

University of Nebraska - Lincoln

DigitalCommons@University of Nebraska - Lincoln

Nebraska 4-H Clubs: Historical Materials and
Publications

4-H Youth Development

1957

The Garden Project : Extension Circular Form 12-31-2

Follow this and additional works at: <https://digitalcommons.unl.edu/a4hhistory>

"The Garden Project : Extension Circular Form 12-31-2" (1957). *Nebraska 4-H Clubs: Historical Materials and Publications*. 269.

<https://digitalcommons.unl.edu/a4hhistory/269>

This Article is brought to you for free and open access by the 4-H Youth Development at DigitalCommons@University of Nebraska - Lincoln. It has been accepted for inclusion in Nebraska 4-H Clubs: Historical Materials and Publications by an authorized administrator of DigitalCommons@University of Nebraska - Lincoln.

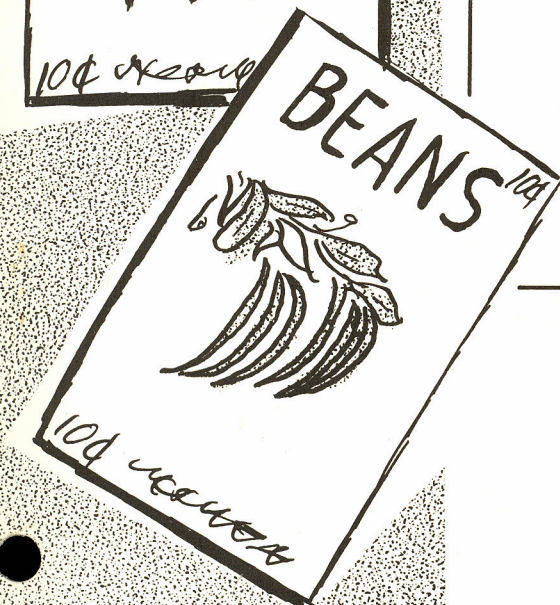
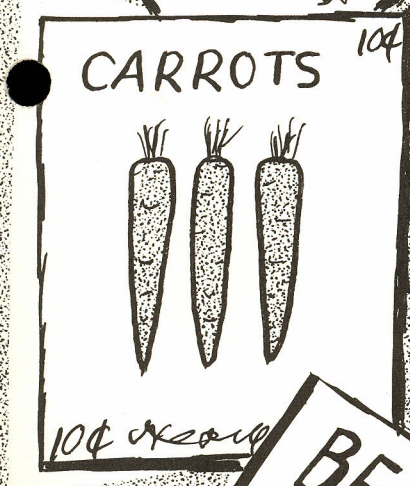
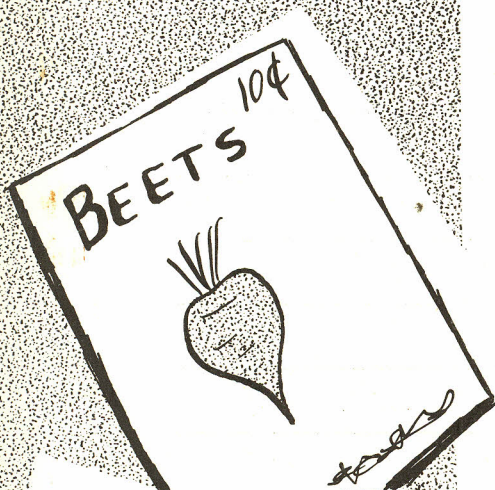
1957

FORM 12-31-2

The Garden Project



Record Book
(Revised) 1957



Name of Member	_____
Post Office	_____
Age, Jan. 1, 195__	Grade in School__ No. Yrs. Club Work__
Name of Club	_____
Project	_____
Leader	_____
Assistant Leader	_____
Date Started	Date Closed
mo. day yr.	mo. day yr.

