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First Year, 4-H Soil and Conservation Club Leaders Summary : Extension Circular Form 18-03-2

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1950

Nebraska
COOPERATIVE EXTENSION WORK
IN AGRICULTURE AND HOME ECONOMICS
U. of N. Agr. College & U. S. Dept. of Agr. Cooperating
W. V. Lambert, Director, Lincoln

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LIBRARY

County

Form

18-03-2

MAY 15 1950

First Year

4-H SOIL CONSERVATION CLUB LEADERS SUMMARY

Name of Club _____ Project _____

Leader _____ Address _____

Asst. Leader _____ Address _____

Date Club Organized _____ Date Record Closed _____

Report of Club Activities

Number Enrolled _____ Completed _____ Club Meetings held _____ Total Attendance _____

Number of individual demonstrations given at club meetings _____ Other meetings _____

Number of team demonstrations given at club meetings _____ Other meetings _____

Where were exhibits made _____ Number of exhibits made _____

Achievement Day _____ Attendance _____

Date

Place

Indicate how many members of the club took part in activities listed:

Health improvement _____, health examination _____, 4-H picnic _____, 4-H
tour _____, prize trips _____, 4-H camp _____, conservation camp _____,
judging day _____, demonstration day _____, song contest _____, dress
revue _____, other activities _____

Include other interesting information concerning the club _____

4-H Soil Conservation Club Tabulation

First Year Requirements: Each club member will be issued a certificate of achievement when the requirements listed below have been completed.

1. Study and become familiar with soil and erosion
2. Assist or observe preparation and seeding of a grassed waterway.
3. Take part in a demonstration at a club meeting.
4. Go on a club tour.
5. Take part in club achievement day.
6. Assist in establishing a grassed nursery.
7. Exhibiting.
8. Do at least two of these:
 - a. Fertilize a grassed waterway
 - b. Construct a sod dam or spot and strip sod a gully
 - c. Renovate 5 acres of pasture.
 - d. Assist with planting wildlife area.
 - e. Seed 5 acres permanent pasture.

Club Members	County	Age Jan. 1st	Years in Club Work	Grade in School	Check above requirements that are completed										Story Written			
					1	2	3	4	5	6	7	8						
												a	b	c			d	e
Pres.																		
V. Pres.																		
Secy.																		
N. Rep.																		

*Indicate club members ranking 1st, 2nd, and 3rd in club.

Submitted for Certificates of Achievement

by _____ Approved _____
Local Leader Extension Agent