..... | | 18-03-2 | |
| Leaders Circular..... | | | 0-20-2 |
| "You Yourself"..... | | | 0-25-2 |
| Height Weight Chart..... | | | 0-26-2 |
| "How Do You Do"..... | | | |
| President's Circular..... | | | 0-27-2 |
| Suggestions for Health Programs..... | | | 0-28-2 |
| Secretary's Book..... | | | |
| For Members - Set of Problems..... | | | 18-01-2 |
| Record Book..... | | 0-01-2 | |
| "You Yourself"..... | | | 0-25-2 |
| "How Do You Do"..... | | 0-26-2 | |

Second Mailing

(Sent after first month's report is received)

| | | |
|---|-------|-------|
| For Leader - National Club Song Book..... | | |
| For Leader and Members - 4-H Club Pins..... | | |

Third Mailing

(Sent About August 1st)

| | | |
|---|---------|-------|
| For Leader - Typed Leader Summary (2 copies)..... | 18-03-2 | |
|---|---------|-------|

Other Available Material

Circulars which may be secured through the County Extension Agent for developing a complete program related to this 4-H Club.

| | |
|--------------------------------------|--|
| Cir. 0-03-2 Song Sheet | Cir. 0-11-2 Crops Judging Circular |
| 0-04-2 Club Yells | 0-15-2 Poster Making |
| 0-05-2 Developing Team Demonstration | 0-21-2 Helps in Demonstrations |
| 0-08-2 Score Card for Demonstrations | 0-22-2 Nebr. Music Appreciation |
| 0-10-2 Premiums in 4-H Clubs | 18-04-2 Score Card for Tours |
| | 59 Common Native Grasses |
| | Premium list for State Fair |
| | Form 0-06-2 Year Book |
| | Cir. 172 Adaptation and Cultural Practices of Some Common Crop Plants. |