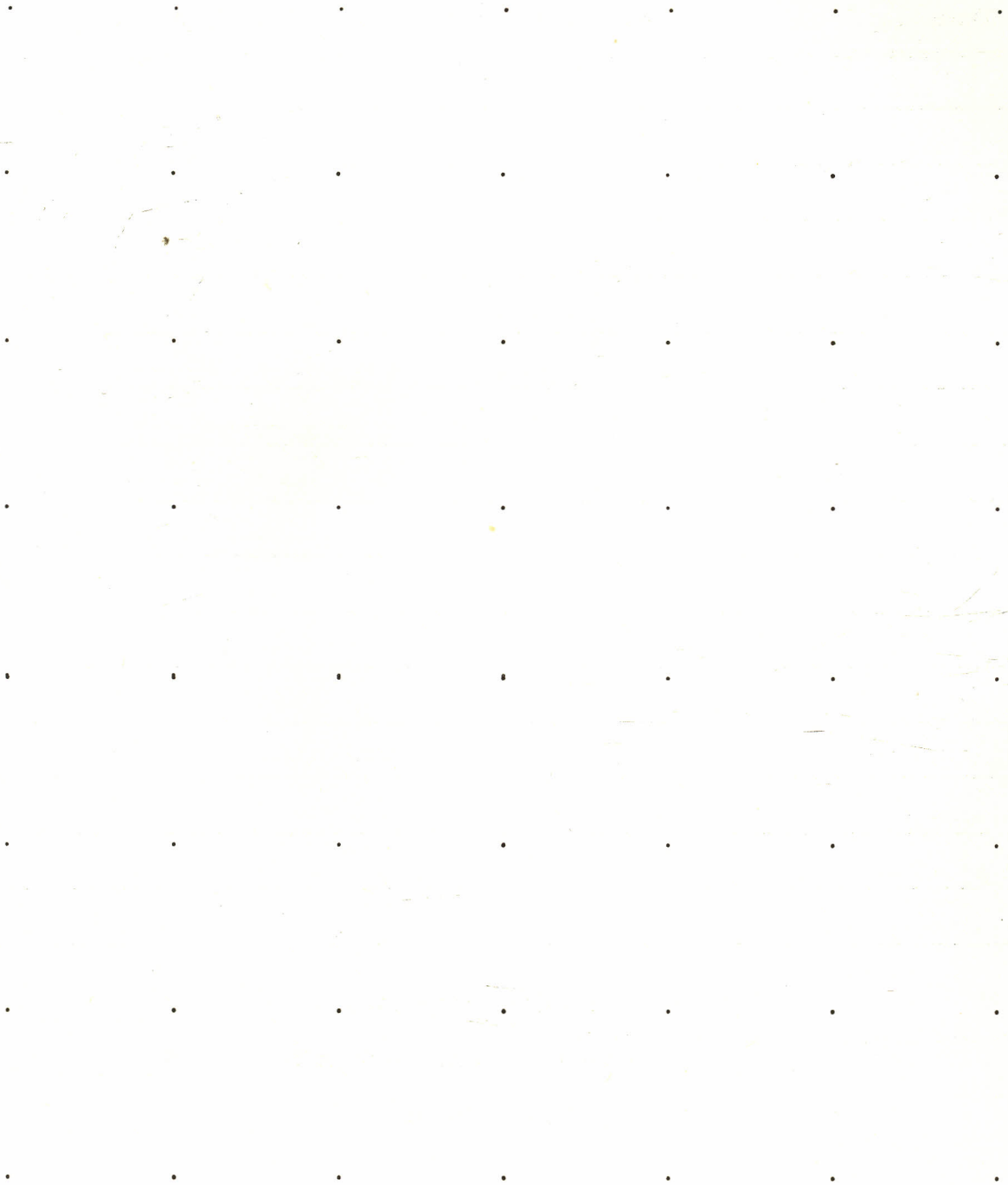
EXTENSION SERVICE
UNIVERSITY OF NEBRASKA COLLEGE OF AGRICULTURE
AND U. S. DEPARTMENT OF AGRICULTURE
COOPERATING
W. V. LAMBERT, DIRECTOR

[illegible]

GARDEN PLAN

Make a drawing below showing plan of garden

Scale 1" to _____ ft.



Enter here the record of all money you spend for seed, plants, insect and disease control, and other items.

[illegible]

Total Cash Expense. \$ _____

Credit for Unused Supplies . . . \$ _____

Net Cash Expense \$

PRODUCTION AND MARKETING RECORD

Enter the record of vegetables (used at home, sold, or stored)

[illegible]

PROJECT SUMMARY

Kind of project _____ length of time _____ days

Square feet of garden _____

Number kinds of vegetables raised _____

EXPENSES

Seeds and plants. \$ _____

Insect and disease control \$ _____

Other expenses \$ _____

Total Expenses \$ _____

RETURNS

Value of vegetables used at home. \$ _____

Value of vegetables sold. \$ _____

Value of vegetables stored and canned. \$ _____

Total returns \$ _____

Profit or Loss. \$ _____

Amount received from premiums won \$ _____

Submitted by _____ Club Member

We have read and approved this report:

Parent Leader Agent

The club met at my home times.

(Check activities in which you took part and tell more about them in your story)

PARTICIPATED IN

4-H Picnic _____
4-H Tour _____
4-H Camp _____
Judging Day _____
Demonstration Day _____
Song Contest _____
Speaking Contest _____
Health Improvement _____
Club Week _____
Conservation Camp _____

List of other 4-H events

MY DEMONSTRATION RECORD

Individual		Team	
Where Held	Placing	Where Held	Placing

MY JUDGING RECORD

Individual		Team	
Where Held	Placing	Where Held	Placing

MY EXHIBITION RECORD

Individual		Team	
Where Held	Placing	Where Held	Placing

PROJECT STORY

You may use this page for your story. Attach additional pages if necessary.